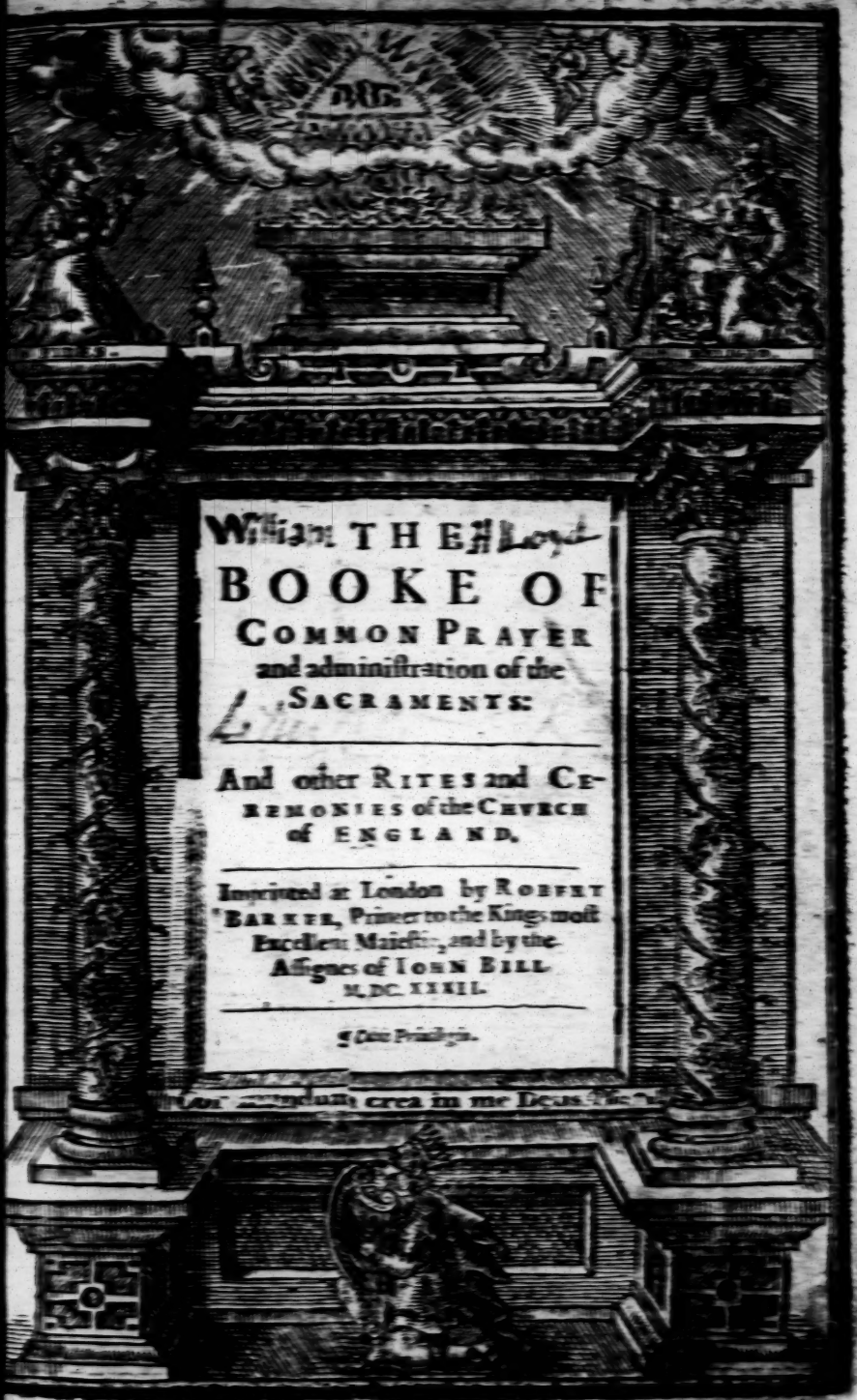


THE
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COMMON PRAYER
and administration of the
SACRAMENTS:

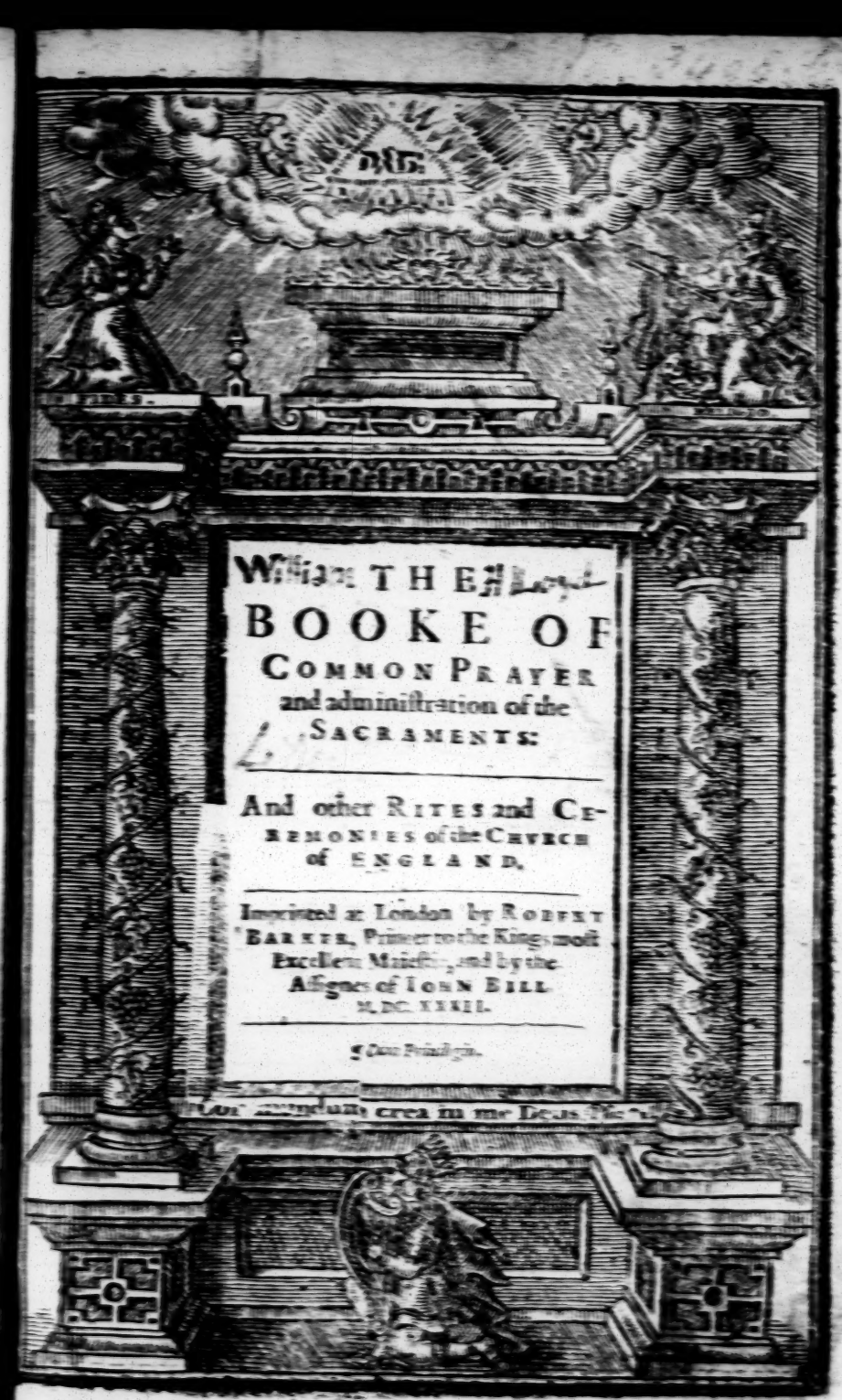
And other RITES and CEREMONIES of the CHVRCH of ENGLAND.

Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Maiestie, and by the Assignes of IOHN BILL.
M.DC.XXXII.

Cum Priuilegio.

Cor mundum crea in me Deus &c.

ص



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BRITISH MUSEUM

¶ AN

¶ AN ACT FOR THE VNIFORMITIE of COMMON PRAYER, and SERVICE, in the CHVRCH, and administration of the SACRAMENTS.

WHere at the death of our late Soueraigne Lord, King *Edward* the fixt, there remained one vniforme order of Common Service and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set forth in one Booke, intituled, The Booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorized by Act of Parliament, holden in the fift and sixt yeeres of our said late Soueraigne Lord, King *Edward* the sixt, intituled, An Act for the vniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first yeere of the reigne of our late Soueraigne Lady, Queene *Mary*, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Bee it therefore enacted by the authority of this present Parliament, that the said Statute of repeale, and euery thing therein contained, onely concerning the said Booke, and the Service, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Booke, shalbe void and of none effect, from, and after the Feast of the Nativity of Saint *Iohn* Baptist next comming. And that the said Booke, with the order of Seruice, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Nativity of Saint *Iohn* Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativity of S. *Iohn* Baptist next comming, bee bounden to say and vse the Mattens, Euensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fift and sixt yeere of the reigne of King *Edward* the first, with one alteration or addition of certaine Lessons to bee vsed on euery Sunday in the yeere, and the forme of the Letany altered and corrected, and two sentences onely added in the delivery of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Person, Vicar, or other whatsoeuer Minister, that ought or should sing or say Common prayer mentioned in the said Booke, or minister the Sacraments, from and after the Feast of the Nativity of S. *Iohn* Baptist next comming, refuse to vse the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he should vse to minister the same, in such order and forme as they bee mentioned and set forth in the said Booke, or shall wilfully or obstinately standing in the same, vse any other Rite, Ceremony, Order, Forme, or manner of celebrating of the Lords Supper openly or priuily, or Mattens, Euensong, administration of the Sacraments, or other open prayers, then is mentioned and set forth in the said Booke (*Open prayer in and throughout this Act, is meant that Prayer which is for other to come vnto or heare, either in common Churches or priuate Chappels, or Oratories, commonly called, The Service of the Church*) or shall preach, declare, or speake any thing in the derogation, or depraying of the said Booke, or any thing therein contained, or of any part thereof, and shall bee thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact: shall lose and forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence, the profit of all his Spirituall Benefices or Promotions, comming or arising in one whole yeere next after his conuiction. And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of six moneths, without Baile or Mainprise. And if any such person, once conuict of any offence concerning the premisses, shall after his first conuiction, offences offend, and bee thereof in forme aforesaid lawfully conuict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall thereforc be deprived *Ipso facto* of all his spirituall promotions. And that it shall bee lawfull to all Patrons or Donours of all and singuler the same spirituall promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twise conuicted in forme aforesaid, shall offend against any of the premisses the third time, and shall be thereof in forme aforesaid lawfully conuicted: that then the person so offending, and conuicted the third time, shall be deprived *Ipso facto* of all his spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be conuicted in forme aforesaid, concerning any of the premisses, shall not bee Beneficed, nor haue any spirituall promotion: that then the same person so offending and conuicted, shall for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Baile or Mainprise. And if any such person, not hauing any spirituall promotion, after his first conuiction, shall eftsoones offend in any thing concerning the premisses, and shall in forme aforesaid bee thereof lawfully conuicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authoritie

bee said, that if any person or persons whatsoever, after the said feast of the Nativitie of S. Iohn Baptist next comming, shall in any Enterludes, Playes, Songs, Rimes, or by other open wordes, declare or speake any thing in the derogation, depraving, or despising of the same Booke, or of any thing therein contained, or any part thereof, or shall by open fact, deed, or by open threatnings, compell, or cause, or otherwise procure, or maintaine any Parson, Vicar, or other Minister in any Cathedrall, or Parish Church, or in Chappell, or in any other place, to sing or say any Common & open prayer, or to minister any Sacrament, otherwise, or in any other maner and forme then is mentioned in the said Booke, or that by any of the said meanes, shall vnlawfully interrupt or let any Parson, Vicar, or other minister in any Cathedral or Parish Church, Chappell, or any other place, to sing or say Common & open prayer, or to minister the Sacraments, or any of them, in such manner and forme as is mentioned in the said Booke: that then every such person being thereof lawfully conuicted in forme aboresaid, shall forfeite to the Queene our Soueraigne Lady, her heires and successours, for the first offence an hundred markes. And if any person or persons, being once conuict of any such offence, eftsoones offend against any of the last recited offences, and shall in forme aforesaid be thereof lawfully conuict: that then the same person so offending and conuict, shall for the second offence forfeit to the Queene our Soueraigne Lady her heires and successors, foure hundred markes. And if any person, after he in forme aforesaid, shall haue been twice conuict of any offence concerning any of the last recited offences, shall offend the third time, and be thereof in forme aboresaid lawfully conuict: that then every person so offending and conuict, shall for his third offence, forfeit to our Soueraigne Lady the Queene, all his goods and chattels, and shall suffer imprisonment during his life. And if any person or persons, that for his first offence concerning the premisses, shall bee conuict in forme aforesaid, doe not pay the summe to be payd by vertue of his conuiction, in such manner and forme as the same ought to be payd within sixe weekes next after his conuiction: that then every person so conuict, and so not paying the same, shall for the same first offence, instead of the said summe, suffer imprisonment by the space of sixe moneths, without baile or mainepryse. And if any person or persons, that for his second offence concerning the premisses, shalbe conuict in forme aforesaid, doe not pay the said summe to bee paid by vertue of his conuiction and this estatute, in such manner and forme as the same ought to be paid, within sixe weeks next after his said second conuiction: that then euery person so conuicted and not paying the same, shall for the same second offence, in the stead of the sayd summe, suffer imprisonmēt during twelue moneths, without baile or mainepryse. And that from and after the said Feast of the Nativity of Saint Iohn Baptist next comming, all and every person and persons inhabiting within this Realme, or any other the Queenes Maiesties dominions, shall diligently and faithfully, having no lawfull or reasonable excuse to bee absent, endeauour themselues to resort to their Parish Church or Chappel accustomed, or vpon reasonable let thereof, to some vsuall place where common prayer and such Service of God shalbe vsed in such time of let, vpon every Sunday, and other daies ordained & vsed to be kept as holy dayes: and then and there to abide orderly and soberly, during the time of Common prayer, preachings, or other Seruice of God there to be vsed or ministred, vpon paine of punishment by the Censures of the Church: And also vpon paine that every person so offending, shall forfeit for every such offence twelue pence, to be leuied by the Churchwardens of the Parish, where such offence shall be done, to the vse of the poore of the same Parish, of the goods, lands, and tenements of such offendor, by way of distresse. And for due execution hereof, the Queenes most excellent Maiesty, the Lords Temporall, and all the Commons in this present Parliament assembled, doeth in Gods Name earnestly requite and charge all the Archbishops, Bishops, and other Ordinaries, that they shall endeauour themselues to the vttermost of their knowledges, that the due and true execution hereof, may bee had throughout their Diocesse and charges, as they will answere before God, for such euils and plagues wherwith Almighty God may iustly punish his people for neglecting his good & wholesome Law. And for the authoritie in this behalfe, Bee it further enacted by the authoritie aforesaid, That all and singuler the same Archbishops, Bishops, and all other their Officers, exercising Ecclesiasticall iurisdiction, as wel in place exempt as not exempt, within their Diocesse, shall haue full power and authority by this act, to reforme, correct, and punish by Censures of the Church, all and singuler persons, which shall offend within any their Iurisdictions or Diocesse, after the said feast of the Natiuitie of Saint *Iohn* Baptist next comming, against this Acte and Statute: any other Law, Statute, Priuiledge, Libertie, or Prouision heretofore made, had or suffered to the contrary notwithstanding.

And it is ordained and enacted by the authoritie aforesaid, that all and euery Iustice of Oyer and Determiner, or Iustices of Assise, shall haue full power and authoritie in euery of their open and generall Sessions, to enquire, heare, and determine all, and all manner of offences that shall be committed or done contrary to any article contained in this present Act, within the limits of the Commission to them directed, and to make processe for the execution of the same, as they may doe against any person being indicted before them of trespasse, or lawfully conuicted thereof.

Prouided alwayes, and be it enacted by the authoritie aforesaid, that all and euery Archbishop & Bishop, shall or may at all time and times at his liberty and pleasure, ioyne and associate himselfe, by vertue of this Act, to the said Iustices of Oyer and Determiner, or to the said Iustices of Assise, at euery of the said open and generall Sessions to be holden in any place within his Diocesse, for and to the enquiry, hearing and determining of the offences aforesaid.

Prouided also, and be it enacted by the authoritie aforesaid, That the Bookes concerning the said Seruice, shall at the costes and charges of the Parishioners of euery Parish and Cathedrall Church, bee attained and gotten before the said Feast of the Nativity of S. *Iohn* Baptist next following: and that all such Parishes and Cathedrall Churches, or other places where the said bookes shall be attained and gotten, before the said feast of the Nativity of Saint Iohn Baptist, shall within three weekes next after the said bookes so attained and gotten, vse the said Seruice, and put the same in vse according to this Acte.

And be it further enacted by the authority aforesaid, that no person or persons shall bee at any time hereafter impeached, or otherwise molested, of or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Acte, vnlesse he or they so offending, be thereof indicted at the next

generall

generall Seſſions to be holden before any ſuch Iuſtices of Oyer & Determiner, or Iuſtices of Aſſiſe, next after any offence committed or done, contrary to the tenor of this Act.

Prouided alwayes, and be it ordained and enacted by the authority aforeſaid, that all and ſingular Lords of the Parliament, for the third offence aboue mentioned, ſhalbe tryed by their Peeres.

Prouided alſo, and be it ordained and enacted by the authority aforeſaid, that the Maior of London, and all other Majors, Bayliffes, and other head Officers, of all and ſingular Cities, Boroughs, and Townes Corporate, within this Realme, Wales, and the Marches of the ſame, to the which Iuſtices of Aſſiſe doe not commonly repaire, ſhall haue full power and authority by vertue of this Acte, to enquire, heare, and determine the offences aboueſaid, and euery of them, yeerely within fifteene dayes after the Feaſts of Eaſter and Saint Michael the Archangel, in like maner and forme as Iuſtices of Aſſiſe, and Oyer, and Determiner may doe.

Prouided alwayes, and be it ordeined and enacted by the authority aforeſaid, That all and ſinguler Archbiſhops and Biſhops, and euery of their Chancellors, Commiſſaries, Archdeacons, and other Ordinaries hauing any peculiar Eccleſiaſticall iuriſdiction, ſhall haue full power and authoritie by vertue of this Act, aſwell to enquire in their Viſitation, Synods, or elſewhere within their iuriſdiction, at any other time and place, to take accuſations and informations of all and euery the things aboue mentioned, done, committed or perpetrated within the limits of their iuriſdiction and authoritie, and to puniſh the ſame by admonition, Excommunication, ſequeſtration, or deprination, or other Cenſures and Proceſſes, in like forme as heretofore hath beene vſed in like caſes by the Queenes Eccleſiaſticall Lawes.

Prouided alwayes, and be it enacted, that whatſoeuer perſon offending in the premiſſes, ſhall for the firſt offence receiue puniſhment of the Ordinarie, hauing a teſtimoniall thereof vnder the ſaid Ordinaries ſeale, ſhall not for the ſame offence eſtſoones be conuicted before the Iuſtices: and likewiſe, receiuing for the ſaid firſt offence puniſhment by the Iuſtices, hee ſhall not for the ſame offence eſtſoones receiue puniſhment of the Ordinary: any thing conteined in this Acte to the contrary, notwithſtanding.

Prouided alwayes, and be it enacted, that ſuch ornaments of the Church, and of the miniſters thereof, ſhall be reteined, and be in vſe, as was in this Church of England by the authority of Parliament in the ſecond yere of the reigne of King *Edward* the ſixt, vntill other order ſhall be therein taken by authoritie of the Queenes Maieſtie, with the aduiſe of her Commiſſioners, appointed and authorized vnder the great Seale of England for cauſes Eccleſiaſticall, or of the Metropolitane of this Realme. And alſo that if there ſhall happen any contempt or irreuerence to be vſed in the Ceremonies or Rites of the Church, by the miſuſing of the orders appointed in this Booke: the Queenes Maieſtie may by the like aduiſe of the ſaid Commiſſioners, or Metropolitane, ordaine and publiſh ſuch further Ceremonies or Rites, as may bee moſt for the aduancement of Gods glory, the edifying of his Church, and the due reuerence of Chriſts holy myſteries and Sacraments.

And bee it further enacted by the authoritie aforeſaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Seruice, Adminiſtration of Sacraments, or Common prayer is limited, eſtabliſhed, or ſet foorth to bee vſed within this Realme, or any other the Queenes Dominions and Countreys, ſhall from henceforth vtterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the authorizing an vniformitie of the Booke of Common Prayer to bee vſed throughout the Realme.

ALthough it cannot bee vnknown to Our Subiects by the former Declarations we haue published, what Our purposes and proceedings haue been in matters of Religion ſince Our comming to this Crowne: Yet the ſame being now by Vs reduced to a ſetled forme, Wee haue occaſion to repeate ſomewhat of that which hath paſſed: And how at Our very firſt entry into the Realme, being entertained and importuned with Informations of ſundry Miniſters, complaining of the errors and imperfections of the Church here, aſwell in matter of Doctrine, as of Diſcipline: Although We had no reaſon to preſume that things were ſo far amiſſe, as was pretended, becauſe We had ſeene the Kingdome vnder that forme of Religion which by Law was eſtabliſhed in the dayes of the late Queene of famous memorie, bleſſed with a peace and proſperity, both extraordinary and of many yeeres continuance (a ſtrong euidence that God was therewith well pleaſed,) Yet becauſe the importunitie of the Complainers was great, their affirmations vehement, and the zeale wherewith the ſame did ſeeme to be accompanied, very ſpecious: We were mooued thereby to make it Our occaſion to diſcharge that duety which is the chiefeſt of all Kingly duties, that is, to ſettle the affaires of Religion, and the Seruice of God before their owne. Which while We were in hand to doe, as the contagion of the ſickneſſe reigning in Our citie of London and other places, would permit an aſſembly of perſons meet for that purpoſe; Some of thoſe who miſliked the ſtate of Religion here eſtabliſhed, preſuming more of Our intents then euer Wee gaue them cauſe to doe, and tranſported with humour, began ſuch proceedings, as did rather raiſe a ſcandall in the Church, then take offence away. For both they vſed formes of publique ſeruice of God not heere allowed, held aſſemblies without Authoritie, and did other things carying a very apparant ſhew of Sedition, more then of Zeale: whom We reſtrained by a former Proclamation in the moneth of October laſt, and gaue intimation of the conference We intended to bee had with as much ſpeede as conueniently could bee, for the ordering of thoſe things of the Church, which accordingly followed in the moneth of Ianuary laſt at Our Honour of Hampton Court, where before Our Selfe, and Our Priuie Councell were aſſembled many of the graueſt Biſhops and Prelates of the Realme, and many other learned men, aſwell of thoſe that are conformable to the State of ỹ Church eſtabliſhed, as of thoſe that diſſented. Among whom what Our paines were, what Our patience in hearing and replying, and what the indifferencie and vprightneſſe of Our iudgement in determining, We leaue to the report of thoſe who heard the ſame, contenting our Selfe with the ſinceritie of Our owne heart therein. But We cannot conceale, that the ſucceſſe of that Conference was ſuch, as happeneth to many other things, which mouing great expectation before they be entred into, in their iſſue produce ſmall effects. For Wee found mighty and behement Informations ſupported with ſo weake and ſlender proofes, as it appeareth vnto Vs and Our Councell, that there was no cauſe why any change ſhould haue beene at all in that which was moſt impugned, the booke of Common Prayer, containing the forme of the publike Seruice of God heere eſtabliſhed, neither in the doctrine which appeares

peared to be sincere, nor in the Formes and Rites which were iustified out of the practise of the Primitiue Church. Notwithstanding, wee thought meet, with consent of the Bishops and other learned men there present, That some small things might rather bee explained then changed, not that the same might not very well haue beene borne with by men, who would haue made a reasonable construction of them: but for that in a matter concerning the Seruice of God Wee were nice, or rather iealous, that the publike Forme thereof should be free not onely from blame, but from suspicion, so as neither the common Aduersary should haue aduantage to wrest ought therein contained, to other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church bee able to take the least occasion of cauill against it: And for that purpose gaue foorth Our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to be vsed, to make the said Explanation, and to cause the whole Booke of Common prayer, with the same Explanations, to be newly printed. Which being now done, and established anew after so serious a deliberation, although Wee doubt not, but all our Subiects both Ministers and others, will receiue the same with such reuerence as appertaineth, and conforme themselues thereunto euery man in that which him concerneth: Yet haue We thought it necessary, to make knowen by Proclamation Our authorizing of the same, And to require & enioyne all men, aswell Ecclesiasticall as Temporall, to conforme themselues vnto it, and to the practise thereof, as the onely publike forme of seruing of God, established and allowed to be in this Realme. And the rather, for that all the learned men who were there present, aswell of the Bishops as others, promised their conformitie in the practise of it, onely making suit to Vs, that some few might bee borne with for a time.

Wherefore We require all Archbishops, Bishops, and all other publike Ministers, aswell Ecclesiasticall as Ciuill, to doe their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common prayer. And We thinke it also necessary, that ỳ said Archbishops and Bishops, doe each of them in his Prouince and Diocesse take order, That euery parish do procure to themselues within such time as they shall thinke good to limite, one of the said bookes so explained. And last of all, We doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now established, for that neither will We giue way to any to presume, that Our owne iudgement hauing determined in a matter of this weight, shall be swaied to alteration by the friuolous suggestions of any light spirit: neither are Wee ignorant of the inconueniences that doe arise in Gouernment, by admitting innouation in things once setled by mature deliberation: And how necessary it is to vse constancie in the vpholding of the publike determinations of States, for that such is the vnquietnesse and vnstedfastnesse of some dispositions, affecting euery yeere new formes of things, as if they should be followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the steadfast maintaining of things by good aduice established, is the weale of all Common-wealths.

Given at Our Palace of Westminster, the 5. day of March, in the first yeere of Our reigne of England, France and Ireland, and of Scotland the seuen and thirtieth.

God saue the King.

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted: as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred vp to godlinesse themselues, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the trueth. And further, that the people (by daily hearing of holy Scripture read in ỹ Church) should continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath bin so altered, broken, and neglected, by planting in vncertain stories, legends, responds, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out: all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath beene read in Latine to the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue beene dayly said, & often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to reade it when it was found out. These inconueniences therfore considered, here is set foorth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shalbe done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Responds, Inuitatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are here set forth, which as they be few in number, so they be plaine and easie to bee vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vntrue, some vncertaine, some vaine and superstitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scriptures: or that which is euidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order: and if for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof the people shall not be at so great charges for bookes, as in times past they haue beene. And where heretofore there hath beene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the bookes, whereas before by the reason of so often repetition, they could say many things by heart: if those men wil weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost bee so plainely set foorth, but doubts may arise in the vse and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, do, and execute the things conteined in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting & appeasing of the same, so that the same order bee not contrary to any thing contained in this booke. And if the Bishop of the Diocesse be in any doubt, then hee may send for the resolution thereof vnto the Archbishop.

THough it bee appointed in the afore-written Preface that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may thereby be edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language that they themselues doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinity, or some other vrgent cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall tolle a Bell thereto, a conuenient time before he begin, that such as bee disposed, may come to heare Gods word, and to pray with him.

¶ Of

¶ OF CEREMONIES, WHY SOME BEE abolished, and some reteined.

OF such Ceremonies as bee vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanity and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitableneſſe, but also because they haue much blinded the people and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue beene deuised by man, yet it is thought good to reserue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apoſtle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it ſelfe considered, is but a small thing: yet the wilfull and contemptuous transgreſſion and breaking of a common order and diſcipline, is no ſmall offence before God.

Let all things bee done among you, ſaith S. Paul, in a ſeemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, not preſume to appoint or alter any publike or common order in Chriſts Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are ſo diuers, that ſome thinke it a great matter of conſcience, to depart from a piece of the leaſt of their Ceremonies, they be ſo addicted to their olde cuſtomes: and againe on the other ſide, ſome bee ſo new fangled, that they would innouate all things, and ſo deſpiſe the olde, that nothing can like them but that is new: it was thought expedient, not ſo much to haue reſpect how to pleaſe and ſatisfie either of theſe parties, as how to pleaſe God, and profite them both. And yet leſt any man ſhould be offended, whom good reaſon might ſatisfie, here bee certaine cauſes rendred, why ſome of the accuſtomed Ceremonies bee put away, and ſome reteined and kept ſtill.

Some are put away, becauſe the great exceſſe and multitude of them hath ſo increaſed in theſe latter dayes, that the burthen of them was intolerable, whereof S. Auguſtine in his time complained, that they were growen to ſuch a number, that the eſtate of Chriſtian people was in worſe caſe, concerning that matter, then were the Iewes. And he counſelled, that ſuch yoke and burthen ſhould be taken away, as time would ſerue quietly to doe it.

But what would S. Auguſtine haue ſaid, if he had ſeene the Ceremonies of late dayes vſed among vs? whereunto the multitude vſed in his time was not to bee compared. This our exceſſiue multitude of Ceremonies was ſo great, and many of them ſo darke, that they did more confound and darken then declare and ſet foorth Chriſts benefits vnto vs.

And beſides this, Chriſts Goſpel is not a ceremoniall Law (as much of Moſes Law was) but it is a Religion to ſerue God, not in bondage of the figure or ſhadow, but in the freedome of the Spirit, being content onely with thoſe Ceremonies which doe ſerue to a decent order, and godly diſcipline, and ſuch as be apt to ſtir vp the dull mind of man to the remembrance of his duty to God, by ſome notable and ſpecial ſignification, whereby he might be edified.

Furthermore, the moſt weighty cauſe of the abolishment of certaine Ceremonies was, that they were ſo farre abuſed, partly by the ſuperſtitious blindneſſe of the rude and vnlearned, and partly by the vnſatiable auarice of ſuch as ſought more their owne lucre, then the glory of God, that the abuſes could not well bee taken away, the thing remaining ſtill. But now as concerning thoſe perſons, which peraduenture will bee offended, for that ſome of the olde Ceremonies are reteined ſtill: if they conſider, that without ſome Ceremonies it is not poſsible to keepe any order, or quiet diſcipline in the Church, they ſhall eaſily perceiue iuſt cauſe to reforme their iudgments. And if they thinke much that any of the olde doe remaine, and would rather haue all deuiſed anew: then ſuch men, granting ſome Ceremonies conuenient to be had, ſurely where the old may be well vſed, there they cannot reaſonably reproue the olde, onely for their age, without bewraying of their owne folly. For in ſuch a caſe, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themſelues to bee more ſtudious of vnity and concord, then of innouations and new fangleneſſe, which (as much as may bee, with the true ſetting foorth of Chriſts Religion) is alwayes to be eſchewed. Furthermore, ſuch ſhall haue no iuſt cauſe with the Ceremonies reſerued to bee offended. For as thoſe bee taken away which were moſt abuſed, and did burden mens conſciences without any cauſe: ſo the other that remaine, are retained for a diſcipline and order, which (vpon iuſt cauſes) may bee altered and changed, and therefore are not to be eſteemed equall with Gods Law. And moreouer, they bee neither darke nor dumbe Ceremonies, but are ſo ſet foorth, that euery man may vnderſtand what they doe meane, and to what vſe they doe ſerue. So that it is not like, that they in time to come, ſhould be abuſed as other haue beene. And in theſe our doings wee condemne no other Nations, nor preſcribe any thing, but to our owne people onely. For wee thinke it conuenient, that euery Countrey ſhould vſe ſuch Ceremonies, as they ſhall thinke beſt to the ſetting foorth of Gods honour and glory, and to the reducing of the people to a moſt perfect and godly liuing, without errour or ſuperſtition: And that they ſhould put away other things, which from time to time they perceiue to bee moſt abuſed, as in mens ordinances it often chanceth diuerſly, in diuers Countreys.

¶ The

¶ The Table and Kalender expreſſing the order of the Pſalmes, to be ſaid at Morning and Euening Prayer thorow-out the yeere, except certaine Proper Feaſts, as in the Rules following more plainely appeare.

¶ The order how the Pſaltar is *appointed to be read.*

THe Pſalter ſhall be read through once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhall bee read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalmes ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in this Table placed at the end of the Kalender for that purpoſe: & vpon that number ſhall you ſee what Pſalmes ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in this Table following.

And here is alſo to bee noted, that in this Table and in all other parts of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxviii. Pſalme, following the diuiſion of the Hebrewes, doth vary in numbers from the common Latine tranſlation.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalmes*) *is appointed to bee read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhalbe read through euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and muſt needs be ſpared, and therfore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yeere thrice, beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be only certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender following, and there ye ſhall perceiue the Bookes and Chapters that ſhallbe read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt, mooueable or vnmooueable: then the Pſalmes and Leſſons appointed in the Kalendar, ſhalbe omitted for that time.

And ye muſt note alſo, that the Collect, Epiſtle, and Goſpel, appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, wheroſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed; there ye muſt begin at the beginning of the Chapter.

And wheroſoeuer is not expreſſed how farre ſhall bee read: there yee ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew is read, either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhall bee read vnto the middle of verſe xxiii. *Being as was ſuppoſed the ſonne of Ioſeph, &c.*

25 SE 60

¶ PROPER

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Matins.	¶ Euensong.
THE first	Esai. i.	Esai ii.
ii.	v.	xxxiii.
iii.	xxv.	xxxv.
iiii.	xxvi.	xxxvi.
¶ Sundayes after Christmas.		
The first	Esai xxxviii.	Esai xxxviii.
ii.	xli.	xlii.
¶ Sundayes after the Epiphanie.		
The first	Esai xlviii.	Esai xlvi.
ii.	li.	lii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiii.
¶ Septuagesime.	Genesis i.	Genesis ii.
¶ Sexagesime.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xiii.	Genesis xxii.
ii.	xviii.	xxxiii.
iii.	xxxix.	xlii.
iiii.	Genesis xliii.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod. xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Acts ii.

¶ Sundayes after Easter.

	¶ Matins.	¶ Euensong.
THe first.	Num. xvi.	Num. xvii.
ii.	xxiii.	xxv.
iii.	Deut. iii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xxx.	Deut. xxxiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Actes i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. If it were not, &c. Then, Then Apollos, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	
ii. Lesson.	Matth. iii.	Iohn i.

¶ Sundayes after Trinity.

	¶ Matins.	¶ Euensong.
First Sunday.	Iosua x.	Iosua xxiii.
ii.	Iudicum iii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvii.
vi.	ii. Sam. xii.	ii. Sam. xxi.
vii.	xvii.	xviii.
viii.	i. King. xiii.	i. King. xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	ii. King v.	i. Kings.
xii.	x.	xvii.
xiii.	xix.	xxiii.
xiv.	Ieremi. v.	Ieremi. xiii.
xv.	xxxv.	xxxvi.
xvi.	Ezec. ii.	Ezec. xxxiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxxiii.
xix.	Dan. iii.	Daniel vi.
xx.	Ioel ii.	Micah vii.
xxi.	Abac. ii.	Proverb. i.
xxii.	Proverbes ii.	iii.
xxiii.	ix.	xii.
xxiiii.	xii.	xxiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes,

	¶ Matins.	¶ Euensong.
S. Andrew.	Proverbes xx.	Proverbes xxi.
¶ S. Tho. Apost.	xxiii.	xxiiii.
¶ Nativity of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once again to Achaz.
ii. Lesson.	Luke ii. vers. And there was good will.	Titus iii. The kindnesse and love, &c.
¶ S. Steven.		Eccles. xlix.
i. Lesson.	Prouerbs xxiii.	
ii. Lesson.	Actes vi. and vii. Steven full of faith, &c. Then And when forty yeres, &c.	Acts vii. When forty yeres were, &c. vers. Steven full of the holy Ghost, &c.
¶ S. Iohn.		Eccles. xl.
i. Lesson.	Eccles. v.	Apoc. i.
ii. Lesson.	Apoc. i.	Apoc. xxii.

	¶ Matins.	¶ Evensong.
¶ Innocents day.	Exod. xxi. vers. Moreover I	Wisdome i.
¶ Circumcision. i Lesson.	Genesis xvii.	Deut. x. vers. And now Israel &c.
ii Lesson.	Rom. ii.	Colloss. ii.
Epiphanie. i Lesson. ii. Lesson.	Esay lx. Luke iii. vers. So that it was thought	Wisdome. Iohn. i. vers. After he went to Capernaum.
¶ Conuersion of S. Paul i Lesson. ii. Lesson.	Wisdome v. Acts xxii. vers. They heard him.	Wisdome vi. Acts xxvi.
¶ Purification of Mary.	Wisdome ix.	Wisdome xi.
¶ S. Matthie.	Wisdom xix.	Eccle. i. Eccle. ii.
¶ Annunciat. of Mary.	Ecclesiasticus ii.	Oseæ xiii.
¶ Wednesday before Easter.	Oseæ xiii.	
¶ Thursday before Easter.	Daniel iii.	Iosua xxiv.
¶ Good Friday.	Gene. xxii.	Ebr. iiii. Exodus xii.
¶ Easter even.	Zach. ix.	
¶ Munday in Easter weeke. i. Lesson. ii. Lesson.	Exodus xvi. Matth. xxviii.	Exodus xvii. Acts iii.
¶ Tuesday in Easter weeke. i Lesson. ii. Lesson.	Exodus xv. Lev. xxiii. vers. And beheld two of them.	Exod. xxii. i. Cor. xv.
¶ S. Mark. ¶ Philip and Iames.	Eccle. iiii. Eccle. vii.	Eccle. v. Eccle. ix.

	¶ Matins.	¶ Evensong.
¶ Ascension.	Deut. x.	Ecclus. ii.
Munday in Whitsenweeke. i Lesson.	Gene. vi. vers. These are the generations of Sem.	Num. xi. Gather vnto me, &c. vers. Moses and the, &c.
ii Lesson.	i. Cor. xii. Sect. iii. Diuersities of gifts &c.	Deut. xxx.
¶ Tuesday in Whitsenweeke. ¶ S. Barnabie. i Lesson. ii Lesson.	Eccle. x. Acts xiii.	Eccle. xii. Acts xv. vers. After certain dayes.
¶ Euensong.		Wisdo. iii. Matth. xiii.
¶ S. Iohn Baptist. i Lesson. ii Lesson.	Wisdo. iii. Matth. xiii.	Matth. xiii. Matth. xiiii. vers. About Herod, &c.
¶ S. Peter. i Lesson. ii Lesson.	Eccle. xx. Acts iii.	Eccle. xix. Act. iiii.
¶ S. Iames.	Eccle. xxii.	Eccles. xxiii.
¶ S. Bartholm.	xxx.	xxxi.
¶ S. Matthew.	xxxv.	xxxvii.
¶ S. Michael.	xxxix.	xlii.
¶ S. Luke.	li.	lib. i.
¶ Simon & Iude i. Lesson.	Wisd. xviii. xxv.	Ecclus. xliii.
¶ All Saints. i. Lesson.	Apoc. vii. vers. Blessed is he that, &c.	¶ Prince v. vers. Magnificatio &c.
ii. Lesson.	Heb. xi. vers. By faith Noah, &c.	A psal. vii. vers. And I saw an Angel flye.

¶ Proper Psalmes on certaine dayes.

	¶ Matins.	¶ Euensong.
Christmas day.	Psalme xix. xlv. lxxxv.	Psal. lxxxix. cx. cxxxii.
Easter day.	ii. lvii. cxi.	cxiii. cxiiii. cxviii.
Ascension.	Psalme xxiii. xxiv. xlvii.	Psalme xxi. cviii. cxxxix.
Whitsunday.	xlviii. civ. cxlv.	cxliii. cxlv.

¶ THE

¶ THE ORDER OF THE Pſalmes to be ſaid at Morning and Euening Prayer.

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 4.	Inde 4.
26	Inde 4. (124.125.	Inde 4. (126.127.
27	129.131.132.	136.137.138.
28	139.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

¶ To finde Eaſter for euer.

Dom.	A	B	C	D	E	F	G
i	Apr.18.	29	11	12	5	7	2
ii	Mar.24.	27	28	19	30	31	Apr.1
iii	Apr.15	27	28	19	20	21	22
iiii	Apr.31.	2	4	5	6	7	8
v	Mar.27.	27	28	29	30	31	25
vi	Apr.16	17	11	12	13	14	15
vii	Apr.2.	3	4	5	6	Mar.31	Apr.1
viii	Apr.23	24	25	19	20	21	22
ix	Apr.9.	10	11	12	13	14	8
x	Apr.2.	3	Mar.28	29	30	31	Apr.1
xi	Apr. 16	27	28	19	20	21	22
xii	Apr.8.	10	11	5	6	7	8
xiii	Mar.25.	27	28	29	30	31	25
xiiii	Apr. 18	27	28	19	23	24	25
xv	Apr. 2.	3	4	5	6	7	8
xvi	Mar.26.	27	28	12	23	24	25
xvii	Apr. 16	10	11	12	13	14	15
xviii	Apr. 2.	3	4	5	Mar.30	31	Apr.1
xix	Apr. 22	24	28	19	20	21	22

¶ Where you haue found the Sunday Letter in the vppermoſt line, guide your eye downward from the ſame, till ye come right ouer the Prime, and there is ſhewed both what Moneth, and what day of the Moneth Eaſter falleth that yeere.

Theſe to be obſerued for Holy dayes, and more other.

THat is to ſay, All Sondayes in the yeere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthie the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

Septuageſima.	before Eaſter.	ix. weekes.
Sexageſima.		viij. weekes.
Quinquageſima.		vij. weekes.
Quadrageſima.		vj. weekes.
Rogations.	after Eaſter.	v. weekes.
Whitſunday.		vij. weekes.
Trinitie Sunday.		viij. weekes.

A rule to know when the Terme beginneth and endeth.

HIllarie Terme beginneth the xvij. day of Ianuarie (if it be not Sunday: if it be Sunday, then the next day after) and endeth the vij. of Februarie.

Eaſter Terme beginneth xvij. dayes after Eaſter, and endeth fiue dayes after the Aſcenſion day.

Trinitie Terme beginneth eyght dayes after Whitſunday, and endeth the Wednesday fortnight after.

Michaelmas Terme beginneth the xv. day of October, if it be not Sunday, and endeth the xxv. of Nouember.

¶ AN

¶An Almanacke For XLV. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation Weeke.	Ascention day.	Whitsunday.	Aduent Sunday.
1537.	ii.	B	23 January	9 Febr.	31 March	2 May	5 May	15 May	27 Nou.
1538.	iii.	A	12 Febr.	1 March	20 April	22	25	4 June	3 Decem.
1539.	iiii.	G	4 Febr.	21 Febr.	5	14	17	27 May	2
1540.	v.	F	20 Jan.	6	March 27	6	9	11	30 Nou.
1541.	vi.	E	8 Febr.	25	April 12	25	28	31	29
1542.	vii.	D	31 Jan.	17	4	26	29	23	28
1543.	viii.	C	20 Febr.	9 March	24	30	2 June	12 June	27
1544.	ix.	B	5	22 Febr.	8	14	17 May	27 May	2 Decem.
1545.	x.	A	27 Jan.	13	March 31	6	9	23	2
1546.	xi.	G	16 Febr.	5 March	April 20	25	28 June	8 June	30 Nou.
1547.	xii.	F	1	18 Febr.	5	11	14	24 May	29
1548.	xiii.	E	24 Jan.	10	March 28	2	5	12	28
1549.	xiiii.	D	12 Febr.	1 March	April 16	22	25	4 June	3 Decem.
1550.	xv.	C	28 Jan.	14 Febr.	1	7	10	20 May	2
1551.	xvi.	B	17 Febr.	6 March	24	30	2 June	5 June	30 Nou.
1552.	xvii.	A	9 Febr.	26 Febr.	13	18	21	1	28
1553.	xviii.	G	25 Jan.	11	March 28	3 May	6	16 May	27
1554.	xix.	F	13 Febr.	2 March	April 17	23	26	5 June	3 Decem.
1555.	xx.	E	5	22 Febr.	9	15	18 May	28 May	2
1556.	xxi.	D	21 Jan.	7	March 25	31	3 June	12	30 Nou.
1557.	xxii.	C	10 Febr.	27	April 13	19 May	22	1 June	29
1558.	xxiii.	B	1	18	5	11	14	24 May	28
1559.	xxiiii.	A	25 Jan.	10	March 28	3	6	16	27
1560.	xxv.	G	6 Febr.	23	April 10	16	19	29	2 Decem.
1561.	i.	F	29 Jan.	14 Febr.	1	7	10 June	20 June	4
1562.	ii.	E	17 Febr.	2 March	April 22	28	31 May	9 June	30 Nou.
1563.	iii.	D	2 Febr.	19 Febr.	6	12	15	25	29
1564.	iiii.	C	25 Jan.	11	March 29	April 2	5 June	17 May	27
1565.	v.	B	14 Febr.	27 Febr.	April 17	23	26	5 June	3 Decem.
1566.	vi.	A	5	18	5	11	14	24 May	2
1567.	vii.	G	21 Jan.	6 March	25	31	3 June	13	30 Nou.
1568.	viii.	F	10 Febr.	23 Febr.	April 13	19 May	22	1 June	29
1569.	ix.	E	1	14	5	11	14	24 May	28
1570.	x.	D	18 Jan.	3 March	22	28	31 May	9 June	27
1571.	xi.	C	6 Febr.	19 Febr.	April 9	15	18	28	3 Decem.
1572.	xii.	B	29 Jan.	10 March	28	April 3	6 June	16 May	2
1573.	xiii.	A	14 Febr.	1 March	April 17	23	26	5 June	30 Nou.
1574.	xiiii.	G	25 Jan.	14 Febr.	1	7	10	20 May	28
1575.	xv.	F	10 Febr.	27	April 13	19 May	22	1 June	27
1576.	i.	E	2 Febr.	23 Febr.	9	15	18	28	3 Decem.
1577.	ii.	D	22 Jan.	7 March	25	31	3 June	13	2
1578.	iii.	C	14 Febr.	27 Febr.	April 17	23	26	5 June	30 Nou.
1579.	iiii.	B	29 Jan.	11 March	29	April 3	6 June	16 May	28
1580.	v.	A	18 Febr.	2 March	April 21	27 May	30	9 June	27
1581.	vi.	G	6 Febr.	19 Febr.	6	12	15	25	3 Decem.
1582.	vii.	F	26 Jan.	11 March	29	April 3	6 June	16 May	2
1583.	viii.	E	14 Febr.	27 Febr.	April 17	23	26	5 June	30 Nou.
1584.	ix.	D	5	18	5	11	14	24 May	28
1585.	x.	C	22 Jan.	3 March	22	28	31 May	9 June	27
1586.	xi.	B	10 Febr.	23 Febr.	April 13	19 May	22	1 June	3 Decem.
1587.	xii.	A	2	14	5	11	14	24 May	2
1588.	xiii.	G	18 Febr.	2 March	April 21	27 May	30	9 June	30 Nou.
1589.	xiiii.	F	7	19 Febr.	6	12	15	25	29
1590.	xv.	E	26 Jan.	11 March	29	April 3	6 June	16 May	28
1591.	i.	D	14 Febr.	27 Febr.	April 17	23	26	5 June	3 Decem.
1592.	ii.	C	30 Jan.	16 March	April 4	10	13	23	2
1593.	iii.	B	18 Febr.	2 March	April 21	27 May	30	9 June	30 Nou.
1594.	iiii.	A	10 Febr.	23 Febr.	9	15	18	28	28
1595.	v.	G	26 Jan.	8 March	25	31	3 June	13	27
1596.	vi.	F	15 Febr.	27 Febr.	April 17	23	26	5 June	3 Decem.
1597.	vii.	E	6	18	5	11	14	24 May	2
1598.	viii.	D	22 Jan.	4 March	22	28	31 May	9 June	29 Nou.
1599.	ix.	C	11 Febr.	24 Febr.	April 14	20 May	23	2 June	28
1600.	x.	B	3 Febr.	15 March	April 1	7	10	20 May	27
1601.	xi.	A	18 Jan.	28 Febr.	10	16	19	29	3 Decem.
1602.	xii.	G	7 Febr.	20 Febr.	6	12	15	25	2
1603.	xiii.	F	30 Jan.	12 March	30	April 3	6 June	16 May	30 Nou.
1604.	xiiii.	E	19 Febr.	3 March	April 22	28	31 May	9 June	28
1605.	xv.	D	3	24 Febr.	7	13	16	26	27
1606.	i.	C	26 Jan.	8 March	25	31	3 June	13	3 Decem.
1607.	ii.	B	15 Febr.	28 Febr.	April 18	24 May	27	6 June	2
1608.	iii.	A	7	20 Febr.	6	12	15	25	30 Nou.
1609.	iiii.	G	23 Jan.	4 March	22	28	31 May	9 June	28
1610.	v.	F	11 Febr.	24 Febr.	April 14	20 May	23	2 June	27
1611.	vi.	E	3	16	5	11	14	24 May	3 Decem.
1612.	vii.	D	19 Jan.	1 March	18	24	27	6 June	2
1613.	viii.	C	8 Febr.	21 Febr.	April 10	16	19	29	30 Nou.
1614.	ix.	B	31 Jan.	13 March	31	April 4	7 June	17 May	29
1615.	x.	A	16 Febr.	1 March	April 19	25 May	28	7 June	28
1616.	xi.	G	4 Febr.	17 Febr.	2	8	11	21	27
1617.	xii.	F	27 Jan.	9 March	26	April 1	4 June	14 May	3 Decem.
1618.	xiii.	E	12 Febr.	25 Febr.	April 14	20 May	23	2 June	2
1619.	xiiii.	D	4	16	5	11	14	24 May	30 Nou.
1620.	xv.	C	24 Jan.	7 March	26	April 1	4 June	14 May	28
1621.	i.	B	8 Febr.	21 Febr.	April 10	16	19	29	3 Decem.
1622.	ii.	A	31 Jan.	13 March	31	April 4	7 June	17 May	2
1623.	iii.	G	20 Febr.	5 March	April 23	29 May	June 1	11 June	30 Nou.
1624.	iiii.	F	5	25 Febr.	10	16	19	29	28
1625.	v.	E	28 Jan.	9 March	26	April 1	4 June	14 May	27
1626.	vi.	D	16 Febr.	1 March	April 19	25 May	28	7 June	3 Decem.
1627.	vii.	C	1	14 Febr.	2	8	11	21	2
1628.	viii.	B	24 Jan.	6 March	23	29	June 1	11 June	30 Nou.
1629.	ix.	A	13 Febr.	26 Febr.	April 15	21 May	24	3 June	29
1630.	x.	G	28 Jan.	10 March	27	April 1	4 June	14 May	28
1631.	xi.	F	17 Febr.	2 March	April 20	26 May	29	8 June	27
1632.	xii.	E	9	22 Febr.	6	12	15	25	3 Decem.
1633.	xiii.	D	25 Jan.	6 March	23	29	June 1	11 June	2
1634.	xiiii.	C	14 Febr.	26 Febr.	April 15	21 May	24	3 June	30 Nou.
1635.	xv.	B	29 Jan.	11 March	28	April 3	6 June	16 May	28
1636.	i.	A	18 Febr.	2 March	April 20	26 May	29	8 June	27
1637.	ii.	G	6	19 Febr.	6	12	15	25	3 Decem.
1638.	iii.	F	26 Jan.	11 March	29	April 3	6 June	16 May	2
1639.	iiii.	E	14 Febr.	27 Febr.	April 17	23	26	5 June	30 Nou.
1640.	v.	D	5	18	5	11	14	24 May	28
1641.	vi.	C	22 Jan.	3 March	22	28	31 May	9 June	27

¶THE GOLDEN NVMBER.

THE GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day wherein the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne and therefore it is also called the Circle of the Moone, in the which the Soldiers and Equinoctiall doe returne to all one point in the Zodiake.

¶ To finde in every yeere, you must adde one yeere of CHRIST (for CHRIST was borne one yeere of the 19 already past) then diuide the whole by 19 and that which remaineth is the GOLDEN NVMBER for that yeere: if there be no diuidinge, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doth change euery yeere the first day of Ianuary.

¶ Note also that the yeere of our LORD begin with the xxv. day of March, the same day supposed to be the first day upon which worke was created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

¶ Iannary hath xxxj. dayes.

¶ March hath xxxj. dayes.

¶ Februarie hath xxviij dayes.

¶ April hath xxx. dayes.

May hath xxxj. dayes.

				1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.
1	b			Exodo. 7.	Act. 8.		Ec. 1.	Iude.		Prou. 12	Phil. 2.
2	c	Philip &		1. King. 9	28		1. Ioh. 2	Rom. 1		15	2
3	d	Iacob.		11	Mat. 2.		12	2		17	3
4	e	Inuention		13	2		14	3		19	4
5	f	of the		15	3		16	4		21	Colos. 1.
6	g	crosse.		17	4		18	5		23	2
7	A	Iohn Port.		19	5		20	6		25	3
8	b			21	6		22	7		27	4
9	c			1. King. 1.	7		1. Ioh. 2	8		29	1. Thes. 1.
10	d			3	8		4	9		Exodo. 1	2
11	e			5	9		6	10		3	3
12	f			7	10		8	11		5	4
13	g	Stalbe Ge.		9	11		10	12		7	5
14	A			11	12		12	13		9	1. Thes. 5.
15	b			13	13		14	14		11	2
16	c			15	14		16	15		Exo. 1.	3
17	d			17	15		18	16		3	1. Tim. 1
18	e			19	16		20	1. Cor. 1		5	2. 3.
19	f	Dunst.		21	17		22	2		7	4
20	g			23	18		24	3		9	5
21	A			25	19		Exo. 2.	4		11	6
22	b			Exo. 3.	20		4	5		13	1. Tim. 2.
23	c			5	21		6	6		15	2
24	d			7	22		8	7		17	3
25	e			Nehe. 1.	23		Nehe. 2	8		Exod. 27	4
26	f	Augustin.		4	24		5	9		Exo. 29	Titus. 1.
27	g			6	25		7	10		21	2.
28	A			9	26		9	11		23	Philo.
29	b			13	27		Heb. 1.	12		25	Heb. 1.
30	c			Hest. 2.	28		3	13		27	2
31	d			4	Mat. 1.		5	14		29	2

Iune hath xxx. dayes.

				1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.
1	e			Hest. 4.	Mat. 2		Hest. 9	Cor. 13		Cor. 15	Heb. 4
2	f			8	3		Ioh. 2	16		16	5
3	g	Nichom.		Iudic.	4		4	e. Cor. 1		17	6
4	A			3	5		6	2		18	7
5	b	Boniface.		5	6		8	3		19	8
6	c			7	7		10	4		20	9
7	d			9	8		12	5		21	10
8	e			11	9		14	6		22	11
9	f			13	10		16	7		23	12
10	g			15	11		18	8		24	13
11	A	Barn Apo	stol.	Exod. 20.	Act. 12		Exod. 20	Act. 25.		25	Cor. 9
12	b			Iudic. 18	Mat. 12		Iudic. 19	1. Cor. 9		26	10
13	c	Basil. epis.		20	13		21	10		27	11
14	d			22	14		24	11		28	12
15	e			24. 25.	15		26. 27.	12		29	13
16	f			28	16		29	13		30	Galat. 1.
17	g			30	17		31	14		31	2
18	A			32	18		Iudic. 1.	15		Iune. 1.	3
19	b			34	19		2	16		2	4
20	c	Edmund.		36	20		3	17		3	5
21	d			38	21		4	18		4	6
22	e			40	22		5	19		5	2. Pet. 1.
23	f			42	23		6	20		6	2
24	g	Fest.		Iudic. 2.	24		7	21		7	3
25	A	Ioh. Bapt.		Mat. 2.	Mat. 24		Mal. 4	Mat. 11.		Exo. 29.	Epist. 1.
26	b			Prou. 1.	Luk. 1.		Prou. 3.	Epist. 2.		Deut. 11.	2
27	c			4	2		5	3		(*) 13	3
28	d			6	3		7	4		Ose. 2.	4
29	e	Fest.		8	4		9	5		4	5
30	f	S. Paul apo		Exod. 25	Act. 3.		Exo. 29	Apoc. 4.		8	2. 3. Iohn.
				Prou. 30.	Iudic. 27		Prou. 31	Epist. 5.		10	Iude.
										12	Rom. 1.

Iuly hath xxxj. dayes.

				1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.
1	g			Prou. 12	Luc. 15		Prou. 13	Phil. 2.		Prou. 14	Phil. 3.
2	A			14	16		15	3		15	3
3	b	Visit. Mar.		16	17		17	4		17	4
4	c			18	18		19	Colos. 1.		19	Colos. 2.
5	d			20	19		21	2		21	3
6	e			22	20		23	3		23	4
7	f	Dogdays.		24	21		25	4		25	1. Thes. 1.
8	g			26	22		27	1. Thes. 1.		27	2
9	A			28	23		29	2		29	3
10	b			30	24		Exode. 1	3		Exod. 31	1. Thes. 2.
11	c			Exode. 2.	25		3	4		2	2
12	d			4	26		5	5		4	3
13	e			6	Iohn. 1.		7	1. Thes. 3.		6	4
14	f	Sixtus Ep.		8	2		9	2		8	5
15	g			10	3		11	3		10	1. Tim. 1
16	A			12	4		Exo. 2.	4		12	2. 3.
17	b	Sanctus.		Exo. 2.	5		3	5		14	4
18	c			4	6		5	6		16	5
19	d			6	7		7	1. Tim. 2.		18	6	
20	e			8	8		9	2		Exod. 29	Tim. 2.
21	f	Margaret.		10	9		11	3		Exo. 29	2.
22	g			12	10		13	4		21	Philo.
23	A	Magdal.		14	11		15	5		23	Heb. 1.
24	b			16	12		17	6		25	2
25	c	Fest.		Exod. 18	13		Exod. 29	7		27	3
26	d	Iesu. &c.		Exo. 18	14		Exo. 29	8		29	4
27	e	Anne.		20	15		21	9		31	5
28	f			22	16		23	10		Iune. 1.	6
29	g			24	17		25	11		2	7
30	A			26	18		27	12		4	8
31	b			28	19		29	13		6	9

¶ August hath xxxj. dayes.

				1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.		1. Lesſ.	2. Lesſ.
1	c	Lammas.		Iesu. 24.	Iohn. 20		Iesu. 7	Heb. 4		Iesu. 8	Heb. 9
2	d			26	21		28	5		29	10
3	e			28	Act. 1		30	6		31	11
4	f			30	2		32	7		Aug. 1.	12
5	g			32	3		34	8		3	13
6	A	Transfig.		34	4		36	9		5	Cor. 9
7	b	Name of		36	5		38	10		7	10
8	c	Iesu.		38	6		40	11		9	11
9	d			40	7		42	12		11	12
10	e	Laurens.		42	8		44	13		13	13
11	f			44	9		46	14		15	14
12	g			46	10		48	15		17	15
13	A	Sixt. ep. Fel.		48	11		50	16		19	16
14	b			50	12		52	17		21	17
15	c	Assump.		Iesu. 2.	13		Iesu. 3.	18		Iesu. 24.	18
16	d	Mariæ.		2	14		4	19		2	19
17	e			4	15		Exo. 2.	20		3	20
18	f			6	16		8	21		4	21
19	g			8	17		10	22		5	22
20	A			10	18		12	23		6	23
21	b			12	19		14	24		7	24
22	c			14	20		16	25		8	25
23	d			16	21		18	26		9	26
24	e			18	22		20	27		10	27
25	f			20	23		22	28		11	28
26	g			22	24		24	29		12	29
27	A			24	25		26	30		13	30
28	b			26	26		28	31		14	31
29	c			28	27		30	Sept. 1.		15	Sept. 1.
30	d			30	28		Aug. 1.	2		16	2
31	e			Num. 1.	29		2	3		17	3

(*) Note that the epist. of Daniel, reading the History of Susanna, is to be read vntill this day.

September hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	f		Ose.13.	Mat.2.	Ose.14.	Rom 2
2	g	Giles.	Ioel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1.	4
4	b		Amos.2.	5	3	5
5	c	Beg. diet cut.	4	6	5	6
6	d		6	7	7	7
7	e	Exp. bills.	8	8	9	8
8	f	Nativitie.	Abd.1.	9	Ionas 1.	9
9	g		Ionas 2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	Vel in Eli.	5	13	6	13
13	d		7	14	Nah. 1.	14
14	e	Hal. end.	Nah. 2.	15	3	15
15	f	Aug. exp.	Abac.1.	16	Abac.2.	16
16	g	Ancum.	3	17	Soph.1.	Cor.1
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zach.1.	20	Zach.2.	4
20	d	Fab.	4.5.	21	6	5
21	e	S. Matthew	Eccl. 35.	22	Eccl.38.	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11 "	25	12.	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mat.1.	Tobi.2.	13
29	f	S. Michael	Eccle.39	2	Eccl.40	14
30	g	Hierome.	Tobi.3.	5	Tobi.4.	15

¶ October hath xxxi. dayes.

			Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	A	Remig.	Tobi. 7.	5	8.	Cor.15
2	b		9	6	10	2. Cor.1
3	c		11	7	12	2
4	d		13	8	14	3
5	e	Faith.	Iudith.8.	9	Iudit.10.	4
6	f		3	10	4	5
7	g		5	11	6	6
8	A	Denis.	7	12	8	7
9	b		9	13	10	8
10	c		11	14	12	9
11	d		13	15	14	10
12	e	Vel in St. Edward.	15	16	16	11
13	f		Wisd.1.	Ep. dic. 2	Wisd.2.	12
14	g		3	dic. 2.	4	Galat.1
15	A	Nouem.	5	2	6	2
16	b	Edithe.	7	3	8	3
17	c	Luke Ev.	Eccl.32.	4	Iob.1.	4
18	d		Wisd.9.	5	Wisd.10.	5
19	e		11	6	12	6
20	f		13	7	14	Ephe.1.
21	g		15	8	16	2
22	A		17	9	18	3
23	b		19	10	Eccl. 1.	4
24	c	Crispine.	Eccle.2.	11	3.	5
25	d		4	12	5	6
26	e	Fab.	6	13	7	Phil.1.
27	f	Simon & Iude.	Iob.21.25	14	Ob. 42.	2
28	g		Eccle.8.	15	Eccle.9	3
29	A		10	16	11	4
30	b	Fab.	12	17	13	Colos.1

(*) Note that the 22d Ensues is to be read the 21st of October at Morning prayer, unto these words Vestederche iouis, &c.

¶ November hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	d	All Saints	Wisd.3	Reuel.21	Wisd.5.	Apo.19
2	e		Eccl. 44.	Luc. 18.	Eccl.45.	Col.2.
3	f		46	19	47	3
4	g		48	20	49	4
5	A	Pap. emp.	50	21	51	1.Thes.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 2.	30	5
10	f		31	2	32	2.The.1
11	g	Martin.	33	3	34	2
12	A	Salue beg.	35	4	36	3
13	b	Brice.	37	5	38	1.Tim.1
14	c		39	6	40	2.
15	d	Machute.	41	7	42	3
16	e		43	8	44	4
17	f	Hugh Bish.	45	9	46 (*)	6
18	g		47	10	48	2. Tim.1
19	A		49	11	50	2
20	b	Edmund.	51	12	Tarc.1	3
21	c	Hugo.	Ruth.2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eccl.1.	2.
24	f		Eccl 2.	16	3	Philem.
25	g		4	17	5	Heb.1.
26	A	Katherine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Fab.	12	21	13	5
30	e	Andr. Ap.	Prou.31.	Mat.4.	Prou.1.	6

(*) In the beginning of the 26. Chap. of Eccles. (2000) Mary when one &c. must be read which is the 25. chap.

(*) Note that the 42. Chapter of Eccles. Ensues is to be read unto these words, Abraham he called &c.

¶ December hath xxxi. dayes.

			Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	e		Eccl.44.	Act.2.	Eccl 45.	Eccl. 7.
2	f		46	3	47	8
3	g		48	4	49	9
4	A		50.51.	5	22	10
5	b		23	6	24	11
6	c	Nicholas	25	Gen.3.	26	12
7	d		27	Gen.7.	28	13
8	e	Conceyu.	29	8	30	Ecc. 1.
9	f	Ma.	31	9	32	2
10	g		33	10	34	3
11	A		35	11	36	4
12	b	Vel in Cap Euæ.	37	12	38	5
13	c		39	13	40	1.Pet.1
14	d		41	14	42	2
15	e		43	15	45	3
16	f		45	16	46	4
17	g	Olympias.	47	17	48	5
18	A		49	18	50	2. Pet.1
19	b		51	19	52	2
20	c	Fab.	53	20.	54	3
21	d	Tho. Ap.	Prou.27.	21	Prou.31	1.Iob.1.
22	e		Eccl 55	22	Eccl.56	2
23	f		57	23	58	3
24	g	Fab.	59	24	60	4
25	A	Christmas	Esay 9.	Luke 2	Esay 7.	Tit.3.
26	b	Steuen.	Dan. 28	Act.6.7	Eccle.	Acts 7.
27	c	Iohn.	Eccl. 5.	Apoc.1	Eccle.	8. 22
28	d	Innocents.	Ier. 31.	Act 25.	Wisd.	Ubr.14.
29	e		Esay 61.	26	Esay 62.	1.Iohn.
30	f		63	27	64	2.Iohn.
31	g	Silueste	65	28	66	Iude.

THE ORDER WHERE MORNING and Euening Prayer ſhall bee vſed and ſayd.

THe Morning and Euening Prayer ſhall bee vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall bee otherwiſe determined by the Ordinarie of the place: And the Chancells ſhall remaine as they haue done in times paſt.

And heere is to bee noted, that the Miniſter at the time of the Communion, and at all other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authoritie of Parliament in the ſecond yeere of the reigne of King Edward *the ſixt, according to the Acte of Parliament ſet forth in the beginning of this Booke.*

25 SE 60

¶ AN

¶ AN ORDER FOR MORNING PRAYER daily throughout the yeere.

¶ *At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall read with a loud voyce some one of these sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.*

AT * what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, I will put all his wickednes out of my remembrance, saith the Lord.

*I doe know mine owne wickednesse, and my sin is alway against me.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

* To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, wherby we might walke in thy lawes which thou hast appointed for vs.

* Correct vs, O Lord, and yet in thy iudgement, not in thy fury, lest we should be consumed and brought to nothing.

* Amend your liues: for the kingdome of God is at hand.

*I will goe to my Father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

*If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

DEarly beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that we should not dissemble nor cloke them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiuenes of the same by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to doe when we assemble and meet together to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things that be requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart, and humble voyce, vnto the throne of the heauenly grace, saying after me.

¶ *A generall confession to be said of the whole Congregation, after the Minister, kneeling.*

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our owne hearts. We haue offended against thy holy lawes: we haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant O most mercifull Father for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ *The absolution or remission of sinnes, to be pronounced by the Minister alone.*

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers to declare and pronounce to his people being penitent, the absolution and remission of their sinne: He pardoneth & absoluteth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere. Amen.

¶ *Then shall the Minister begin the Lords prayer with a loud voyce.*

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answ. And our mouth shal shew forth thy praise.

Priest. O God make speed to saue vs.

Answ. O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

Praise ye the Lord.

¶ *Then shall be said or sung this Psalme following.*

OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation. *Venite exultemus Domino. Psal. 95.*

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued me, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that do erre in their hearts, for they haue not known my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ *Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there be proper Psalmes appointed for that day. And at the end of every Psalme throughout the yeere, and likewise in the end of Benedictus, Benedicite, Magnificat and Nunc dimittis, shall be repeated.*

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ *Then shall be read two Lessons: distinctly with a loud voyce, the first of the old Testament, the second of the New. Vnto which two Lessons is ioyned in the Kalender, except there be proper Lessons appointed for that day: the Hymne following (which is called Te Deum laudamus) is to be sung of all such as be present. And let vs marke, that Lessons of the Olde Testament shall be read, as they be appointed in the Kalender. And at the end of every Chapter he shall say,*

Here endeth such a Chapter of such a Booke.

¶ *And to the end the people may the better heare, in such places where they do sing, there shall the Lessons be sung in a plaine tune after the manner of distinct reading, and likewise the Epistle and Gospell.*

¶ *After the first Lesson shall follow, Te Deum laudamus in English, daily throughout the whole yeere.*

Te Deum laudamus.

WE praise thee (O God:) we knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thine honourable: true, and only Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou didest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Iudge.

We therefore pray thee helpe thy seruants whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ *Or this Canticle. Benedicite omnia opera Domini.*

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Angels of the Lord, blesse yee the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye shewers and dew, blesse ye the Lord: praise him and magnifie him for euer.

O yee winds of God, blesse yee the Lord: praise him and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O yee frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him and magnifie him for euer.

O yee light and darkenesse, blesse yee the Lord: praise him and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him and magnifie him for euer.

O yee mountaines and hils, blesse ye the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him and magnifie him for euer.

O ye wells, blesse ye the Lord: praise him and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him and magnifie him for euer.

O yee Whales and all that moue in the waters, blesse ye the Lord: praise him and magnifie him for euer.

O all yee fowles of the aire, blesse yee the Lord: praise him and magnifie him for euer.

O all yee beasts and cattell, blesse ye the Lord: praise him and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *And after the ſecond Leſſon ſhall be vſed and ſaid, Benedictus in Engliſh, as followeth.*

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue bene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our fore-father Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him all the dayes of our life.

And thou childe ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from on high hath viſited vs.

To giue light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this 100. Pſalme.

O Be ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Creed by the Miniſter, and the people, ſtanding.*

I Beleeue in God the Father Almighty, Maker of heauen and earth: and in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ *And after that, theſe prayers following, as well at Euening prayer, as at morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.*

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

¶ Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ *Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh vnto a loud voyce.*

Our Father which art in heauen, &c.

¶ *Then the Miniſter ſtanding vp, ſhall ſay.*

O Lord ſhew thy mercy vpon vs.

Anſwer.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwer.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwer.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for vs, but only thou, O God.

Miniſter.

O God make cleane our hearts within vs.

Anſwer.

And take not thy holy Spirit from vs.

¶ *Then ſhall follow three Collects. The firſt of the day which ſhall be the ſame that is appointed at the Communion. The ſecond for peace. The third, for grace to liue well. And the two laſt Collects, ſhall neuer alter, but daily be ſaid at Morning prayer, throughout all the yeare, as followeth.*

The ſecond Collect for peace.

O God, who is the Author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedom: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, through the might of Ieſus Chriſt our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to do alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER thorowout the yeere.

¶ *The Priest shall say.*

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Praise ye the Lord.

¶ *Then the Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a lesson of the old Testament, as it is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that Magnificat in English as followeth.*

Magnificat. Luke 1.46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For hee hath regarded: the lowlinesse of his hand-maiden.

For behold from henceforth: all generations shall call me blessed.

For hee that is mighty hath magnified mee: and holy is his Name.

And his mercy is on them that feare him: throwout all generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham and his seed for euer.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or else this Psalme.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his salvation: his righteousnesse hath hee openly shewed in the sight of the heathen.

He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the salvation of our God.

Shew your selues ioyfull vnto the Lord, all yee lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for hee is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equity.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Then a lesson of the new Testament. And after that, Nunc dimittis, in English, as followeth.*

Nunc dimittis. Luke 2.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or else this Psalme.

Deus misereatur. Psal.

GOd be mercifull vnto vs, and bless vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may bee knowne vpon earth: thy saning health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad, for thou shalt iudge the folke righteously: and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shall bless vs: and all the ends of the world shall feare him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Then shall follow the Creed, with other prayers, as is before appointed at Morning Prayer, after Benedictus, and with three Collects. First of the day: The second for Peace: The third for aide against all perils, as hereafter followeth: which two last Collects shall be daily said at Euening Prayer without alteration.*

¶ *The second Collect at Euening Prayer.*

O God from whom all holy desires, all good counsels, and all iust workes doe proceed: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour. Amen.

¶ *The third Collect for aide against all perils.*

LIghten our darknesse, we beseech thee (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy only Sonne our Sauiour Iesus Christ. Amen.

¶ *In*

¶ In the Feasts of Christmas, the Epiphany, S. Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinity Sunday shall be sung or said immediately after Benedictus, *this Confession of our Christian faith.*

WHosoeuer will be saued: before all things it is necessary that hee hold the Catholike Faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt hee shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinitie: and Trinite in Vnity.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals; but one Eternall.

As also there are not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian veritie: to acknowledge euery person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, nor three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things, as is aforesaid: the Vnity In Trinity, and the Trinitie in Vnitie is to bee worshipped.

Hee therefore that will bee saued: must thus thinke of the Trinitie.

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleeue and confesse that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he bee God and man: yet hee is not two, but one Christ.

One, not by conuersion of the Godhead into flesh; but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man, so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike Faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.

¶ Here followeth the Letany to bee vsed vpon Sundaies, Wednesdayes, and Fridaies, *and at other times when it shall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghost, proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vainglory and hypocrisie, from enuy, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and the deuill.

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence and famine, from warre, and murder, and from ſodden death.

Good Lord deliuer vs.

From all ſedition and priuy conſpiracy, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſtery of thy holy incarnation, by thy holy Nativity and Circumciſion, by thy baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweat, by thy Croſſe, and paſſion, by the precious death and burial, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe, and holineſſe of life, thy ſeruant CHARLES, our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue aſſiſtance in thee, and euer ſeeke thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queen *Mary*, Prince *Charles*, the Lady *Mary*, the Princeſſe *Elizabeth*, with her Princely iſſue.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy Word, and that both by their preaching and liuing, they may ſet it forth and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Councell, and all the Nobility, with grace, wiſedome and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations, vnity, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy Word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe, and comfort all that be in danger, neceſſity, & tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of child, all ſicke perſons and young children, and to ſhew thy pity vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children, and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecutors, and falſe accuſers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God: that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God: that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill. Amen.

Be vnto vs

O Lord deale not with vs after our ſinnes.

Anſw. Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and aduerſities whereſoeuer they oppreſſe vs, and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the deuill or man worketh againſt vs be brought to nought, and by the prouidence of thy goodneſſe they may bee diſperſed, that we thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord

℣ *Lord arise, helpe vs, and deliuer vs for thy Names sake.*

O God we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didst in their daies, and in the old time before them.

℣ *Lord arise, helpe vs and deliuer vs for thine honour.*

Glory be to the Father, &c. As it was, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Versicle.

O Lord, let thy mercy be shewed vpon vs.

Answ. As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father mercifully to looke vpon our infirmities: and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued, and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediatour & Aduocate Iesus Christ our Lord. Amen.

¶ *A prayer for the King maiesty.*

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily we beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will and walke in thy way: endue him plentifully with heauenly gifts, grant him in health & wealth long to liue, strengthen him that he may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicity, through Iesus Christ our Lord. Amen.

¶ *A Prayer for the Queene, Prince Charles, the Lady Mary, the Princesse Elizabeth and her Princely issue.*

ALmighty God, which hast promised to bee a Father of thine Elect and of their seed, we humbly beseech thee to blesse our gracious Queene *Mary*, Prince *Charles*, the Lady *Mary*, the Princesse *Elizabeth*, with her Princely issue: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

ALmighty and euerliuing God, which onely worketh great maruailes, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which hast graun vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt graunt their requests: fulfill now, O Lord, the desires and petitions of thy seruants as may be most expedient for them, graunting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen. 2. Cor. 13.

¶ *For raine, if the time require.*

O God heauenly Father, which by thy Sonne Iesus Christ, hast promised to all them that seeke thy kingdome, and the righteousnes thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessity, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ *For faire weather.*

O Lord God, which for the sin of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our sinnes, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, herbs increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnes be mercifully turned into cheapnes and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

In the time of warre.

O Almighty God, King of all kings, & gouernor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: Saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickenes.*

O Almighty God, which in thy wrath in the time of King Dauid, didst slay with the plague of pestilence threescore and tenthousand, and yet remembring thy mercy, didst stay the rest: haue pitie vpon vs miserable sinners, that now are vexed with great sickenes and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenes, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sins, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate.

¶ *A thanksgiuing for raine.*

O God our heauenly Father, who by thy gracious prouidence, doest cause the former and the latter raine to descend vpon the earth, that it may

may bring forth fruit for the vſe of man: we giue thee humble thankes, that it hath pleaſed thee in our greateſt neceſſity, to ſend vs at ſ laſt a ſeaſonable raine vpon thine inheritance, & to refreſh it when it was dry, to the great comfort of vs thy vnworthy ſeruants, and to the glory of thy holy Name, through thy mercies in Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for ſeaſonable weather.

O Lord God, who haſt iuſtly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy haſt releeued and comforted our ſoules by this ſeaſonable and bleſſed change of weather, we praiſe and glorifie the holy Name for this thy mercy, and will alwaies declare thy louing kindneſſe from generation to generation, through Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for plenty.

O Moſt mercifull Father, which of thy gracious goodneſſe haſt heard the deuout prayers of thy Church, and turned our dearth and ſcarcity into cheapneſſe and plenty: wee giue thee humble thankes for this thy ſpeciall bounty, beſeeching thee to continue this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increaſe, to thy glory and our comfort, through Ieſus Chriſt our Lord. Amen.

¶ A thankſgiuing for peace and victory.

O Almighty God, which art a ſtrong towre of defence vnto thy ſeruants againſt the face of their enemies: we yeeld thee praiſe and thankeſgiuing for our deliuerance from thoſe great and apparant dangers, wherewith we were compaſſed: we acknowledge it thy goodneſs, that we were not ſwallowed vp at a preyvnto them, beſeeching thee ſtill to continue ſuch thy mercies towards vs, that all the world may know, that thou art our Sauiour and mighty Deliuerer, through Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for deliuerance from the plague.

O Lord God, which haſt wounded vs for our ſins, and conſumed vs for our tranſgreſſions by the late ſore and deadlie viſitation, and now in the midſt of iudgement remembring mercy, haſt redeemed our ſoules from the iawes of death, we offer vnto thy ſacred goodneſſe, our ſelues, our ſoules and bodies, which thou haſt deliuered to be a liuing ſacrifice vnto thee, alwayes praiſing and magnifying thy mercies in the midſt of the Congregation, through Ieſus Chriſt our Lord. Amen.

¶ Or this.

WE humbly acknowledge before thee (O moſt mercifull Father) that all the puniſhments, which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſſions, and horrible of fence: yet ſeeing it hath pleaſed thee of thy tender mercy, vpon our earneſt and vnworthy humiliation, to aſſuage the extreame peſtilence wherewith we lately haue been ſore afflicted, and to reſtore the vſuall courſe of ayr and health into our dwellings. We offer vnto thy diuine Maieſty, the ſacrifice of praiſe and thankeſgiuing, lauding and magnifying thy glorious Name for ſuch thy preſeruation and prouidence ouer vs, through Ieſus Chriſt our Lord. Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning, and end of the Epiſtles and Goſpels in the new Teſtament, by the Chapter and the verſe, as it is appointed in the Booke of Common Prayer.

¶ The firſt Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that we may caſt away the workes of darkneſſe, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Ieſus Chriſt came to viſit vs in great humility) that in the laſt day, when he ſhall come againe in his glorious Maieſty, to iudge both the quicke and the dead, we may riſe to life immortall, through him who liueth and reigneth with thee and the holy Ghoſt, now and euer. Amen.

The Epiſtle.

Owe nothing to any man. Rom. 13.
verſe 8. vnto the end.

The Goſpel.

And when they drew neere. Mat. 21.
verſe 1. vnto 14.

¶ The ſecond Sunday in Aduent.

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, graunt vs ſ we may in ſuch wiſe heare them, read, marke, learne and inwardly digeſt them, that by patience, & comfort of thy holy word, we may embrace, & euer hold faſt the bleſſed hope of euerlaſting life, which thou haſt giuen vs in our Sauiour Ieſus Chriſt. Amen.

The Epiſtle.

For whatſoeuer things. Rom. 15.
verſe 4. vnto verſe 14.

The Goſpel.

Then there ſhall be ſignes in the. Luk. 21.
verſe 25. vnto verſe 36.

¶ The third Sunday in Aduent.

The Collect.

LOrd, we beſeech thee giue eare to our prayers, and by thy gracious viſitation lighten ſ darkeneſſe of our hearts by our Lord Ieſus Chriſt. Amen.

The Epiſtle.

Let a man ſo eſteeme of vs. 1. Cor. 4.
verſe 1. vnto verſe 6.

The Goſpel.

And when Ieſus heard in the. Mat. 11.
verſe 2. vnto verſe 11.

¶ The fourth Sunday in Aduent.

The Collect.

LOrd, raiſe vp, we pray thee, thy power, and come among vs, and with great might ſuccour vs, that whereas through our ſinnes and wickedneſſe, we be ſore let and hindred, the bountifull grace and mercy (through the ſatisfaction of the Sinne our Lord) may ſpeedily deliuer vs: to whom with thee and the holy Ghoſt be honour and glory, world without end. Amen.

The Epiſtle.

Reioyce in the Lord alway. Phil. 4.
verſe 4. vnto verſe 8.

The Goſpel.

Then this is the record of Iohn. Iohn 1.
verſe 19. vnto verſe 28.

¶ As

¶ *On Christmas day.*

The Collect.

ALmighty God, which hast given us thy only begotten Sonne, to take our nature upon him, and this day to be borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth, &c.

The Epistle.

At sundry times and in divers. Heb.1
verse 1. unto verse 13.

The Gospel.

In the beginning was the. Iohn 1
verse 1. unto verse 15.

¶ *Saint Stevens day.*

The Collect.

GRant us, O Lord, to learne to love our enemies by the example of thy Martyr Saint Steven, who prayed for his persecutors, to their whilst he lived and reigned, &c.

¶ *Then shall follow a Collect of the Nativity, which shall be said continually unto New yeares day.*

The Epistle.

But he being full of the holy Ghost. Act.7
verse 55. unto the end.

The Gospel.

Wherefore, behold, &c. Mat.23
verse 34. unto the end.

¶ *Saint Iohn Evangelists day.*

The Collect.

MErcifull Lord, we beseech thee, to cast thy bright beames of light upon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Evangelist Iohn, may attaine to thy everlasting glory: through Jesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1 Iohn 1
verse 1. unto the end.

The Gospel.

He said unto him, Follow me. Iohn 21
verse 19. unto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whose praise this day the young innocents thy witnesses have confessed and shewed forth, not in speaking but in dying: mortifie and kill all vices in us, that in our confession our life may expresse the faith which with our tongues we do confesse, through Jesus Christ our Lord.

The Epistle.

Then I looked, and lo, a lambe. Revel.14
verse 1. unto the end.

The Gospel.

The Angel of the Lord appeareth. Matth.2
verse 13. unto verse 19.

¶ *The Sunday after Christmas day.*

The Collect.

ALmighty God, which hast given us thine only begotten Sonne to take our nature upon him, and this day to be borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth, &c.

The Epistle.

Then I say, that the heire. Gal.4
verse 1. unto verse 8.

The Gospel.

The booke of the generation. Matth.1
verse 1. unto the end.

¶ *The Circumcision of Christ.*

The Collect.

ALmighty God, which madest thy blessed Sonne to be circumcised and obedient to the law for man: grant us the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Jesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom.4
verse 8. unto verse 15.

The Gospel.

And it came to passe when the. Luke 2
verse 21. unto verse 22.

¶ *If there be a Sunday between the Epiphany and the Circumcision, then shall be used the same Collect, Epistle, and Gospel as the Communion, which was used upon the day of Circumcision.*

¶ *The Epiphany.*

The Collect.

O God, which by the leading of a Starre, didst manifest thy only begotten Sonne to the Gentiles, mercifully grant that we which know thee now by Faith, may after this life have the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes.3
verse 1. unto verse 13.

The Gospel.

When Jesus then was borne. Matth.2
verse 1. unto verse 12.

¶ *The first Sunday after the Epiphany.*

The Collect.

LOrd, we beseech thee mercifully to receive the prayers of thy people which call upon thee: and grant that they may both perceive and know what things they ought to do, and also have grace and power faithfully to fulfill the same, through Jesus Christ our Lord. Amen.

The Epistle.

Beseech you therefore brethren. Rom.12
verse 1. unto verse 6.

The Gospel.

And when he was twelve yeares. Luke 2
verse 42. unto the end.

¶ *The second Sunday after the Epiphany.*

The Collect.

ALmighty and everliving God, which dost rule all things in heaven and earth, mercifully heare the supplications of thy people, and grant us thy peace all the dayes of our life, through Jesus Christ our Lord.

The Epistle.

Seeing then that we have gifts. Rom.12
verse 6. and in verse 16. &c. Beare one, &c.

The Gospel.

And the third day was there a. Iohn 2
verse 1. unto verse 12.

¶ *The third Sunday after the Epiphany.*

The Collect.

ALmighty & everliving God, we mercifully behold our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend us, through Christ our Lord.

The Epistle.

Beware what ye do, lest. Rom.13
verse 12. unto the end.

The Gospel.

Now when he was come downe. Matth.8
verse 1. unto verse 14.

¶ The

¶ *The fourth Sunday after the Epiphany.*

The Collect.

GOd which knowest vnto be set in the midſt of ſo many and great dangers, that for mans frailtie we cannot alway ſtand vprightly: grant to vs the health of body and ſoule, that all thoſe things which we ſuffer for ſinne, by the helpe we may well paſſe and ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule be ſubiect. Rom.13
verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matth.8
verſe 23. vnto the end.

¶ *The fifth Sunday after the Epiphany.*

The Collect.

LOrd, we beſeech thee to keepe thy Church and houſhold continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Ieſus Chriſt our Lord.

The Epiſtle.

Now therefore as the Elect of. Col.3
verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth.13
verſe 24. vnto verſe 31.

¶ *The ſixe Sunday (if there be ſo many) ſhall haue the ſame Collect, Epiſtle, and Goſpel, that was vſed the fifth Sunday.*

¶ *Septuageſima Sunday.*

The Collect.

OLord, we beſeech thee, mercifully to heare the prayers of thy people, that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1.Cor.9
verſe 24. vnto the end.

The Goſpel.

For the kingdome of heauen. Mat.20
verſe 1. vnto verſe 17.

¶ *Sexageſima Sunday.*

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we do, mercifully grant that by thy power we may be defended againſt all aduerſity, through Ieſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2.Cor.11
verſe 19. vnto verſe 31.

The Goſpel.

Now when much people were. Luke 8
verſe 4. vnto verſe 16.

¶ *Quinquageſima Sunday.*

The Collect.

OLord, which doeſt teach vs, that all our doings without charity are nothing worth, ſend thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoeuer liueth, is counted dead before thee: graunt this for thine onely Sonne Ieſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with the tongues. 1.Cor.13
verſe 1. vnto the end.

The Goſpel.

Then Ieſus tooke vnto him. Luke 18
verſe 31. vnto the end.

¶ *The Firſt day of Lent.*

The Collect.

ALmighty and euerliuing God, which hateſt nothing that thou haſt made, and doeſt forgiue the ſinnes of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our ſinnes, and acknowledging our wretchedneſſe, may obtaine of thee the God of all mercy, perfect remiſſion and forgiueneſſe, through Ieſus Chriſt.

The Epiſtle.

I exhort you vnto the with all. Ioel 2
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer, when ye faſt, looke. Matth.6
verſe 16. vnto verſe 22.

¶ *The firſt Sunday in Lent.*

The Collect.

OLord, which for our inſtruction haſt faſted forty dayes and forty nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being obedient to the Spirit, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2.Cor.6
verſe 1. vnto verſe 11.

The Goſpel.

Then was Ieſus led of the. Matth.4
verſe 1. vnto verſe 12.

¶ *The ſecond Sunday in Lent.*

The Collect.

ALmighty God, which ſeeſt that we haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules: that we may be defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault and hurt the ſoule, through Ieſus Chriſt, &c.

The Epiſtle.

And forthermore we beſeech. 1.Thes.4
verſe 1. vnto verſe 9.

The Goſpel.

And Ieſus went thence. Matth.15
verſe 21. vnto verſe 28.

¶ *The third Sunday in Lent.*

The Collect.

WE beſeech thee Almighty God, looke vpon the hearty deſires of thy humble ſeruants, and ſtretch forth the right hand of thy Maieſty to be our defence againſt all our enemies, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

Be ye therefore followers of. Epheſ.5
verſe 1. vnto verſe 15.

The Goſpel.

Then he caſt out a deuill. Luke 11
verſe 14. vnto verſe 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRaunt we beſeech thee Almighty God, that we which for our euill deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieued, through our Lord Ieſus Chriſt.

The Epiſtle.

Tell me, ye that will be vnder. Gal.4
verſe 21. vnto the end.

The Goſpel.

Ieſus went his way ouer the. Iohn 6.
verſe 1. vnto verſe 15.

¶ *The*

¶ The fifth Sunday in Lent.

The Collect.

WE beseech thee Almighty God, mercifully to looke upon thy people, that by thy great goodnesse, they may be governed and preserved evermore both in body and soule, through Jesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high.	Heb. 9.
verse 11. unto verse 15	

The Gospel.

Which of you can rebuke me of.	Iohn 8.
verse 46. unto the end.	

¶ *The Sunday next before Easter.*

The Collect.

ALmighty and everliving God, which of thy tender love towards man, didst send our Saviour Jesus Christ to take upon him our flesh, and to suffer death upon the Crosse, that all mankinde should follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The Epistle.

Let the same minde be in you.	Phil. 2.
verse 5. unto verse 12.	

The Gospel.

And it came to passe when.	Mat. 26.
verse 1. unto Chap. 27. verse 57.	

¶ *Munday next before Easter.*

The Epistle.

Who is sufficient of himself.	2 Cor. 3.
verse 4. unto the end.	

The Gospel.

And two dayes after followed.	Mark. 14.
verse 1. unto the end.	

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened.	Esa. 50.
verse 5. unto the end.	

The Gospel.

And soone in the morning.	Mark 15.
verse 1. unto the end.	

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is.	Heb. 9.
verse 16. unto the end.	

The Gospel.

Now the Feast of unleavened bread.	Luke 22.
verse 1. unto the end.	

¶ *Thursday before Easter.*

The Epistle.

Now in this that I declare.	1 Cor. 11.
verse 17. unto the end.	

The Gospel.

Then the whole multitude.	Luke 23.
verse 1. unto the end.	

¶ *Good Friday.*

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, & given up into the hands of wicked men, & to suffer death upon the Crosse, who liveth and reigneth &c.

ALmighty and everliving God, by whose Spirit the whole body of the Church is governed and sanctified, receive our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that every member of the same, in his vocation and ministry, may truly and godly serve thee through our Lord Jesus Christ, who liveth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jewes, Turkes, Infidels, and Heretickes, and take from them all ignorance, hardnesse of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flocke, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth &c.

The Epistle.

For the Law having the.	Heb. 10.
verse 1. unto verse 26.	

The Gospel.

When Iesus had spoken these.	Iohn 18.
verse 1. unto the end of Chap. 19.	

¶ *Easter Even.*

The Epistle.

For it is better (if the will of.	1 Pet. 3.
verse 17. unto the end.	

The Gospel.

And when the Even was come.	Mat. 27.
verse 57. unto the end.	

¶ *Easter day.*

¶ *At morning Prayer in stead of the Psalms,* O come let us, &c. *Veni Ambrosii shall be sung or said.*

CHrist rising again from the dead, now dieth no more, death from henceforth hath no power upon him, for in that he died, he died but once to put away sinne: but in that he liveth, he liveth unto God: and in likewise count you likewise dead unto sinne, but living unto God, in Christ Iesus our Lord.

CHrist is risen again, the first fruits of them that sleep, for seeing that by mans sinne death by mans life commeth the resurrection of the dead, for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God which through thine only begotten Son Iesus Christ hast overcome death, and opened to us the gate of everlasting life, we humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continuall help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth &c.

The Epistle.

If ye then be risen with Christ.	Colos. 3.
verse 1. unto verse 8.	

The Gospel.

Now the first day of the.	Iohn 20.
verse 1. unto verse 11.	

¶ *Munday in Easter weeke.*

The Collect.

Almighty God, &c. *As upon Easter day.*

The Epistle.

Then Peter opened his.	Acts 10.
verse 34. unto verse 44.	

The Gospel.

And behold two of them went.	Luke 24.
verse 13. unto verse 36.	

¶ *Tuesday in Easter weeke.*

The Collect.

ALmighty Father, who hast given thine only Sonne to die for our sinnes, and to rise again for our justification: grant us so to put away the leaven of malice and wickednesse, that we may alway serve thee in pureness of living and truth, through Jesus Christ our Lord, Amen.

The

The Epistle.

Ye men and brethren, children of. verse 26. unto verse 42. Acts 13

The Gospel.

Jesus himself stood in the. verse 36. unto verse 50. Luke 24

¶ *The first Sunday after Easter.*

The Collect.

Almighty God, &c. *As upon Easter day.*

The Epistle.

For all that is borne of God. verse 4. unto verse 12. 1. John 5

The Gospel.

The same day then at night. verse 19. unto verse 24. John 20

¶ *The second Sunday after Easter.*

The Collect.

ALmighty God, which hast given thine only Sonne, to be unto us both a sacrifice for sin, and also an ensample of good life: give us thy grace that we may alwayes most thankefully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life. Amen.

The Epistle.

For this is thanke worthy. verse 19. unto the end. 1. Pet. 2

The Gospel.

I am the good Shepherd. verse 11. unto verse 17. John 10

¶ *The third Sunday after Easter.*

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy truth, to the intent that they may returne into the way of righteousnesse: grant unto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ.

The Epistle.

Dearely beloved, I beseech you. verse 11. unto verse 18. 1. Pet. 2

The Gospel.

A little while and ye shall. verse 16. unto verse 23. John 16

¶ *The fourth Sunday after Easter.*

The Collect.

ALmighty God which doest make the minds of all faithfull men to be of one will, grant unto thy people that they may love the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joyes are to be found, through Jesus Christ our Lord. Amen.

The Epistle.

Every good giving and every. verse 17 unto verse 22. James 1

The Gospel.

But now I goe my way. verse 5. unto verse 16. John 16

¶ *The fifth Sunday after Easter.*

The Collect.

LOrd from whom all good things doe come, grant us thy humble servants, that by thy holy inspiration, we may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Jesus Christ. Amen.

The Epistle.

And he ye doers of the word. verse 20. unto the end. James 1

The Gospel.

Verily, verily I say unto you. verse 23 unto the end. John 16

¶ *Ascension day.*

The Collect.

GRant, we beseech thee, Almighty God, that like as we doe believe thine only begotten Sonne our Lord, to have ascended into the heavens: so we may also in heart and mind thither ascend, and with him continually dwell: who liveth and reigneth with thee and the holy Ghost, one God world without end.

The Epistle.

I have made the former. verse 1. unto verse 12. Acts 1

The Gospel.

Finally, he appeared unto. verse 19. unto the end. Marke 16

¶ *The Sunday after Ascension day.*

The Collect.

O God the King of glory, which hast exalted thine only Son Jesus Christ, with great triumph unto thy Kingdome in heaven: we beseech thee leave us not comfortlesse, but send to us thine holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth, &c.

The Epistle.

Now the end of all things is at hand. verse 7. unto verse 12. 1. Pet. 4

The Gospel.

But when the Comforter shall. verse 26. end chap. 16. to verse 4. 27. And there. John 15

¶ *Whitsunday.*

The Collect.

GOd which as upon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant us by the same Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort: through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God world without end.

The Epistle.

And when the day of Pentecost. verse 1. unto verse. 12. Acts 2

The Gospel.

If ye love me, keep my. verse 15. unto the end. John 14

¶ *Munday in Whitsun weeke.*

The Collect.

God which as, &c. *As upon Whitsunday.*

The Epistle.

Then Peter opened his mouth. verse 29. unto the end. Acts 10

The Gospel.

For God so loved the world. verse 16. unto verse 22. John 3

¶ *Tuesday in Whitsun weeke.*

The Collect.

God which as, &c. *As upon Whitsunday.*

The Epistle.

Now when the Apostles which. verse 14. unto verse 18. Acts 8

The Gospel.

Verely, verely I say unto you. verse 2. unto verse 11. John 10

¶ *Trinity Sunday.*

The Collect.

ALmighty and everlasting God, which hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternall Trinity,

Trinity, ſhd in the power of the Diuine Maieſty to worſhip the vnity: we beſeech thee, that through the ſtedfaſtneſſe of this faith we may euermore be defended from all aduerſity, which liueſt and reigneſt, &c.

The Epiſtle.

After this I looked, and beheld, Reuel. 4.
verſe 1. vnto the end.

The Goſpel.

There was now a man of the. Iohn 3.
verſe 1. vnto verſe 16.

¶ The firſt Sunday after Trinity.

The Collect.

GOd the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakneſſe of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements we may pleaſe thee both in will and deed, through Ieſus Chriſt our Lord.

The Epiſtle.

Beloued, let vs loue one. 1 Iohn 4.
verſe 7. vnto the end.

The Goſpel.

There was a certaine rich man. Luke 16.
verſe 19. vnto the end.

¶ The ij. Sunday after Trinity.

The Collect.

LOrd, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer faileſt to helpe and gouerne them, whom thou doeſt bring vp in thy ſtedfaſt loue: grant this, &c.

The Epiſtle.

Marueil not my brethren, though. 1 Iohn 3.
verſe 13. vnto the end.

The Goſpel.

A certaine man made a great. Luke 14.
verſe 16. vnto verſe 25.

¶ The iij. Sunday after Trinity.

The Collect.

LOrd we beſeech thee mercifully to heare vs, and vnto whom thou haſt giuen an heart to deſire to pray, grant that by thy mighty aid we may be defended, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſubmit your ſelues euery. 1 Pet. 5.
verſe 5. vnto verſe 12.

The Goſpel.

Then reſorted vnto him all the. Luke 15.
verſe 1. vnto verſe 11.

¶ The iiij. Sunday after Trinity.

The Collect.

GOd the Protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy: increaſe and multiply vpon vs thy mercy, that thou being our ruler and guide, we may ſo paſſe thorow things temporall, that we finally loſe not the things eternall: grant this, heauenly Father, for Ieſus Chriſts ſake our Lord.

The Epiſtle.

For I count that the ſufferings. Rom. 8.
verſe 18. vnto verſe 23.

The Goſpel.

Be ye therefore mercifull as. Luke 6.
verſe 36. vnto verſe 43.

¶ The v. Sunday after Trinity.

The Collect.

GRant Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy gouernance, that thy Congregation may ioyfully ſerue thee in all godly quietneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally, be ye all of one minde. 1 Pet. 3.
verſe 8. and in verſe 15. vnto 22. And be ready.

The Goſpel.

Then it came to paſſe as the. Luke 5.
verſe 1. vnto verſe 12.

¶ The vi. Sunday after Trinity.

The Collect.

GOd, which haſt prepared to them that loue thee, ſuch good things as paſſe mans vnderſtanding: powre into our hearts ſuch loue toward thee, that we louing thee in all things, may obteine thy promiſes, which exceed all that we can deſire; through Ieſus Chriſt, &c.

The Epiſtle.

Know ye not that all we which. Rom. 6.
verſe 3. vnto verſe 12.

The Goſpel.

For I ſay vnto you, Except your. Mat. 5.
verſe 20. vnto verſe 27.

¶ The vij. Sunday after Trinity.

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, increaſe in vs true religion, nouriſh vs with all goodneſſe, and of thy great mercy keepe vs in the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

I ſpeake after the manner of men. Rom. 6.
verſe 19. vnto the end.

The Goſpel.

In thoſe dayes when there was. Marke 8.
verſe 1. vnto verſe 10.

¶ The viij. Sunday after Trinity.

The Collect.

GOd whoſe prouidence is neuer deceiued, we humbly beſeech thee, that thou wilt put away from vs all hurtfull things, and giue thoſe things, which be profitable for vs, through Ieſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are debters. Rom. 8.
verſe 12. vnto verſe 18.

The Goſpel.

Beware of falſe prophets. Mat. 7.
verſe 15. vnto verſe 22.

¶ The ix. Sunday after Trinity.

The Collect.

GRaunt vs Lord, we beſeech thee, the ſpirit to thinke and doe alwayes ſuch things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I would. 1 Cor. 10.
verſe 1. vnto verſe 14.

The Goſpel.

And he ſpake alſo vnto him. Luke 16.
verſe 1. vnto verſe 10.

¶ The x. Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble ſeruants: and that they may obteine their petitions, make them to aſk ſuch things as ſhall pleaſe thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpirituall gifts. 1 Cor. 12.
verſe 1. vnto verſe 12.

The Gospel.

And when he was come neere. Luke 15.
verse 41. end in verse 47. 21. and the high Priests.

¶ *The 21. Sunday after Trinity.*

The Collect.

GOd which declarest thy Almighty power most chiefly in shewing mercy and pity: giue vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1 Cor. 15.
verse 1. vnto verse 11.

The Gospel.

He spake this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The 22. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2 Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ *The 23. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Grant we beseech thee, that we may so run to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The 24. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the Spirit. Gal. 5.
verse 15. vnto verse 25.

The Gospel.

And it was so when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The 25. Sunday after Trinity.*

The Collect.

KEep we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

You see how large a letter. Gal. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Mat. 6.
verse 24. vnto the end.

¶ *The 26. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day when Luke 7.
verse 11. vnto verse 18.

¶ *The 27. Sunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ *The 28. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and mind to follow thee the only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1 Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Mat. 22.
verse 34. vnto the end.

¶ *The 29. Sunday after Trinity.*

The Collect.

O God, for as much as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat. 9.
verse 1. vnto verse 9.

¶ *The 30. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things, that may hurt vs, that we being ready both in body and soule may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Mat. 22.
verse 2. vnto verse 15.

¶ *The 31. Sunday after Trinity.*

The Collect.

GRaunt we beseech thee, mercifull Lord to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet mind, through Iesus Christ our Lord.

The

The Epiſtle.

Finally my brethren be ſtrong. verſe. 10 vnto verſe 21. Epiſt. 6.

The Goſpel.

And there was a certaine Ruler. verſe 46 vnto the end. Iohn 4.

¶ *The xxiij Sunday after Trinity.*

The Collect.

LOrd, we beſeech thee to keepe thy houſhold the Church in continuall Godlineſſe, that thorow thy protection it may be free from all aduerſities, and deuoutly giuen to ſerue thee in good workes, to the glory of thy Name, through Ieſus Chriſt our Lord.

The Epiſtle.

I thanke my God *hauing*. verſe. 3 vnto verſe 12. Phil. 1.

The Goſpel.

Then came Peter to him. verſe 21. vnto the end. Matth. 18.

¶ *The xxiij Sunday after Trinity.*

The Collect.

GOd our refuge and ſtrength which art the Author of all goodneſſe, be ready to heare the deuout prayers of thy Church, and grant that thoſe things which we aſke faithfully, we may obtaine effectually through Ieſus Chriſt our Lord.

The Epiſtle.

Brethren be followers together. verſe 19. vnto the end. Phil. 3.

The Goſpel.

Then went the Phariſees, and. verſe 15. vnto verſe 23. Matth. 22.

¶ *The xxiiij Sunday after Trinity.*

The Collect.

LOrd we beſeech thee aſoile thy people from their offences, that through thy bountifull goodneſſe, we may be deliuered from the bonds of all thoſe ſinnes which by our frailty we haue committed, Grant this, &c.

The Epiſtle.

Wee giue thankes to God. verſe 3 vnto verſe 12. Col. 1.

The Goſpel.

While he thus ſpake. verſe 18. vnto verſe 29. Matt. 9.

¶ *The xxv. Sunday after Trinity.*

The Collect.

STirre vp, we beſeech thee, O Lord, the wills of thy faithfull people, that they plenteouſly bringing foorth the fruit of good workes, may of thee be plenteouſly rewarded, through Ieſus Chriſt, our Lord.

The Epiſtle.

Behold the dayes come. verſe 5. vnto verſe 19. Iere. 23.

The Goſpel.

When Ieſus lift vp his eyes. verſe 5. vnto verſe 15. Iohn 5.

¶ *If there be any more Sundayes before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, the Epiſtle, and Goſpel of ſome of thoſe Sundayes which were omitted betweene the Epiphany and Septageſima.*

¶ *On Saint Andrewes day.*

The Collect.

ALmighty God, which didſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy Sonne Ieſus Chriſt, and followed him without delay: Grant vnto vs all, that we being called by thy holy word, may foorth with giue ouer our ſelues obediently to fulfill thy holy Commandements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. verſe 9. vnto the end. Rom. 10.

The Goſpel.

And Ieſus walking by. verſe 18. vnto verſe 23. Matth. 4.

¶ *On Saint Thomas day.*

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddeſt ſuffer thy holy Apoſtle Thomas to bee doubtfull in thy Sonnes Reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy Sonne Ieſus Chriſt, that our faith in thy ſight neuer bee reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt, to whom, &c.

The Epiſtle.

Now therefore ye are no. verſe 19. vnto the end. Eph. 2.

The Goſpel.

But Thomas one of the. verſe 24. vnto the end. Iohn 20.

¶ *The conuerſion of Saint Paul.*

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paul, grant wee beſeech thee, that wee which haue his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine which he taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. verſe 1. vnto verſe 23. Act. 9.

The Goſpel.

Then anſwered Peter, and. verſe 27. vnto the end. Mat. 19.

¶ *The Purification of S. Mary the Virgin.*

The Collect.

ALmighty and euerlaſting God, we humbly beſeech thy Maieſtie, that as thy onely begotten Sonne was this day preſented in the Temple, in the ſubſtance of our fleſh: ſo grant that wee may bee preſented vnto thee with pure and cleare mindes, by Ieſus Chriſt our Lord.

The Epiſtle.

¶ *The ſame Epiſtle appointed for the Sunday before.*

The Goſpel.

And when the dayes of her. verſe 22. end in verſe 27. at, And when the. Luke 2.

¶ *On Saint Matthias day.*

The Collect.

ALmighty God, which in the place of the traytour Iudas, diddeſt chuſe thy faithfull ſeruant Matthias, to be of the number of the twelue Apoſtles: Grant that thy Church, being alwayes preſerued from falſe Apoſtles, may bee ordered and guided by faithfull and true Paſtours, through Ieſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. verſe 15. vnto the end. Acts. 1.

The Goſpel.

At that time Ieſus anſwered. verſe 25. vnto the end. Matt. 11.

¶ *Annunciation of the Virgin Mary.*

The Collect.

WEe beſeech thee, Lord, powre thy grace into our hearts, that as wee haue knowne Chriſt thy Sonnes incarnation by the meſſage of an Angel, ſo by his croſſe and paſſion, we may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epistle.

And the Lord spake againe vnto. verse 8. vnto verse 16. — Esay 7

The Gospel.

And in the sixth moneth. verse 26. vnto verse 39. — Luke 1

¶ On Saint Markes day.

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace that we be not like children caried away with euery blast of vaine doctrine: but firmely to be established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. verse 7. vnto verse 17. — Eph. 4

The Gospel.

I am the true vine, and my. verse 1 vnto verse 12. — Iohn 15

¶ On S. Philip and Iames day.

The Collect.

ALmighty God, whom truely to know, is euerlasting life: grant vs perfectly to know thy Sonne Iesus Christ, to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the Apostles: through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. verse 1. vnto verse 13. — Iames 1

The Gospel.

And he said to his Disciples. verse 1. vnto verse 15. — Iohn 14

¶ On S. Barnabas day.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory: through Iesus Christ our Lord.

The Epistle.

Then tidings of these things. verse 22. vnto the end. — Actes 11

The Gospel.

This is my Commandement. verse 12. vnto verse 17. — Iohn 15

¶ On S. Iohn Baptists day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Son our Sauiour, by preaching of penance; make vs so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. verse 1. vnto verse 12. — Isa. 40

The Gospel.

Now Elizabeths time was come. verse 57. vnto the end. — Luke 1

¶ On S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commanded him earnestly to feed thy flocke: make (we beseech thee) all Bishops and Pastours diligently to preach thy holy Word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. verse 1. vnto verse 12. — Actes 12

The Gospel.

Now when Iesus came. verse 13. vnto verse 20. — Matth. 16

¶ On S. Iames day.

The Collect.

GRant, O mercifull God, that as thine holy Apostle Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy Commandements through Iesus Christ our Lord.

The Epistle.

In those dayes also came. verse 27. end chap. 12 in verse 3 at, Then were the. — Actes 11

The Gospel.

Then came to him the. verse 20. vnto verse 29. — Mat. 20

¶ S. Bartholomew the Apostles day.

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thine Apostle S. Bartholomew truely to beleeue and preach thy Word: Grant we beseech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord. Amen.

The Epistle.

Thus by the hands of the. verse 12 vnto verse 17. — Actes 5

The Gospel.

And there also arose a strife. verse 24. vnto verse 31. — Luke 22

¶ On S. Matthewes day.

The Collect.

ALmighty God, which by thy blessed Son didst call Matthew from the receit of custome to be an Apostle and Euangelist: Grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that wee. verse 1 vnto verse 7. — 2. Cor. 4

The Gospel.

And as Iesus passed foorth. verse 9. vnto verse 14. — Mat. 9

¶ On S. Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alwaies doe thee seruice in Heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell. verse 7. vnto verse. 13 — Reuel. 12

The Gospel.

The same time the Disciples. verse 1. vnto verse 11. — Matth. 18

¶ S. Luke the Euangelist.

The Collect.

ALmighty God, which calledst Luke the Physician, whose praise is in the Gospel, to bee a Physician of the soule: it may please thee by the wholsome medicines of his doctrine to heale all the diseases of our soules, through thy Son Iesus, &c

The Epistle.

But watch thou in all things. verse 5. vnto verse 16. — 2. Tim. 4

The

The Gospel.

After theſe things the Lord. Luke 10.
verſe 1. end in verſe 7. at, Goe not from houſe.

¶ *Simon and Iude Apoſtles.*

The Collect.

ALmighty God, which haſt builded thy Congregation vpon the foundation of the Apoſtles and Prophets, Ieſus Chriſt himſelfe being the head corner ſtone: grant vs ſo to bee ioyned together in vnity of Spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Iude a ſeruant of Ieſus Chriſt. Iude.
verſe 1. vnto verſe 9.

The Gospel.

Theſe things I command. Iohn 15.
verſe 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which haſt knit together thine Elect in one communion and fellowſhip, in the myſticall Body of thy Sonne Ieſus Chriſt our Lord: grant vs grace ſo to follow thy holy Saints in all vertuous and godly liuing, that wee may come to thoſe vnſpeakeable ioyes which thou haſt prepared for them that vnfainedly loue thee, through Ieſus Chriſt, &c.

The Epiſtle.

And I ſaw another Angel come. Reuel. 7.
verſe 2. vnto verſe 13.

The Gospel.

And when he ſaw the. Matth. 5.
verſe 1. vnto verſe 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, ſhall ſignifie their names to the Curate ouer night, or els in the morning before the beginning of Morning prayer, or immediatly after.

And if any of thoſe be an open & notorious euill liuer, ſo that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, ſhall call him, and admoniſh him in any wiſe not to preſume to come to the Lords Table, vntill he haue openly declared himſelfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be ſatisfied which before were offended, and that hee haue recompenſed the parties whom he hath done wrong vnto, or at the leaſt, declare himſelfe to be in full purpoſe ſo to doe, aſſoone as he conueniently may.

The ſame order ſhall the Curate vſe with thoſe betwixt whom he perceiueth malice and hatred to reigne, not ſuffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties ſo at variance, be content to forgiue from the bottome of his heart all that the other hath treſpaſſed againſt him, and to make amends for that he himſelfe hath offended, and the other party will not be perſwaded to a godly vnitie, but remaine ſtill in his frowardnes and malice: the Miniſter in that caſe ought to admit the penitent perſon to the holy Communion, and not him that is obſtinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, ſhall ſtand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be ſaid. And the Prieſt ſtanding at the North ſide of the Table, ſhall ſay the Lords prayer, with this Collect following.

¶ THE COMMVNION.

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all deſires knowne, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

Then ſhall the Prieſt rehearſe diſtinctly all the ten Commandements, and the people kneeling, ſhall after euery Commandement aske God mercy for their tranſgreſſion of the ſame, after this ſort.

Miniſter.

GOd ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt haue none other Gods but mee.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this law.

Miniſt. Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue mee, and keepe my Commandements.

People. Lord haue mercy vpon vs, &c.

Miniſt. Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe, that taketh his Name in vaine.

People. Lord haue mercy vpon vs, &c.

Miniſter.

Remember that thou keep holy the Sabbath daye. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God: in it thou ſhalt doe no manner of worke, thou and thy ſonne, and thy daughter, thy man-ſeruant, and thy maid-ſeruant, thy cattell, and the ſtranger that is within thy gates: For in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day: Wherfore the Lord bleſſed the ſeuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet the neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ *Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying,*

¶ Let vs pray.

ALmighty God, whose Kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and Gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee & for thee, according to thy blessed Word and Ordinance through Iesus Christ our Lord, who with thee & the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmighty and euerliuing God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and gouernance, and that thou dooest dispose and turne them as it seemeth best to thy godly wisdome: we humbly beseech thee so to dispose and gouerne the heart of *Charles* thy seruant, our King and Gouernour, that in all his thoughts, words and workes, he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace, and godlinesse. Grant this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ *Immediately after the Collects, the Minister shall read the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall be said the Creed.*

I Beleeue in one God, the Father Almighty, Maker of heauen and earth, and of all things visible and inuisible, and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father, before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate: He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ *After the Creed if there be no Sermon shall follow one of the Homilies already set forth, or hereafter to be set forth by common authority.*

¶ *After such Sermon, Homily or exhortation the Curate shall declare vnto the people, whether there be any Holy-dayes or Fasting-dayes the week following, and orderly exhort them to remember the same, saying, one or more of these Sentences following, as he thinketh most conuenient by his discretion.*

Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Mat. 5.16.

Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt: and where theeues breake thorow and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. Mat. 6.19.

Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. Mat. 7.12.

Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but he that doth the will of my Father which is in heauen. Mat. 7.21.

Zache stood forth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure-fold. Luk. 19.8.

Who goeth a warfare at any time of his owne cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9.7.

If we haue sowen vnto you spirituall things, is it a great matter if we shall reap your worldly things? 1. Cor. 9.11.

Doe ye not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel. 1. Cor. 9.13.

He that soweth little, shall reape little: and hee that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity: For God loueth a cheerefull giuer. 2. Cor. 9.6.

Let him that is taught in the Word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth that shall hee reape. Gal. 6.6.

While wee haue time, let vs doe good vnto all Gal.

men, and ſpecially to them that are of the houſe-hold of Faith.

Godlineſſe is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue ye haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, & yet do miniſter.

To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

Whoſo hath this worlds good, and ſeeth his brother haue need, & ſhutteth vp his compaſſion from him, how dwelleth the loue of God in him?

Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

Be mercifull after thy power: if thou haſt much giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gatherest thou thy ſelfe a good reward in the day of neceſsitie.

He that hath pitty vpon the poore, lendeth vnto the Lord: and looke what hee layeth out, it ſhall bee paied him againe.

Bleſſed bee the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ *Then ſhall the Church-wardens, or ſome other by them appointed, gather the deuotion of the people and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due and accuſtomed offerings. After which done, the Miniſter ſhall ſay;*

¶ Let vs pray for the whole eſtate of Chriſts Church militant here on earth.

ALmighty and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: we humbly beſeech thee moſt mercifully (*to accept our almes and*) to receiue theſe our prayers, which we offer vnto thy Diuine Maieſty, beſeeching thee to inſpire continually the Vniuerſall Church with the Spirit of truth, vnity, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the truth of thy holy Word, and liue in vnity, and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes, and Gouernours, and ſpecially thy ſeruant *Charles*, our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Counſell, and to all that be put in authority vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true Religion & vertue. Giue grace, (O heauenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and Doctrine, ſet foorth thy true and liuely Word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace: and ſpecially to this Congregation here preſent, that with meeke heart and due reuerence they may heare and receiue thy holy Word, truely ſeruing thee in holineſſe & righteouſnes all the dayes of their life. And wee moſt humbly beſeech thee of thy goodnes, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other aduerſity. Grant this, O Father, for Ieſus Chriſts ſake, our onely Mediatour and aduocate. Amen.

¶ *Then ſhall follow this Exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

WEe bee come together at this time, (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gueſts to ſit downe, and yet they which be called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be mooued? Who would not thinke a great iniury and wrong done vnto him? Wherefore, moſt dearely beloued in Chriſt, take ye good heed, leaſt ye, withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay; I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe you not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould returne to God, wil you excuſe your ſelues, and ſay, That you bee not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the Feaſt in the Goſpel, becauſe they had bought a farme, or would trie their yoks of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly Feaſt. I for my part am here preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you, as you loue your owne ſaluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo it is your duty to receiue the Communion together in the remembrance of his death, as hee himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas ye offend God ſo ſore in refuſing this holy banquet, I admonith, exhort, and beſeech you, that vnto this vnkindneſſe yee will not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and be not partakers of the ſame your ſelues. For what thing can this be accounted elſe then a further contempt and vnkindneſſe vnto God? Truly it is a great vnthankefulneſſe to ſay nay, when yee bee called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with others. I pray you, what can this be elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eate, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, and

gaue place to them that bee godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom yee depart. Yee depart from the Lords Table, yee depart from your brethren, and from the banquet of moſt heauenly food. Theſe things if yee earneſtly conſider, yee ſhall by Gods grace returne to a better mind: for the obtaining whereof, wee ſhall make our humble petitions while we ſhall receiue the holy Communion.

¶ *And ſome times this ſhall bee ſaid alſo at the diſcretion of the Curate.*

DEarely beloued: for as much as our duty is to render to Almighty God our heauenly Father moſt hearty thankes, for that he hath giuen his Son our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to be our ſpirituall food & ſuſtenance, as it is declared vnto vs, as well by Gods Word, as by the holy Sacrament of his bleſſed body & bloud, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily; my duty is to exhort you to conſider the dignity of the holy Myſterie; and the great perill of the vnworthy receiuing thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and cleane to a moſt godly & heauenly Feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly Table. The way and meanes thereto is: Firſt, to examine your liues and converſation, by the rule of Gods Commandements, and wherein ſoeuer yee ſhall perceiue your ſelues to haue offended, either by will, word, or deede, there bewaile your owne ſinfull liues, and confeſſe your ſelues to Almighty God, with full purpoſe of amendment of life. And if yee ſhall perceiue your offences to bee ſuch as bee not onely againſt God, but alſo againſt your neighbours: then ye ſhal reconcile your ſelues vnto them, ready to make reſtitution and ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion doth nothing elſe but increaſe your damnation. And becauſe it is requiſite ỹ no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience; therefore if there be any of you, which by the meanes aforeſaid cannot quiet his own conſcience, but requireth further comfort or counſell, then let him come to me, or ſome other diſcreet and learned miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſell, aduice, and comfort, as his conſcience may be relieued, and that by the miniſtery of Gods word he may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience, and auoyding of all ſcruple and doubtfulneſſe.

¶ *Then ſhall the Prieſt ſay this exhortation.*

DEarely beloued in the Lord, yee that mind to come to ỹ holy Communion of the body and bloud of our Sauiour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to trie and examine themſelues before they preſume to eat of that Bread & drinke of that Cup. (For as the benefit is great if with a true penitent heart and liuely faith wee receiue that holy Sacrament:) For then we ſpiritually eat the fleſh of Chriſt, and drinke his bloode, then we dwell in Chriſt, & Chriſt in vs, we be one with Chriſt, and Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily: for then we be guilty of the body and blood of Chriſt our Sauiour, we eate and drinke our owne damnation, not conſidering the Lords Body: we kindle Gods wrath againſt vs, wee prouoke him to plagne vs with diuers diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your ſins, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that yee bee not iudged of the Lord. Repent you truly for your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charity with all men, ſo ſhall yee bee meet partakers of thoſe holy myſteries. And aboue all things ye muſt giue moſt humble and hearty thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death & paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe, euen to the death vpon the Croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that wee ſhould alway remember the exceeding great loue of our Maſter, and onely Sauiour Ieſus Chriſt thus dying for vs, and the innumerable benefits which by his precious bloodſhedding hee hath obtained to vs: he hath inſtituted and ordained holy myſteries as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continual thanks, ſubmitting our ſelues wholy to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ *Then ſhall the Prieſt ſay to them that come to receiue the holy Communion.*

YOu that doe truely and earneſtly repent you of your ſinnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confeſſion to Almighty God, before this Congregation here gathered together in his holy name, meekely kneeling vpon your knees.

¶ *Then ſhall this generall confeſſion be made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by one of the Miniſters, or by the Prieſt himſelfe, all kneeling humbly vpon their knees.*

ALmighty God, Father of our Lord Ieſus Chriſt, Maker of all things, Iudge of all men, wee knowledge and bewaile our manifold ſinnes and wickednes, which we from time to time moſt grieuouſly haue committed by thought, word, & deede, againſt thy diuine Maieſty; prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, & be hartily ſorry for theſe our miſdoings, the remembrance of them is grieuous vnto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpō vs, moſt mercifull Father, for thy Son our Lord Ieſus Chriſts ſake, forgiue vs all

all that is paſt, and grant that we may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God, our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſinnes to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt alſo ſay.

¶ Heare what comfortable words our Sauiour Chriſt ſaith vnto all that truely turne to him.

Come vnto mee all that trauaile, and be heauy laden, and I will refreſh you.

So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh but haue life euerlaſting.

¶ Heare alſo what S. Paul ſaith.

This is a true ſaying, and worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what S. Iohn ſaith.

If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and hee is the propitiation for our ſinnes.

¶ After which the Prieſt ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to doe.

Prieſt.

It is very meet, right, and our bounden duty, that wee ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlaſting God.

¶ Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow.

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Chriſtmaſſe day, and ſeuen dayes after.

BEcauſe thou diddeſt giue Ieſus Chriſt thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ Vpon Eaſter day, and ſeuen dayes after.

BVt chiefly are wee bound to praiſe thee for the glorious reſurrection of thy ſonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ Vpon Aſcenſion day and ſeuen dayes after.

THrough thy moſt dearely beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where hee is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitſunday and ſixe dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſudden great ſound, as it had bin a mighty wind, in the likeneſſe of fiery tongues, lighting vpon the Apoſtles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and alſo boldneſs, with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby we are brought out of darkeneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ Vpon the feaſt of Trinity onely.

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places giue thankes vnto thee, O Lord, Almighty and euerlaſting God, which art one God, one Lord, not one only perſon, but three perſons in one ſubſtance. For that which we beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference, or inequality: Therefore with Angels, &c.

¶ After which Prefaces ſhall follow immediatly.

THerefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts, heauen and earth are full of thy glory, Glory be to thee, O Lord moſt High.

¶ Then ſhall the Prieſt kneeling downe at Gods board, ſay in the Name of all them that ſhall receiue the Communion this prayer following.

WE do not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy Table: but thou art the ſame Lord, whoſe property is alwayes to haue mercy: Grant vs therefore, gracious Lord, ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may bee made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Prieſt ſtanding vp, ſhall ſay as followeth.

ALmighty God, our heauenly Father, which of thy tender mercy diddeſt giue thine onely Sonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy Goſpel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beſeech thee, and grant, that we receiuing theſe thy creatures of bread and wine according to thy Sonne our Sauiour Ieſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may bee partakers of his moſt bleſſed body and blood, who in the ſame night that hee was betrayed, tooke bread, and when hee had giuen thankes, he brake it, and gaue it to his diſciples, ſaying, Take, eate, This is my body which is giuen for you, doe this in remembrance of me. Likewiſe after ſupper hee tooke the cup, and when hee had giuen thankes, he gaue it to them, ſaying, Drinke ye all of this, for this is my blood of the new Teſtament,

which is ſhed for you, and for many for the remiſſion of ſinnes: doe this as oft as ye ſhall drinke it in remembrance of me.

¶ Then ſhall the Miniſter firſt receiue the Communion in both kinds himſelfe, and next deliuer it to the other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands kneeling. And when he deliuereth the bread, he ſhall ſay.

The body of our Lord Ieſus Chriſt, which was giuen for thee, preſerue thy body and ſoule into euerlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankeſgiuing.

¶ And the Miniſter that deliuereth the cup ſhall ſay.

The blood of our Lord Ieſus Chriſt, which was ſhed for thee, preſerue thy body and ſoule into euerlaſting life: and drinke this in remembrance that Chriſts blood was ſhed for thee, and be thankfull.

¶ Then ſhall the Prieſt ſay the Lords prayer, the people repeating after him euery petition. After ſhall be ſaid as followeth.

O Lord and heauenly Father, wee thy humble ſeruants, entirely deſire thy fatherly goodnes, mercifully to accept this our ſacrifice of praiſe and thankeſgiuing, moſt humbly beſeeching thee to grant, that by the merits and death of thy Sonne Ieſus Chriſt, and thorow faith in his blood, we, and all thy whole Church, may obtaine remiſsion of our ſinnes, and all other benefits of his paſsion. And here wee offer and preſent vnto thee, O Lord, our ſelues, our ſoules and bodies, to be a reaſonable, holy, and liuely ſacrifice vnto thee, humbly beſeeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee bee vnworthy, through our manifold ſinnes, to offer vnto thee any ſacrifice: yet wee beſeech thee to accept this our bounden dutie and ſeruice, not weighing our merits, but pardoning our offences, through Ieſus Chriſt our Lord, by whom, and with whom in the vnity of the holy Ghoſt all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or thus.

ALmighty and euerliuing God, we moſt heartyly thanke thee, for that thou doeſt vouchſafe to feed vs, which haue duely receiued theſe holy myſteries, with the ſpirituall food of the moſt precious body and blood of thy Son our Sauiour Ieſus Chriſt, and doeſt aſſure vs thereby of thy fauour and goodneſſe toward vs, and that wee bee very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and bee alſo heires through hope of thy euerlaſting kingdom, by the merites of the moſt precious death and paſsion of thy deare Sonne: Wee now moſt humbly beſeech thee, O heauenly Father, ſo to aſſiſt vs with thy grace, that we may continue in that holy fellowſhip, and doe all ſuch good workes as thou haſt prepared for vs to walke in, through Ieſus Chriſt our Lord, to whom with thee, and the holy Ghoſt, be all honour and glory, world without end. Amen.

¶ Then ſhall be ſaid or ſung.

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, wee bleſſe thee, we worſhip thee, we glorifie thee, wee giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty: O Lord, the onely begotten Son Ieſu Chriſt, O Lord God, Lambe of God, Son of the Father, that takeſt away the ſinnes of the world, haue mercy vpon vs. Thou that takeſt away the ſins of the world, haue mercy vpon vs. Thou that takeſt away the ſins of the world, receiue our prayer. Thou that ſitteſt at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou onely, O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

Then the Prieſt or the Biſhop if he be preſent, ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all vnderſtanding, keepe your hearts and minds in the knowledge and loue of God, and of his Sonne Ieſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be amongſt you, and remaine with you alwayes. Amen.

¶ Collects to be ſaid after the Offertory when there is no Communion euery ſuch day vſed. And the ſame may be ſaid alſo as often as occaſion ſhall ſerue, after the Collects either of Morning and Euening Prayer. Communion, or Litany, by the diſcretion of the Miniſter.

ASſiſt vs mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſeruants, towards the attainement of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer be defended by thy moſt gracious and ready helpe, through Chriſt our Lord. Amen.

ALmighty Lord, and euerlaſting God, vouchſafe we beſeech thee, to direct ſanctifie, and gouerne both our hearts & bodies in the waies of thy lawes, and in the workes of thy Commandements, that through thy moſt mighty protection, both here and euer, we may be preſerued in body and ſoule, through our Lord and Sauiour Ieſus Chriſt. Amen.

GRant we beſeech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be ſo graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praiſe of thy Name, through Ieſus Chriſt our Lord. Amen.

PReuent vs, O Lord, in all our doings with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlaſting life, through Ieſus Chriſt our Lord. Amen.

ALmighty God, the fountaine of all wiſedome, which knoweſt our neceſsities before we aſke, and our ignorance in aſking: we beſeech thee to haue compaſsion vpon our infirmities, and thoſe things, which for our vnworthineſſe we dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs, for the worthineſſe of thy Son Ieſus Chriſt our Lord. Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee, mercifully to incline thine eares to vs, that haue made now our prayers and ſupplications vnto thee, and grant that thoſe things which we haue faithfully aſked according to thy will, may effectually be obtained to the reliefe of our neceſsity, and to the ſetting forth of thy glory, through Ieſus Chriſt our Lord. Amen.

¶ Then

¶ Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or more of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to Communicate with the Prieſt, according to his diſcretion.

And if there be not aboue three perſons in the Pariſh of diſcretion to receiue the Communion, yet there ſhall be no Communion, except ſuche do receiue at the leaſt Communion with the Prieſt.

And in Cathedrall or Collegiate Churches, where be many Prieſts and Deacons, they ſhall all receiue the Communion with the Miniſter, euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue to the Bread and Wine, it ſhall ſuffice that the Bread be ſuche as vſually is eaten at the Table with other meates, but the beſt and pureſt Wheate bread that conueniently may be gotten. And if any of the Bread and Wine remaine after the Curate hath ended the Communion, he may take it to his owne vſe.

The Bread and Wine for the Communion ſhall be prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall be ordered after ſuche ſorte as they vſe to doe in other duties, which hitherto they haue payed vnto the ſame by order of their houſes euery Sunday.

And euery Pariſhioner ſhall Communicate at the leaſt three times in the yeare, of which Eaſter to be one, and ſhall alſo receiue the Sacrament, and other Rites, according to the order in the Booke appointed. And yearely at Eaſter euery Pariſhioner ſhall reckon with the Pariſh, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiaſticall duties accuſtomably due then, and the ſame to bee paid.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient Writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere; At Eaſter and Whitſunnide: At which times it was openly miniſtred in the preſence of all the Congregation: which cuſtome now being generally of vſe (although it cannot for many conſiderations be well reſerued at thoſe times) it is thought good to follow the ſame, as neere as conueniently may be. Wherefore the people are to be admoniſhed that it is moſt conuenient that Baptiſme ſhould be miniſtred, but vpon Sundayes and other holy dayes when the moſt number of people may come together, as well for that the congregation there preſent may the better ſe the receiuing of them that be newly baptized, into the number of Chriſts Church, as alſo becauſe in the Baptiſme of Infants, euery man preſent may be put in remembrance of his owne profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme bee miniſtred in the Engliſh tongue: Neuertheleſſe (if neceſſity ſo require) children may at all times be baptized at home.

When there are children to bee baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children muſt be ready at the Font, either immediately after the laſt Leſſon at Morning Prayer, or elſe immediately after the laſt Leſſon at Euening Prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Prieſt ſhall aſke whether the children be baptized, or no. If they anſwere, No, then ſhall the Prieſt ſay thus.

DEarely beloued, foraſmuch as all men be conceiued and borne in ſin, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except he bee regenerate and borne anew of water and of the holy Ghoſt, I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ *Then ſhall the Prieſt ſay.*

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people through the red Sea, figuring thereby thy holy Baptiſme: and by the Baptiſme of thy welbeloued Son Ieſus Chriſt, didſt ſanctifie the flood Iordan, and all other waters, to the myſticall waſhing away of ſinne; we beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may be receiued into the Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charity, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that believe, and the reſurrection of the dead: we call vpon thee for theſe infants, that they comming to the holy Baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lord) as thou haſt promiſed by thy well beloued Sonne, ſaying, Aſke, and you ſhall haue: Seeke, and you ſhall find: Knocke, and it ſhall be opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke finde: open the gate vnto vs that knocke: that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the euerlaſting kingdome, whiche thou haſt promiſed by Chriſt our Lord, Amen.

¶ Then

¶ *Then shall the Priest say,*

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them, and his disciples rebuked them that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say unto you, Whosoever doth not receive the Kingdome of God as a little childe, he shall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this briefe exhortation upon the words of the Gospel.*

Friends, ye heare in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorteth all men to follow their innocency. You perceive how by his outward gesture and deede he declared his good will toward them, for he embraced them in his armes, he layd his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe that he will likewise favourably receive these present infants, that he will embrace them with the armes of his mercy, that he will give unto them the blessing of eternall life, and make them partakers of his everlasting kingdom, wherefore we bring them presented to the good will of our heavenly Father towards these infants, declared by his Son Jesus Christ, and nothing doubting but that he favourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let us faithfully and devoutly give thankes unto him, and say,

ALmighty and everlasting God, heavenly Father, we give thee humble thankes, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee, increase this knowledge, and confirme our faith in us that receive this holy Spirit. Sanctifie us and all thy people, that they may be borne againe, and be made heires of everlasting salvation through our Lord Jesus Christ, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ *Then the Priest shall speake unto the Godfathers and Godmothers on this wise.*

WEll beloved friends, ye have brought these children here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive them, to lay his hands upon them, to blesse them, to release them of their sinnes, to give them the kingdome of heaven and everlasting life. Ye have heard also, that our Lord Jesus Christ hath promised in his Gospel, to grant all these things that ye have prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you, that be them learne, that they will forsake the devill and all his workes, and constantly believe Gods holy word, and obediently keepe his Commandements.

¶ *Then shall the Priest demand of the Godfathers and Godmothers these questions following.*

DOest thou forsake the devill & all his works, the vaine pompe and glory of the world, with all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer,

I forsake them all.

Minister.

Dost thou believe in God the Father Almighty, Maker of heaven and earth? and in Jesus Christ his onely begotten Son our Lord? and that he was conceived by the holy Ghost, borne of the Virgine Mary, that he suffered under Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence shall come again at the end of the world to judge the quicke and the dead? and dost thou believe in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sin, the resurrection of the flesh, and everlasting life after death?

Answer.

All this I stedfastly believe.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ *Then shall the Priest say,*

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may dye in them, and that all things belonging to the Spirit may live and grow in them. Amen.

Grant that they may have power and strength to have victory, and triumph against the devill, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our Office and Ministery, may also be endued with heavenly vertues, and everlastingly rewarded through thy mercy, O Merciful Lord God, who dwellest and governe all things, world without end. Amen.

ALmighty everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, and gave commandement to his Disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all they servants which shall be baptized in this water, may receive the fulnesse of thy grace, and ever remaine in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest take the child in his hands, and aske the name: and naming the child shall dip it in the water, so it be discreetly and warily done, saying,*

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And if the child be weake it shall suffice to powre water upon it, saying the foresaid words.*

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the Priest shall make a crosse upon the child's forehead, saying,*

WEe receive this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under his banner, against

againſt the world and the deuill, and to continue Chriſts faithfull ſouldiour and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the Prieſt ſay.*

SEeing now, dearely beloued brethren, that theſe children be regenerate, and grafted into the body of Chriſts Congregation, let vs giue thankes vnto God for their benefits, and with one accord make our prayers vnto Almighty God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid*

Our Father which art in heauen, &c.

¶ *Then ſhall the Prieſt ſay.*

WE yeeld thee hearty thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with the holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation. And humbly we beſeech thee to grant, that he being dead vnto ſinne and liuing vnto righteouſneſſe, and being buried with Chriſt in his death, may mortifie the old man, and vtterly aboliſh the whole body of ſinne, that as he is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt, the Prieſt calling the Godfathers and Godmothers together, ſhall ſay this exhortation following.*

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion they haue made by you. And that they may know theſe things the better, ye ſhall call vpon them to heare Sermons, and chiefly you ſhall prouide, that they may learne the Creed, the Lordes Prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to lead a godly and a Chriſtian life, remembring alwayes, that Baptiſme doth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died, and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall commend that the children be in readineſſe to the Biſhop to be confirmed of him ſo ſoone as they can ſay in their vulgar tongue the Articles of the faith, the Lordes Prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe.*

¶ OF THEM THAT ARE TO BE BAPtized in priuate houſes in time of neceſſity, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

THe Paſtors and Curates ſhall oft admoniſh their people, that they defer not the Baptiſme of infants any longer than the Sunday or other holy day next after the childe be borne, vnleſſe vrgent and reaſonable cauſe be declared to the Curate, wherby him ſeemeth.

And alſo they ſhall warne them, that without great cauſe and neceſſity they procure not their children to be baptized at home in their houſes. And when great cauſe and neceſſity ſhall compell them ſo to do, then Baptiſme ſhall be miniſtred in this ſorte.

Firſt, let the lawfull Miniſter and thoſe that be preſent, call vpon God for his grace, and ſay the Lordes prayer, if the time will ſuffer. And then the childe being ready after the firſt lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that ſo childe is verily and ſurely baptized, and ought not to be baptized againe. But yet nathleſſe, if the childe, which after this ſhall come to the eſtate of man, or woman, doe not beleeue the things which the Church, by the inſtitution of the Apoſtles of Chriſt, hath appointed to be beleeued of the true fruite of Baptiſme: in ſuch caſe, if the ſame childe were baptized by lawfull Miniſter, the lawfull Miniſter of the Pariſh, where the childe was borne or chriſtened, ſhall examine and aduiſe the childe be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the Church doe anſwere, that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the Child baptized?

Who was preſent when the Child was baptized?

And becauſe ſome things eſſentiall to this Sacrament, may happen to be omitted through feare or haſte in ſuch times of extremity: therefore I admoniſh further of you,

With what matter was the Child baptized?

With what words was the Child baptized?

Whether thinke you the Child to be lawfully and perfectly baptized?

And if the Miniſter ſhall find by the anſwers of ſuch as bring the childe, that all things were done as they ought to be, then ſhall he not chriſten the Child againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus,

I Certifie you, that in this caſe all is well done and according to the order, concerning the baptizing of this childe, which being borne in originall ſinne, and in the wrath of God, is now by the laue of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt hath not denyed his grace and mercy to ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpell doth witneſſe to vs: comfort ye this childe.

At

Matth. 19. Mark. 10. Luke. 18.

AT a certaine time they brought children vnto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, whosoever doth not receiue the Kingdome of God as a little child, he shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ *After the Gospel is red, the Minister shall make this exhortation vpon the words of the Gospel.*

FIrmely, vnderstore in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. For promise how by his mercifull goodnes and deede he doth set forth his good will towards them: for he embraced them in his armes, he laid his hands vpon them and blessed them. Doubt ye not therefore, but earnestly beleeue, that he doth likewise fauourably receiue this present Infant, that he doth embrace him with the armes of his mercy, that he doth giue vnto him ✠ the blessing of eternall life & make him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father, declared to his Sonne Iesus Christ towards this Infant, let vs faithfully and deuoutly giue thankes vnto him, and say the prayer which the Lord himself taught, and in due maner of our faith, let vs receiue the Articles contained in our Creed.

¶ *Then shall the Minister with the Godfathers and Godmothers stand,*

¶ Our Father which art in heauen, &c.

¶ *Then shall the Priest demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Minister shall say,*

Dost thou in the name of this child forsake the diuell and all his workes, the vaine pompe and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answere.

I forsake them all.

Minister.

Dost thou in the name of this child professe this faith, to beleeue in God the Father Almighty, Maker of heauen & earth? And in Iesus Christ his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did arise again the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the end of the world, to iudge the quicke and the dead? And dost thou in his Name beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answere. All this I stedfastly beleeue.

¶ Let vs pray.

ALmighty & euerliuing God, heauenly Father, we giue thee humble thankes, for that thou hast vouchsafed to call vnto the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this Infant, that he being borne againe, and being made heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnity of the same holy Spirit euer liuing & one.

¶ *Then shall the Minister make this Exhortation to the Godfathers and Godmothers.*

FOrasmuch as this child hath promised by you to forsake the diuell and all his workes, to beleeue in God, and to serue him: you must remember that it is your part and duety to see that this Infant be taught so soone as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call vpon him to heare Sermons, and chiefly you shall prouide that he may learne the Creed, the Lords Prayer, and the ten Commandements in the English tongue, and all other things that a Christian man ought to know and beleeue to his soules health, and that this child may be vertuously brought vp, to lead a godly & a Christian life, remembring alwayes that Baptisme doth represent vnto vs our profession, which is to follow the example of our Sauiour Christ, and be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And to forth as in publike Baptisme.

¶ *But if they which bring the infant to the church, doe make such vncertaine answeres to the Priests questions, as that it cannot appeare that the child was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghost, (which are essentiall parts of Baptisme) then shall the Priest baptize it in forme aboue written, vsing the Publike Baptisme, saying, that as the doubting of the child in the Font, he shall vse this forme of words,*

If thou be not already baptized, N. I baptize thee, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TIthe and that Confirmation may be ministred to the more edifying of such as shall receiue it (according to S. Pauls doctrine, who teacheth, that all things should be done in the Church, to the edifying of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the Faith, the Lords Prayer, and the ten Commandements, and can also answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion vpon them put. And to such as be ready and desirous to be confirmed, and can answere as is aforesaid, the Bishop shall lay his hands vpon their heads, saying,

Fyfth

Firſt, learn what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then confeſſe with them more much, and with ſtedfaſtneſſe, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will evermore endeavour themſelves faithfully to obſerve and keepe ſuch things, as they by their own mouth and confeſſion have aſſented unto.

Secondly, foraſmuch as Confirmation is miniſtred unto them that be baptized, that by impoſition of hands, and prayer they may receive ſtrength and defence againſt all temptations of ſinne, and the aſſaultes of the worlde and the devill: it is moſt meete to be miniſtred when children come to that age, that partly by the frailtie wherein they were borne, partly by the aſſaults of the worlde and the devill, they begin to be in danger to fall into ſome groſſe kinde of ſinne.

Thirdly, for that an openeſt witneſſe of the Church in times paſt, whereby it was required that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Catechiſme, ſhould openly profeſſe their owne faith, and promiſe to obſerve unto the will of God.

And that no man ſhall thinke that any dignitie ſhall come to children by miniſtring of their Confirmation, he ſhall learne for certain that it is a ceremonie by Gods Worde, ordeined to bring thoſe children being baptized that all things neceſſary for their ſalvation, and be confirmed ſtrong.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of every child, before hee bee brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N or M.

Queſtion.

Who gave you this name?

Anſwere.

My Godfathers and Godmothers, in my Baptiſme, wherein I was made a member of Chriſt, the child of God, & an inheritour of the kingdome of heaven.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the devill and all his workes, the pompes, and vanities of the wicked world, and all the ſinfull luſtes of the fleſh. Secondly, that I ſhould beleeve all the Articles of the Chriſtian Faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bounden to beleeve, and to doe as they have promiſed for thee?

Anſwere.

Yes verely, & by Gods help ſo I will. And I heartily thanke our heavenly Father, that he hath called me to this ſtate of ſalvation, through Jeſus Chriſt our Saviour: and I pray God to give me his grace, that I may continue in the ſame unto my lives end.

Queſt. Rehearſe the Articles of the beliefe.

Anſwere.

I Believe in God the Father Almightie, Maker of heaven and earth. And in Jeſus Chriſt his onely Sonne our Lord, which was conceived by the holy Ghoſt, borne of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe againe from the dead, he aſcended into heaven, and ſitteth at the right hand of God the Father Almightie: from thence he ſhall come to judge the quicke and the dead. I beleeve in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiveneſſe of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeve in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankinde.

Thirdly in God the holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods Commandements. Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt have none other gods but me.

2 Thou ſhalt not make to thy ſelfe any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth, thou ſhalt not bow downe to them, nor worſhip them, for I the Lord thy God am a jealous God, and viſite the ſinnes of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands in them that love me, and keepe my Commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine, for the Lord will not holde him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Six dayes ſhalt thou labour & do all that thou haſt to do, but the ſeventh day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou and thy ſon, and thy daughter, thy manſervant, & thy maid ſervant, thy cattell & the ſtranger, that is within thy gates: for in ſix dayes the Lord made heaven and earth, the ſea and all that in them is, and reſted the ſeventh day. Wherefore the Lord bleſſed the ſeventh day, and hallowed it.

5 Honour

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murther.

7 Thou ſhalt not commit adultery.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe Commandements?

Anſwere.

I learne two things: my duty towards God, and my duty towards my neighbour.

Queſtion.

What is thy duty towards God?

Anſwere.

My duty towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my ſoule, and with all my ſtrength, to worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his Word: and to ſerue him truely all the dayes of my life.

Queſt. What is thy duty towards thy neighbour?

Anſwere.

My duty towards my neighbour, is to loue him as my ſelfe, and to doe to all men, as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall Fathers, and Mothers. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, & my tongue from euill ſpeaking, lying and ſlandering. To keep my body in temperance, ſobernes and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duty in that ſtate of life vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good child, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the Commandements of God, and to ſerue him without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords Prayer.

Anſwere.

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire of my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his holy Spirit vnto me, and vnto all people, that we may worſhip him, ſerue him, and obey him, as we ought to doe. And I pray vnto God, that he will ſend vs all things that be needfull both for our ſoules and bodies, and that he will be mercifull vnto vs, and forgiue vs our ſinne, and that it will pleaſe him to ſaue and defend vs in all dangers ghoſtly and bodily, and that he will keepe vs from all ſin and wickedneſſe, and from our ghoſtly enemy, and from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay; Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two only, as generally neceſſary to ſaluation, that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word Sacrament?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwere.

Two: the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible ſigne, or forme in Baptiſme?

Anſwere.

Water, wherein the perſon is baptized, in name of the Father, and of the Sonne, and of the holy Ghoſt.

Queſtion.

What is the inward and ſpirituall grace?

Anſwere.

A dead man vnto ſinne, and a new birth vnto righteouſneſſe: For being by nature borne in ſinne, and the children of wrath, we are hereby made the children of grace.

Queſtion.

What is required of perſons to be baptized?

Anſwere.

Repentance, whereby they forſake ſin: and faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are infants baptized, wherein by reaſon of their tender age they cannot performe them?

Anſwere.

Yes: they doe performe them, by their ſureties, who promiſe and vow them both in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lords Supper ordained?

Anſwere.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefites which we receiue thereby.

Queſtion.

What is the outward part or figure of the Lords Supper?

Anſwere.

Bread and Wine, which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part or thing ſignified?

Anſwere.

The body and blood of Chriſt, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Queſtion

Question.

What are the benefits whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules by the body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answere.

To examine themselues, whether they repent them truely of their former sinnes, stedfastly purposing to lead a new life, have a lively faith in God mercy through Christ, with a thankefull remembrance of his death: & be in charity w all men.

So shall we the children our selues say in their name vnder the couerts of the Church, the Lords prayer, the Commandements: and also learne more in such questions of this short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion appose them: to whom they shall be brought to the Bishop by one that shall be his Godfather, or Godmother, that euery childe may haue a witnesse of his (confirmation. And the Bishop shall confirme them in this wise.

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

OVr helpe is in the Name of the Lord.

Answere.

Which hath made heauen & earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: Strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlynesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then shall the Bishop lay his hand vpon euery child seuerally, saying,

DEfend, O Lord, this child with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thine euerlasting kingdome. Amen.

¶ Then shall the Bishop say,

Let vs pray.

ALmighty and euerliuing God, which makest vs both to will and to do those things that be good & acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue now laid our hands, to certifie them (by this signe) of thy fauour and gracious goodnesse towards them: let thy fatherly hand, we beseech thee, euer be ouer these thy seruants, that they may alway serue thee: and grant that they, comming to thy holy Baptisme, may receiue remission of sinnes by spiritual regeneration. Receiue them, O Lord, as thou hast promised by thy well beloued Sonne, saying, Aske and you shall haue, seeke and you shall find, knocke and it shall be opened vnto you: So giue vnto vs who aske, let vs who seeke, finde, and vnto those that knocke, it shall be opened, that these children may enioy the eternall benediction of thy heauenly washing, and come to the euerlasting kingdome, whereof thou hast promised they shall not be frustrate: through our Lord Iesus Christ, who liueth and reigneth with thee, and the holy Ghost, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus.

THE blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery parish, or some other at his appointment, shall diligently vpon Sundaies and Holidayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters, and dames, shall cause their children, seruants, and prentices (which haue not learned their Catechisme) to come to the Church at the time appointed, & obediently to heare, and be ordered by the Curate, vntil such time as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for confirmation to be ministred: then shall the Curate of euery Parish, either bring or send vnto him the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements, and also how many of them can answere to the other questions contained in this Catechisme.

And those shall none be admitted to the holy communion, vntil such time as they can say the Catechisme, & be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

FIrst, the Banes must be asked three seuerall Sundaies or Holy dayes, in the time of seruice, the people being present, after the accustomed manner.

And if the persons that should be married dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betweene them, without a Certificate of the Banes being thrise asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say this.

Dearely

DEarely beloved friends, we are gathered together here in the sight of God, and in the face of this Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying unto us the mystical union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand unadvisedly, lightly or wantonly, to serve mens carnall lusts and appetites, like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the fear of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought up in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedy against sinne, and to avoid fornication, that such persons as have not the gift of continency, might marry, and keep undefiled members of Christs body. Thirdly, for the mutuall society, help, and comfort, that the one ought to have of the other, both in prosperity, and adversity: into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause why they may not lawfully be joyned together, let him now speake, or else hereafter for ever hold his peace.

¶ *And also speaking to the persons that shall be married, he shall say,*

I Require and charge you, (as you will answere at the dreadfull day of judgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment, why ye may not be lawfully joyned together in Matrimony, that ye confesse it. For be ye well assured that if any be not coupled together otherwise then Gods word doeth allow, are not joyned together by God, neither is their Matrimony lawfull.

¶ *At which day of Marriage if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Lawe or the Lawes of this Realme, and will be bound, and sufficient sureties with him, to the parties, or else put in a caution to the full value of such charges as the persons to be married doe sustaine to prove his allegation: then the solemnization must be deferred, until such time as the truth be tried. If no impediment be alledged, then shall the Curate say unto the man,*

WIlt thou have this woman to be thy wedded wife, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou love her, comfort her, honour and keepe her in sickenesse and in health? and forsaking all other, keepe thee onely unto her, so long as you both shall live?

¶ *The man shall answere.*

I will.

¶ *Then shall the Minister say to the woman.*

WIlt thou have this man to be thy wedded husband, to live together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him and serve him, love, honour and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely unto him, so long as you both shall live?

¶ *The woman shall answere,*

I will.

¶ *Then shall the Minister say,*

WHo giveth this woman to be married unto this man?

¶ *And the Minister receiving the woman at her fathers or friends hands shall cause the man to take the woman by the right hand, and so either to give their troathes other, the man first saying,*

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to love and to cherish, till death us depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking again the man by the right hand, shall say,*

I N. take thee M. to my wedded husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to love, cherish, and to obey, till death us depart, according to Gods holy Ordinance: and thereto I give thee my troth.

¶ *Then shall they again loose their hands, and the man shall give unto the woman a Ring, laying the same upon the book, with the accustomed duety to the Minister and Clerk. And the Minister taking the Ring, shall deliver it unto the man to put it upon the fourth finger of the woman's left hand.*

And the man taught by the Minister, shall say,

WIth this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the man leaving the Ring upon the fourth finger of the woman's left hand, the Minister shall say,*

¶ Let us pray.

O Eternall God, Creatour and preserver of all mankind, giver of all spirituall grace, the Author of everlasting life, send thy blessing upon these thy servants, this man and this woman, whom we bleese in thy Name, that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow & covenant betwixt them made, (whereof this Ring given and received is a token and pledge) and may ever remaine in perfect love and peace together, and live according to thy Lawes, through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest joyne their right hands together, and say,*

THose whom God hath joyned together, let no man put asunder.

¶ *Then shall the minister speake unto the people.*

FOrasmuch as N. and N. have consented together in holy wedlocke, and have witnessed the same before God and this company, and thereto have given & pledged their troth either to other, and have declared the same by giving & receiving of a ring, and by joyning of hands, I pronounce that they be man and wife together. In the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

¶ *And the Minister shall adde this blessing.*

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserve and keepe you, the Lord mercifully with his favour looke upon you, & so fill you with all spirituall benedictions and grace, that you may so live together in this life, in the world to come you may have life everlasting. Amen.

¶ *Then the Minister or Clerke going to the Lords Table, shall say or sing this Psalme following,*

Beati omnes. *Psal.* 128.

BLessed are all they that feare the Lord: and walke in his wayes.

Etq

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

Thy children like the Olive branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy children children: and peace vpon Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalme.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and governe the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *The Psalme ended, and the man and the woman standing afore the Lords Table, the Priest standing as the Table, and turning his face towards them shall say,*

Lord haue mercy vpon vs.

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant and thy handmaid.

Answere.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a tower of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their minds, that whatsoeuer in thy holy word they shall profitably learne, they may faithfully fulfill it, Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sarah to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ *This prayer next following shall be omitted, where the woman is past childbirth.*

O Mercifull Lord, and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honesty, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of man, (created after thine owne image and similitude) woman should take her beginning, and knitting them together didst teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hadst made one: O God, who hast consecrated the state of Matrimony to such an excellent mysterie, that in it is figured and represented the spirituall marriage and vnity betweene Christ and his Church: Looke mercifully vpon these thy seruants, that both this man may loue his wife, according to thy word, (as Christ did loue his Spouse the Church who gaue himselfe for it, louing and cherishing it, euen as his owne flesh) and also that this woman may be louing and amiable to her husband as Rachel, wise as Rebekah, faithfull and obedient as Sarah, and in all quietnesse, sobriety, and peace, be a follower of holy and godly matrons: O Lord blesse them both, and grant them to inherite thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

¶ *Then shall the Minister say.*

ALmighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end. Amen.

¶ *Then shall begin the Communion. And after the Gospel, shall be said a Sermon wherein orderly (so oft as there is any marriage) the office of a man and wife shall be declared according to holy Scripture. Or if there be no Sermon, the Minister shall reason vpon that subiect.*

ALl persons be married, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doth say, as touching the duetie of husbands to wiues their wiues, and wiues towards their husbands.

Saint Paul in his Epistle to the Ephesians, the fift Chapter, doth giue this commandement to all married men: Ye husbands loue your wiues, euen as Christ loued the Church, & hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blamelesse. So men are bounde to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himselfe. For neuer did any man hate his owne flesh, but nourisheth and

cherliheth it, euen as the Lord doth the Congregation: for we are members of his body, of his fleſh, and of his bones. For this cauſe ſhall a man leaue father and mother, and ſhall be ioyned vnto his wife, and they two ſhall be one fleſh. This myſtery is great, but I ſpeake of Chriſt, and of the Congregation: Neuertheleſſe, let euery one of you in like wiſe loue his owne wife, euen as himſelfe.

Coloſ. 3. Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be married. Ye men loue your wiues, and be not bitter vnto them.

1. Pet. 3. Heare alſo what S. Peter § Apoſtle of Chriſt, which was himſelfe a married man, ſaith vnto them that are married: Ye husbands dwell with your wiues according to knowledge, giuing honor vnto the wife as vnto the weaker veſſell, and as heires together of the grace of life, ſo § your prayers be not hindred.

Hitherto ye haue heard the duty of the husband toward the wife. Now likewiſe yee wiues heare and learne your duties towards your husbands, euen as it is plainely ſet forth in holy Scripture.

Epiſt. 5. S. Paul (in the fore-named Epiſtle to the Epheſians) teacheth you thus: Yee wiues, ſubmit your ſelues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body. Therefore as the Church or Congregation is ſubiect vnto Chriſt, ſo likewiſe let the wiues alſo be in ſubiection vnto their owne husbands in all things. And againe hee ſaith, Let the wife reuerence her husband. And in his Epiſtle to the Coloſſians, S. Paul giueth you this ſhort leſſon: Ye wiues ſubmit your ſelues vnto your owne husbands, as it is conuenient in the Lord. Coloſ. 3.

S. Peter alſo ſtirreth vp you very godly, thus ſaying. Yee wiues be ſubiect to your owne huſbands, § if any obey not the Word, they may be won without the Word, by § conuerſation of the wiues, while they beholde your chaſte conuerſation coupled with feare. Whoſe apparell let it not be outward § braided haire, & trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in § old time) did § holy women which truſted in God apparell themſelues, being ſubiect to their owne husbands, as Sara obeyed Abraham, calling him lord, whoſe daughters yee are made doing well, & not being diſmayed in no feare. 1. Pet. 3.

§ *The new married perſons the ſame day of their marriage, muſt receiue the holy Communion.*

¶ The order for the viſitation of the ſicke.

§ *The Prieſt entring into the ſicke perſons houſe, ſhall ſay,*

Peace be to this houſe, and to all that dwell in it.

§ *When he commeth into the ſicke perſons preſence, he ſhall ſay, Kneeling downe.*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, ſpare thy people, whom thou haſt redemed with thy moſt precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And lead vs not into temptation.
Anſwere.
But deliuer vs from euill. Amen.
Miniſter.
O Lord ſaue thy ſeruant.
Anſwere.
Which putteth his truſt in thee.
Miniſter.
Send him helpe from thy holy place.
Anſwere.
And euermore mightily defend him.
Miniſter.
Let the enemy haue no aduantage of him.
Anſwere.
Nor the wicked approach to hurt him.
Miniſter.
Be vnto him, O Lord, a ſtrong tower.
Anſwere.
From the face of his enemy.
Miniſter.
O Lord, heare our prayers.
Anſwere.
And let our cry come vnto thee.
Miniſter.

O Lord looke downe from heauen, behold, viſit, and relieue thine ſicke ſeruant. Looke vpon him with the eyes of thy mercy, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafety, through Ieſus Chriſt our Lord. Amen.

HEare vs Almighty and moſt mercifull God & Sauiour, extend thy accuſtomed goodneſſe to this thy ſeruant, which is grieued with ſickneſſe: viſit him, O Lord, as thou didſt viſit Peters wiues mother, and the centurions ſeruant: So viſit and reſtore vs this ſicke perſon his former health: (if it be thy will) or elſe giue him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life euerlaſting. Amen.

§ *Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.*

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakneſſe, and ſickneſſe. Wherefore whatſoeuer your ſickneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is ſent vnto you, whether it bee to trie your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increaſe of glory and euerlaſting felicity, or elſe it be ſent vnto you, to correct and amend in you whatſoeuer doth offend the eyes of your heauenly Father: know ye certainely that if you truely repent you of your ſinnes, and bee in your ſickneſſe patient, & truſting in Gods mercy, for his deare Sonne Ieſus Chriſt his ſake, and render vnto him humble thanks for his fatherly viſitation, ſubmitting your ſelfe wholly vnto his will, it ſhall turne to your profit, and helpe you forward in the right way that leadeth vnto euerlaſting life.

§ *If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.*

Take

The therefore in good worth the chastisement of the Lord: for whom the Lord loueth, he chastiseth: yea, as S. Paul saith, he scourgeth euery sonne which he receiueth. If ye endure chastisement, he offereth himself vnto you, as vnto his owne children. What sonne is he whom the father chastiseth not? If yee be not vnder correction, (whereof all true children are partakers) then are yee bastards and not children. Therefore seeing that when our carnall fathers do correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure: but he doth chastise vs for our profit, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently, and with thanksgiuing beare our heauenly Fathers correction, whensoeuer by any manner of aduersity it shall please his gracious goodnesse to visit vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, ere he entred into his glory, before he was crucified. So truly our way to eternall ioy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profession which you made vnto God in your Baptisme. And forasmuch as after this life there is a count to be giuen to the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe, and your state both toward God and man, to the end, repenting and condemning your selfe for your owne faults, you may find mercy at our heauenly Fathers hand, for Christs sake, and not be iudged and condemned in that fearefull iudgement. Therefore I shall briefly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ How the Minister shall rehearse the Articles of the Faith, saying thus.

Dost thou beleeue in God the Father Almighty, Maker of heauen & earth? &c. As it is in Baptisme.

¶ Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, and if he haue offended other, to aske them forgiuenesse: and where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue taken away other mens goods, let him make full restitution and satisfaction for all such goods and debts, as he ought, and knoweth to owe them, for diminishing of his substance, and hindering of his executors. But when many haue right knowledged, that they see no order for their temporall goods and debts, when they depart this life.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget vpon occasion to moue the sicke person (and that most earnestly) to liberality towards the poore.

Here shall the sicke person make a special confession, if he feele his conscience troubled with any weighty matter. After which confession the Minister shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners, which truely repent, and beleeue in him, of his great mercy forgiue thee thine offences: and by his authority committed to me, I absolue thee from all thy sinnes: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And then the Minister shall say the (Collect) following.

¶ Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath been decayed by the fraud and malice of the diuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnitie of the Church, consider his contrition, accept his teares, asswage his paine, as shall seeme to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him into thy fauour, through the merits of thy most deerely beloued Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, incline thine eare vnto me, and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tookest me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying, God hath forsaken him, persecute him and take him, for there is none to deliuer him.

Go not farre from me, O God: my God, haste thee to helpe me.

Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousnes only.

Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake me not, O God, in mine old age, when I am gray-headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me? and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought me to great honour: and comforted me on every ſide.

Therefore will I praiſe thee and thy faithfulneſs (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Addeth this.

O Sauiour of the world, ſaue vs, which by thy Croſſe and precious blood haſt redeemed vs: helpe vs, we beſeech thee, O God.

¶ Then ſhall the Miniſter ſay.

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth, do bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

¶ The Communion of the ſicke.

FOraſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſicke neſſes, and euer vncertain what time they ſhall ſtande moſt in neede of the help and conſolation of others, eſpecially when they are ſicke: Therefore to the intent they may be alwayes in a readineſſe to die, whenſoeuer it ſhall pleaſe Almighty God to call them: the Curate ſhall diligently from time to time, but eſpecially in the time of peſtilence or other infectious ſickneſſe, exhort his Pariſhioners to the receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: conſidering the great benefite that they receiue thereby, and the great comfort that ſicke perſons haue commonly taken of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then he muſt giue knowledge ouer night, or elſe early in the morning to the Curate, ſignifying alſo how many be appointed to communicate with him: And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things meete for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmighty euerliuing God, Maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery ſonne whom thou doeſt receiue: we beſeech thee to haue mercy vpon this thy ſeruant viſited with thine hand, and to grant that he may take his ſickneſſe patiently, and recouer his bodily health, (if it be thy gracious will) and whenſoeuer his ſoule ſhall depart from the body, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Heb. 12. 5, 6. MY ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth, yea, and he ſcourgeth euery ſonne whom he receiueth.

The Goſpel.

Ioh. 5. 24. VErely, verely I ſay vnto you, He that heareth my word, and beleeueth on him that ſent me, hath euerlaſting life, and ſhall not come into damnation, but paſſeth from death vnto life.

¶ At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.

But if a man either by reaſon of extremitie of ſickneſſe, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment, doe not receiue the Sacrament of Chriſts body and blood: then the Curate ſhall inſtruct him, that if he do truely repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits he hath thereby, and giuing him hearty thankes therefore: he doth eate and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although he do not receiue the Sacrament with his mouth.

When the ſick perſon is viſited, & receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the forme of the viſitation at the Pſalme (in thee, O Lord, haue I put my truſt) and goe ſtraight to the Communion.

In the time of plague, ſweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when moſt of the parith or neighbours cannot be gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may onely communicate with him.

¶ The order for the buriall of the dead.

¶ The Prieſt meeting the corps at the Church ſtile, ſhall ſay, or elſe the Prieſt and Clarkes ſhall ſing, and ſo go either into the Church, or towards the graue.

Ioh. 11. 25, 26. I Am the reſurrection and the life (ſaith the Lord.) He that beleeueth in me, yea, though he were dead, yet ſhall he liue. And whoſoeuer liueth, and beleeueth in mee, ſhall not die for euer.

Iob 19. 25. I Know that my Redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be couered againe with my ſkinne, and ſhall ſee God in my fleſh, yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

1. Tim. 6. 7. WEe brought nothing into this world, neither may we carry any thing out of this world.

The

The Lord giueth and the Lord taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ When they come to the graue, while the corpſe is made ready to be laid into the earth, the Prieſt ſhal ſay or the Prieſt and Clearkes ſhall ſing:

Iob 14. Man that is borne of a woman, hath but a ſhort time to liue, and is full of miſery. He commeth vp, and is cut downe like a flower: hee fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the midſt of life we be in death: of whom may we ſeeke for ſuccour but of thee, O Lord, which for our ſinnes art iuſtly diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: but ſpare vs Lord moſt holy, O God moſt mighty, O holy and moſt mercifull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ Then while the earth ſhall bee caſt vpon the body by ſome ſtanding by, the Prieſt ſhall ſay,

FOraſmuch as it hath pleaſed almighty God of his great mercy, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body, that it may be like vnto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelfe.

¶ Then ſhall be ſaid, or ſung,

I Heard a voyce from Heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead which die in the Lord. Euen ſo ſaith the Spirit, that they reſt from their labours.

¶ Then ſhall follow the Leſſon, taken out of the xv. Chapter of the Corinthians, the firſt Epiſtle.

CHriſt is riſen from the dead, and become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authority and power. For he muſt raigne, till he haue put all his enemies vnder his feet. The laſt enemie that ſhall be deſtroyed is death. For hee hath put all things vnder his feet. But when hee ſaith, All things are put vnder him: It is manifeſt that hee is excepted that hath put all things vnder him. When all things are ſubdued vnto him, then ſhall the Son alſo himſelfe be ſubiect vnto him that put all things vnder him, that God may be all in all, elſe what do they which are baptized ouer the dead, if the dead riſe not at all? Why then are they baptized ouer them? yea, and why ſtand we alway then in iooparey? By our reioycing which I haue in Chriſt Ieſu our Lord, I die daily. That I haue fought with beaſts at Epheſus after the manner of men, what aduantageth it me, if the dead riſe not againe? Let vs eate and drinke, for to morrow we ſhall die. Be not ye deceiued, euil words corrupt good manners. Awake truly out of ſleepe, and ſin not. For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt is not quickned, except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall bee, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his own body. All fleſh is not one maner of fleſh, but there is one maner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, & there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the Sunne, and another glory of the Moone, & another glory of the Starres: for one Starre differeth from another in glory: So is the reſurrection of the dead. It is ſowne in corruption, it riſeth againe in incorruption. It is ſowne in diſhonour, it riſeth again in honour. It is ſowne in weakeneſſe, it riſeth againe in power. It is ſowne a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written. The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickening ſpirit. Howbeit that is not firſt which is ſpirituall, but that which is naturall. & then that which is ſpirituall. The firſt man is of the earth, earthy: The ſecond man is ¶ Lord from heauen, heauenly. As is the earthy, ſuch are they that bee earthy. And as is the heauenly, ſuch are they that are heauenly. And as wee haue borne the image of the earthy, ſo ſhall we beare the image of the heauenly. This ſay I brethren, that fleſh and blood cannot inherit the Kingdome of God, neither doth corruption inherit incorruption. Behold I ſhew you a myſtery, we ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinkling of an eye, by the laſt Trumpe. For the Trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, & this mortall hath put on immortality, then ſhalbe brought to paſſe the ſaying that is written: Death is ſwallowed vp into victory. Death, where is thy ſting? Hell where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the Law. But thankes be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therfore, my deare brethren, bee ye ſteadfaſt and vnmoueable, alwaies rich in the worke of the Lord, foraſmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended, the Prieſt ſhall ſay,

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, bee in ioy and felicity: we giue thee hearty thankes, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine Elect, & to haſten thy Kingdome, that we with this our brother, & all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue though hee die: and whosoeuer liueth & beleeueth in him, shall not die eternally: who also taught vs (by his holy Apostle Paul,) not to be sorry as men without hope, for them ỹ sleepe in him, we meekely beseech thee, (O Father) to raise vs from the death of sin, vnto the life of righteousnes, that when we shall depart this life, we may rest in him: as our hope is this our brother doth, and that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Son shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Grant this wee beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

¶ The thankesgiuing of women after Childbirth, commonly called, The Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnes to giue you safe deliuerance, and hath preserued you in the great danger of Childebirth: ye shall therefore giue hearty thankes vnto God, and pray.

¶ Then shall the Priest say this Psalme.

Psal. 121. I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

Hee will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time foorth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Minister.

Be thou to her a strong tower.

Answere.

From the face of her enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant, from the great paine and perill of childbirth, grant we beseech thee most mercifull Father, that she through thy helpe may both faithfully liue, & walke in her vocation, according to thy will, in this life present, and also may be partaker of euerlasting glory in the life to come, thorow Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks must offer accustomed offerings. And if there be a Communion, it is conuenient that shee receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to bee vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shall be said after the accustomed manner; which ended, the Priest shall goe vnto the Pulpit, and say thus,

BRethren, in the Primitiue Church, there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord: and that others admonished by their example might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time, (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that yee should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which yee affirme with your own mouthes the curse of God to be due.

Cursed

Deut. 27.15. Curſed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftſman: and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwere and ſay,

Amen.

Miniſter.

Deut. 27.16. Curſed is he that curſeth his father and mother.

Anſwere.

Amen.

Miniſter.

Deut. 27.17. Curſed is he that remoueth away the marke of his neighbours land.

Anſwere.

Amen.

Miniſter.

Deut. 27.18. Curſed is hee that maketh the blind to goe out of his way.

Anſwere.

Amen.

Miniſter.

Deut. 27.19. Curſed is he that letteth in iudgement the right of the ſtranger, of them that be fatherleſſe, and of widowes.

Anſwere.

Amen.

Miniſter.

Deut. 27.24. Curſed is hee that ſmiteth his neighbour ſecretly.

Anſwere.

Amen.

Miniſter.

Leut. 20.10. Curſed is he that lieth with his neighbours wife.

Anſwere.

Amen.

Miniſter.

Deut. 27.25. Curſed is he that taketh reward to ſlay the ſoule of innocent blood.

Anſwere.

Amen.

Miniſter.

Iere. 17.5 Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwere.

Amen.

Miniſter.

Mat. 25. 41. 1. cor. 6. 9, 10. gal. 5. 19. 20, 21. Curſed are the vnmercifull, the fornicatours and adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwere.

Amen.

Miniſter.

Pſal. 119. 21. NOw ſeeing that all they bee accurſed, as the Prophet Dauid beareth witneſſe, which doe erre and goe aſtray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, & being alwaies at hand) returne vnto our Lord God with all contrition & meekenes of heart, bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring foorth worthy fruits of

Mat. 3. 10. pennance. For now is the axe put to the root of the trees, ſo that euery tree that bringeth not foorth good fruit, is hewen downe and caſt into the fire.

Heb. 11. 31. It is a fearefull thing to fall into the hands of the liuing God: he ſhall powre downe raine vpon the

Pſal. 11. 6 ſinners, ſnares, fire and brimſtone, ſtorme and tempeſt, this ſhall be their portion to drinke. For loe,

Mi. 26. 21. the Lord is come out of his place, to viſit the wickedneſſe of ſuch as dwell vpon the earth. But who

Mal. 3. 2. may abide the day of his comming? who ſhall be able to endure when he appeareth? his fan is in his

Mat. 3. 12. hand, and he ſhall purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire.

The day of the Lord commeth as a thiefe in the

1. Theſ. 5. 2, 3. night: and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow commeth vpon a woman trauelling with child, and they ſhall not eſcape. Then ſhall

Rom. 2. 4, 6. appeare the wrath of God, in the day of vengeance, which obſtinate ſinners, through the ſtubbornneſſe of their heart, haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience and long ſufferance of God, when hee called them continually to re-

Prou. 1. 28, 29. pentance. Then ſhall they call vpon me, ſaith the Lord, but I will not heare: they ſhall ſeeke mee early, but they ſhall not find mee: and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and

Mat. 25. 10, 11, 12. deſpiſed my correction. Then ſhall it be too late to knocke, when the doore ſhall be ſhut, and too late to cry for mercy, when it is the time of iuſtice. O terrible voice of moſt iuſt iudgement which ſhall be pronounced vpon them, when it ſhall be ſaid vnto them, Goe yee curſed into the fire euerlaſting,

Matth. 25 41. which is prepared for the deuill and his Angels.

2 Cor. 6. 2. Therefore brethren, Take we heed betime, while the day of ſaluation laſteth: for the night commeth when none can worke. But let vs, while wee

1. Iohn. 9. 4, 5. haue the light, beleeue in the light, and walke as the children of the light, that wee be not caſt into the vtter darkeneſſe, where is weeping and gnaſhing

Matth. 25. 30. of teeth. Let vs not abuſe the goodneſſe of God, which calleth vs mercifully to amendment, and of his endleſſe pity promiſeth vs forgiueneſſe of that which is paſt, if (with a whole minde and true heart) we returne vnto him. For though our ſins

Iſa. 1. 18. 30. be as red as ſcarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhall they bee as white as wooll.

Turne you cleane, ſaith the Lord, from all your

Ezek. 18. 30. wickednеſſe, and your ſinne ſhall not bee your deſtruction.

Caſt away from you all your vngodlineſſe, that ye haue done: make you new hearts and a new ſpirit. Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

Although we haue ſinned, yet haue wee an Aduocate with the Father, Ieſus Chriſt the righteous,

1. Iohn. 2. 1, 2. and he it is that obtaineth grace for our ſinnes.

For hee was wounded for our offences, and

Iſa. 53. 5. ſmitten for our wickednеſſe. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent ſinners, aſſuring our ſelues that he is ready to receiue vs, and moſt willing to pardon vs, if wee come vnto him with faithfull repentance, if we will ſubmit our ſelues vnto him, and from henceforth walke in

Matth. 11. 29, 30. his wayes, if we will take his eaſie yoke, and light burden vpon vs, to follow him in lowlineſſe, patience, and charity, and bee ordered by the gouernance of his holy Spirit, ſeeking alwaies his glory, and ſeruing him duly in our vocation with thankeſgiuing. This if we doe, Chriſt will

Matth. 25 33, 34. deliuer vs from the curſe of the Law, and from the extreame malediction, which ſhall light vpon them that ſhall be ſet on the left hand, and he will ſet vs on his right hand, and giue vs the bleſſed

benediction of his Father, commanding vs to take poſſeſsion of his glorious kingdome, vnto the which hee vouchſafe to bring vs all, for his infinite mercy. Amen.

¶ *Then ſhall they all kneele vpon their knees, and the Prieſt and Clerkes kneeling (where they are accuſtomed to ſay the Letany) ſhall ſay this Pſalme.*

Miſerere mei Deus.

Pſal. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies, doe away mine offences.

Waſh me throughly from my wickednes: and cleanſe me from my ſinne.

For I acknowledge my faults: and my ſinne is euer before me.

Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt bee iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceiued me.

But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſſop, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken, may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeeds.

Make me a cleane heart (O God:) and renew a right ſpirit within me.

Caſt mee not away from thy preſence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

Deliuer mee from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

Thou ſhalt open my lippes, (O Lord:) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offering.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

O bee fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer yong bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruants.

Anſwere.

Which put their truſt in thee.

Miniſter.

Send vnto them helpe from aboue.

Anſwere.

And euermore mightily defend them.

Miniſter.

Helpe vs, O God our Sauiour.

Anſwere.

And for the glory of thy Names ſake deliuer vs, be mercifull vnto vs ſinners, for thy Names ſake.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

¶ Let vs pray.

O Lord, wee beſeech thee, mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee, that they, whoſe conſciences by ſinne are accuſed, by thy mercifull pardon may be abſolued, through Chriſt our Lord. Amen.

O Moſt mightie God and mercifull Father, which haſt compaſsion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but rather that hee ſhould turne from ſinne, and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued and wearied with the burden of our ſinne. Thy property is to haue mercy, to thee onely it appertaineth to forgiue ſinnes: ſpare vs therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into iudgement with thy ſeruants which be vile earth, and miſerable ſinners, but ſo turne thine ire from vs, which meekely knowledge our vilenеſſe, and truely repent vs of our faults: ſo make haſte to help vs in this world, that wee may euer liue with thee in the world to come, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the people ſay this that followeth, after the Miniſter.*

TVrne thou vs, O good Lord, and ſo ſhall wee be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſsion, long ſuffering, and of great pitty. Thou ſpareſt, when wee deſerue puniſhment, and in thy wrath thinkeſt vpon mercie. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, looke vpon vs.

¶ THE



¶ THE PSALMES OF DAVID, of that Tranſlation which is commonly vſed in the CHVRCH.

Beatus vir qui non abijt. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doth, it ſhall proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe which the wind ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall perith.

Quare fremuerunt gentes? Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their coards from vs.

4 He that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Son, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yet but a little) bleſſed are all they that put their truſt in him.

Domine quid? Pſal 3.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt mee round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone: thou haſt broken the teeth of the vngodly.

8 Salnation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanity, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly; when I call vpon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corne and wine and oile increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord onely that makeſt me dwell in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voyce of my calling, my King and my God: for unto thee will I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer unto thee, and will lookе vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as be fooliſh, ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanity.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the blood-thirſty and deceitfull man.

7 But as for me I will come into thy houſe, euen vpon the multitude of thy mercy: and in the feare will I worſhip towards thy holy Temple.

8 Leade me, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer be giuing of thankes, becauſe thou defendeſt them, they that loue thy Name ſhall be ioyfull in thee.

13 For thou, Lord, wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him as with a ſhield.

Domine ne in furore. Pſal. 6.

Euening Prayer.

O Lord rebuke mee not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord, how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliuer my ſoule: O ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning, euery night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and waxeth away becauſe of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

Domine, Deus meus. Pſal. 7.

O Lord my God, in thee haue I put my truſt: ſaue me from all them that perſecute me, and deliuer me.

2 Leſt he deuoure my ſoule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any ſuch thing: or if there be any wickedneſſe in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue delиuered him that without any cauſe is mine enemy.

5 Then let mine enemy perſecute my ſoule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the duſt.

6 Stand vp, (O Lord) in thy wrath, and lift vp thy ſelfe: becauſe of the indignation of mine enemies, ariſe vp for me in the iudgement that thou haſt commanded.

7 And ſo ſhall the Congregation of the people come about thee: for their ſakes therefore lift vp thy ſelfe againe.

8 The Lord ſhall iudge the people, giue ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocency that is in me.

9 O let the wickedneſſe of the vngodly come to an end: but guide thou the iuſt.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preſerueth them that are true of heart.

12 God is a righteous Iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his ſworde: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrowes againſt the perſecutors.

15 Behold, he trauaileth with wickedneſſe: he hath conceiued ſorrow, and brought forth vngodlineſſe.

16 He hath graued and digged vp a pit: and is fallen himſelfe into the deſtruction that he made for other.

17 For his trauell ſhall come vpon his owne head: and his wickedneſſe ſhall fall on his owne pate.

18 I will giue thankes vnto the Lord according to his righteouſneſſe: and I will praiſe the Name of the Lord the moſt High.

Domine Dominus. Pſal. 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that haſt ſet thy glory aboue the heauens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the auenger.

3 For I will conſider the heauens, euen the workes of thy fingers: the Moone and the Starres which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſon of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou madeſt him to haue dominion of the workes of thy hands: and thou haſt put all things in ſubiection vnder his feet.

7 All ſheepe and oxen: yea, and the beaſtes of the field.

8 The foules of the ayre, and the fiſhes of the Sea: and whatſoeuer walketh through the paths of the Sea.

9 O Lord our Gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous workes. Matins Prayer.

2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driuen backe: they ſhall fall and periſh at thy preſence.

4 For

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memorie is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgement.

8 For he ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Zion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me vp from the gates of death.

14 That I may ſhew all thy prayſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alwaye be forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine? Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt doth perſecute the poore: let them be taken in the craftie wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His waies are alwaye grieuous: thy iudgements are far aboue out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer be caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanity.

8 He ſitteth lurking in the theeueſh corners of the ſtreets: and priuily in his lurking denn doth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a lion lurketh he in his denne: that he may ravith the poore.

10 He doth ravith the poore: when he getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the handes of his captiues.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God carieſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou maieſt take the matter into thine hand: the poore committeth himſelfe vnto thee, for thou art the helper of the fatherleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To help the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For lo, the vngodly bend their bowe, and make ready their arrowes vpon the ſtring: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lordes ſeate is in heauen.

5 His eyes conſider the poore: and his eye-lids trieth the children of men.

6 The Lord alſo trieth the righteous: but the vngodly and him that delighteth in wickedneſſe, doth his ſoule abhorre.

7 Vpon the vngodly he ſhall raine ſnares, fire and brimſtone, storme and tempeſt: this ſhall be their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

HElpe me Lord, for there is now one godly man left: for the faithfull are minniſhed from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall roote out all deceitfull lips: and the tongue that ſpeaketh proude things.

4 Which haue ſaid, With our tongue we will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſweldeth againſt him, and will ſet him at reſt.

7 The

7 The words of the Lord are pure words: even as the silver, which from the earth is tryed, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for ever.

9 The vngodly walke on euery side: when vile men are exalted the children of men are put to rebuke.

Vsquequo Domine? Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing vnto the Lord, because he hath dealt bountifully with me: yea, I will prayse the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappines is in their waies, and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of wickednesse: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great fear (where no fear was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuity of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine, quis habitabit? Psal. 15.

Morning Prayer.

LOrd, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Whoso doth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my Soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen to me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night seasons.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi, Domine, iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tryed me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shall not offend.

4 Concerning mens workes that are done against the words of thy lips: I haue kept me from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footesteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: enclyne thine eare vnto me, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his pray: and as it were a Lyons whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world; which haue

their

their portion in this life, whose belly thou fillest with thy hid treasure.

27 They have children at their desire: and leave the rest of their substance for their babes.

28 But as for me, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Pſal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorowes of death compassed me: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke, and were remoued, because he was wroth.

8 There went a smoke out of his presence: and a deuouring fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also, and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubins, and did flie: he came flying vpon the wings of the wind.

11 He made darknesse his secret place: his pauilion round about him with darke waters, and thicke clouds to couer him.

12 At the brightnesse of his presence his cloudes removed: hailstones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: hailestones and coales of fire.

14 He sent out his arrowes, and scattered them: he cast foorth lightning, and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemie, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of libertie: he brought me free, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompence me.

21 Because I haue kept the waies of the Lord: and haue not forsaken my God, as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt be cleane: and with the frowarde thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfite an host of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way, the word of the Lord also is tried in the fire: he is the defender of all those that put their trust in him.

31 For who is God but the Lord: or who hath any strength saue our God?

32 It is God that girdeth me with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 He teacheth mine hands to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to goe: that my feet shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beate them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the stirrings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 Assone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fade: and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

48 Even the God that seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my cruell enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thankes vnto thee (O Lord) among the Gentiles: and sing prayses vnto thy Name.

51 Great prosperity giueth he vnto his King, and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for euermore.

Cæli enarrant. Pſal. 19.

THE heauens declare the glory of God: and the firmament sheweth his handy worke. Hauing

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the Sun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled Law, converting the soul: the Testimony of the Lord is sure, and giveth wisedome unto the simple.

8 The statutes of the Lord are right, and rejoyce the heart: the Commandement of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea than much fine gold: sweeter also than honey, and the honey comb.

11 Moreover, by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sinnes, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight, O Lord: my strength and my redeemer.

Exaudiat te Dominus. Psal. 20.

THE Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee help from the Sanctuarie: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy mind.

5 We will rejoyce in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heaven: even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand upright.

9 Save Lord, and heare us, O King of heaven: when we call upon thee.

Domine in virtute. Psal. 21.

THE king shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crowne of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicitie: and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord, and in the mercy of the most Highest he shall not miscary.

8 All thine enemies shall feele thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischief against thee: and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

MY God, my God (I beseech thee) why hast thou forsaken me? and art so far from my health, and from the words of my complaint? *Evening Prayer.*

2 O my God, I cry in the day time, but thou hearest not: & in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips and shake their heads, saying,

8 He trusted in God that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that tookest me out of my mother's wombe: thou wast my hope when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born: thou art my God even from my mother's wombe.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulles of Basan close me in on every side.

13 They gape upon me with their mouthes: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20 Deliver my soule from the sword: my darling from the power of the dog.

21 Save me from the lions mouth: thou hast heard me also from among the hornes of the Unicornes.

22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him, all ye of the seed of Iacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, neither hath he hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord, shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, and be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All fat ones shall eate and worship: all they that go downe into the dust, shall kneele before him: and no man hath quickned his owne soule.

30 My seed shall serue him: they shall be counted vnto the Lord for a generation.

31 They shall come, and the heauens shall declare his righteousnesse: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THE Lord is my Shepherd: therefore can I lacke nothing.

2 He shall feed me in a greene pasture: and lead me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousnesse for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast annointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Domini est terra. Psal. 24.

THE earth is the Lords, and all that therein is, the compasse of the world, and they that dwell therein.

2 For he hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands, and a pure heart: and that hath not lift vp his mind vnto vanitie, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord, and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp, ye euerlasting doores: and the King of glory shall come in.

8 Who is the King of glorie? it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp, ye euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory? euen the Lord of hosts, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me forth in thy truth, and learne me: for thou art the God of my saluation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath been euer of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in iudgment: and such as he gentle, them shall he learne his way.

9 All the pathes of the Lord are mercy and truth: vnto such as keepe his Couenant and his Testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherit the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord, for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersity and misery: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfitnesse and vprightnesse deale with me: for mine hope hath been in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me O Lord, and proue me: try out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons, neither will I haue fellowship with the dissembler.

5 I haue hated the Congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocency, O Lord: and so will I goe to thine Altar.

7 That I may shew the voice of thanksgiuing: and tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the blood-thirsty.

10 In whose hands is wickednesse: and their right hand is full of gifts.

11 But

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Pſal. 27.

Euening Prayer. THE Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eat vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle, yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Harken vnto my voyce, O Lord, when I cry vnto thee, haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast beene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tarry thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of me, least if thou make as though thou heardest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions, when I cry vnto thee: when I hold vp mine hands toward the Mercy-seat of thy holy Temple.

3 O plucke me not away (neither destroy me) with the ungodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their mind the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his Anointed.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O yee mighty) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commaundeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He maketh them also to skip like a calfe: Libanus also and Sirion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voyce of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth young, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Pſal. 30.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me. Morning prayer.

2 O Lord, my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing prayses vnto the Lord (O ye Saints of his) and giue thanks vnto him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou didst hide thy face (from me:) and I was troubled.

8 Then cried I vnto thee O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my bloud: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee, O Lord, haue I put my truſt: let me neuer be put to confuſion, deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to me: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke and my caſtle: be thou alſo my guide, and leade me for thy Names ſake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hand I commende my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of ſuperſticious vanities: and my truſt hath been in the Lord.

8 I will be glad and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemy: but haſt ſet my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waſted with heauineſſe: and my yeares with mourning.

12 My ſtrength faileth me becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproch among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemy of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath been in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips be put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thanked be to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe thou heardeſt the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord, all ye his Saincts: for the Lord preſerueth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be ſtrong, and he ſhall eſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

BLeſſed is he whoſe vnrighteouſnes is forgiuen and whoſe ſinne is couered. *Euening prayer.*

2 Bleſſed is the man vnto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly, make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankfull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing prayſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him, all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehouah: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no King that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

15 An horſe is counted but a vaine thing to ſaue a man: neither ſhall hee deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently tarried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Dominum. Pſal 34.

I Will alway giue thankes vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not aſhamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord, yee that bee his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keep thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him ſhall not be deſtitute.

Iudica me, Domine. Pſal 35.

Morning prayer.

PLeade thou my cauſe, O Lord, with them that ſtriue with me: and fight thou againſt them that fight againſt me.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame, that ſeeke after my ſoule: let them be turned back, and brought to confuſion, that imagine miſchiefe for me.

5 Let them be as the duſt before the wind: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and his net that he hath laid priuily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule, be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore, from him that is too ſtrong for him: yea, the poore, and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduerſity they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would we haue it: neither let them ſay, We haue deuoured him.

26 Let them be put to confuſion and ſhame together, that reioyce at my trouble: let them be cloathed with rebuke and diſhonour, that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſeruant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long

Diuit

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his owne ſight: vntill his abominable ſinne be found out.

3 The words of his mouth are vnrighteous, and ſtill of deceit: he hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath ſet himſelfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the cloudes.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou, Lord, ſhalt ſaue both man and beaſt, how excellent is thy mercy. O God: and the children of men ſhall put their truſt vnder the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foot of pride come againſt mee: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickedneſſe: they are caſt downe, and ſhall not bee able to ſtand.

Noli æmulari. Pſal. 37.

FRet not thy ſelfe becauſe of the vngodly: neither be thou enuious againſt the euill doers.

2 For they ſhall ſoone bee cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtill in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doth proſper, againſt the man that doth after euill counſels.

8 Leaue off from wrath, and let goe diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the vngodly ſhall be cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth, and ſhall be refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſell againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for hee hath ſeene that his day is comming.

14 The vngodly haue drawne out the ſword, and haue bent their bowe: to caſt downe the poore and needy, and to ſlay ſuch as be of a right conuerſation.

15 Their ſword ſhall goe through their owne heart: and their bowe ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They ſhall not be confounded in the perilous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambes: yea, euen as the ſmoake ſhall they conſume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God, ſhall poſſeſſe the land: and they that be curſed of him, ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue been yong, and now am old: and yet ſaw I neuer the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: hee forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhall be punniſhed: as for the ſeed of the vngodly, it ſhall be rooted out.

30 The righteous ſhall inherite the land: and dwell therin for euer.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will bee talking of iudgement.

32 The Law of his God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene bay tree.

37 And I went by, and lo, he was gone: I ſought him, but his place could no where be found.

38 Keepe innocency, and take heed vnto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the vngodly is, they ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: he ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Dominе ne in furore. Pſal. 38.

Morning Prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten mee in thy heauy diſpleaſure.

2 For thine arrowes ſticke faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer mine head: and are like a ſore burden too heauy for mee to beare.

5 My wounds ſtinke, and are corrupt: through my foolishneſſe.

6 I am brought into ſo great trouble and miſery: that I goe mourning all the day long.

7 For my loines are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me euill, talked of wickednesſe, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer mee: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truly am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesſe: and be ſory for my ſinne.

19 But mine enemies liue, and are mighty: and they that hate me wrongfully are many in number.

20 They alſo that reward euill for good, are againſt mee: becauſe I follow the thing that good is.

21 Forſake mee not, O Lord my God: bee not thou farre from me.

22 Haſte thee to helpe me: O Lord God of my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: whilſt the vngodly is in my ſight.

3 I held my tongue and ſpake nothing: I kept ſilence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within mee, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: he heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner: as all my fathers were.

15 O ſpare me a little, that I may recouer my ſtrength: before I goe hence, and bee no more ſeene.

Expectans expectaui. Pſal 40.

I Waited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new ſong in my mouth: euen a thankſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou haſt done: like as be alſo thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeake of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſin haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath beene of thy truth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindneſſe and thy truth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head, and mine heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to helpe me.

17 Let them be aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backward, and put to rebuke that wiſh me euill.

18 Let them bee deſolate and rewarded with ſhame, that ſay vnto mee: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, bee ioyfull and glad in thee: and let ſuch as loue thy ſaluation, ſay alway, The Lord be praiſed.

20 As for mee, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Pſal. 41.

BLeſſed is hee that conſidereth the poore (and needy:) the Lord ſhall deliuer him in the time of trouble.

2 The Lord preſerue him, and keepe him aliue, that hee may bee bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſicke vpon his bed: make thou all his bed in his ſickeneſſe.

4 I ſaid, Lord be mercifull vnto me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of mee: When ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiueth falſhood within himſelfe, and when he commeth forth he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceed againſt him: & now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend, whom I truſted: which did alſo eat of my bread, hath laid great waite for me.

10 But be thou mercifull vnto me, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt me: that mine enemy doth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

13 Bleſſed bee the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the Hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is athirſt for God, yea, euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue beene my meat day and night: while they daily ſay vnto mee, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voyce of praiſe and thankeſgiuing: among ſuch as keepe holy day.

6 Why art thou ſo full of heauineſſe (O my ſoule:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: all thy waues and ſtormes are gone ouer me.

10 The Lord hath granted his louing kindneſſe in the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, Why haſt thou forgotten me: Why goe I thus heauily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble mee) caſt me in the teeth.

13 Namely while they ſay daily vnto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Pſal. 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why goe I ſo heauily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may leade mee: and bring mee vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladneſſe: and vpon the Harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou ſo heauy, O my ſoule: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

WEe haue heard with our eares, O God, our fathers haue told vs: what thou haſt done in their time of old. *Morning Prayer.*

2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gate not the land in poſſeſſion through their owne ſword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: becauſe thou haddeſt a fauour vnto them.

5 Thou art my King, O God: ſend helpe vnto Iacob.

6 Thorow thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that riſe vp againſt vs.

7 For I will not truſt in my bow: it is not my ſword that ſhall helpe me.

8 But it is thou that ſaueſt vs from our enemies: and putteſt them to confuſion that hate vs.

9 We make our boaſt of God all day long: and will praiſe thy Name for euer.

10 But now thou art farre off, and putteſt vs to confuſion: and goeſt not forth with our armies.

11 Thou makeſt vs to turne our backes vpon our enemies: ſo that they which hate vs, ſpoile our goods.

12 Thou letteſt vs to bee eaten vp like ſheepe: and haſt ſcattered vs among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in deriſion of them that are round about vs.

15 Thou makeſt vs to be a by-word among the heathen: and that the people ſhake their heads at vs.

16 My confuſion is daily before mee: and the ſhame of my face hath couered me.

17 For the voyce of the ſlanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe wee not forget thee: nor behaue our ſelues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our ſteps [illegible] of thy way.

20 No, not when thou haſt ſmitten vs into the place of dragons: and couered vs with the ſhadow of death.

21 If we haue forgotten the Name of our God, [illegible] our hands to any ſtrange god: ſhall not God ſearch it out? for hee knoweth the very ſecrets of the heart.

22 For thy ſake alſo are wee killed all the day long: and are counted as ſheepe appointed to bee ſlaine.

23 Vp Lord, why ſleepeſt thou: awake, and bee not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſerie and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe, and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of truth, of meekeneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhall bee ſubdued vnto thee: euen in the middeſt amongſt the Kings enemies.

7 Thy ſeat (O God) endureth for euer: the Scepter of thy Kingdome is a right Scepter.

8 Thou haſt loued righteouſneſſe, and hated iniquity: wherefore God, (euen thy God) hath anointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes and Caſſia: out of the iuory palaces whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold wrought about with diuers colours.

11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the King haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 Shee ſhall bee brought vnto the King in raiment of needle-worke: the virgins that bee her fellowes ſhall beare her company, and ſhall bee brought vnto thee.

16 With ioy and gladnes ſhall they be brought: and ſhall enter into the Kings palace.

17 Inſtead of thy fathers, thou ſhalt haue children: whom thou maieſt make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore ſhall the people giue thankes vnto thee, world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be mooued: and though the hills bee carried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make glad the City of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhee not be remooued: God ſhall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are mooued: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction hee hath brought vpon the earth.

9 Hee maketh warres to ceaſe in all the world: he breaketh the bowe, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will bee exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

O Clap your hands together (all ye people:) O ſing vnto God with the voyce of melody.

2 For the Lord is high, and to bee feared: he is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the Nations vnder our feet.

4 Hee ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the Trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing yee praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to bee praiſed: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the City of the great King, God is well knowne in her palaces, as a ſure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the Sea: through the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the Citie

Citie of the Lord of hoſtes, in the citie of our God: God vpholdeth the ſame for euer.

8 We wait for thy louing kindneſſe (O God:) in the midſt of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iudah be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhall be our guide vnto death.

Audite hæc omnes. Pſal. 49.

OHeare yee this all yee people: ponder it with your eares, all yee that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome: and my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable: and ſhew my darke ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickedneſſe of my heeles compaſſeth me round about?

6 There bee ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though hee liue long: and ſee not the graue.

10 For he ſeeth that wiſe men alſo die and periſh together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another, and call the lands after their owne names.

12 Nenertheleſſe, man will not abide in honour: ſeeing he may be compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue domination ouer them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For hee ſhall carry nothing away with him when hee dieth: neither ſhall his pompe follow him.

18 For while hee liued, he counted himſelfe an happy man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

THe Lord, euen the moſt mighty God hath ſpoken: and called the world, from the riſing vp of the Sonne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall go before him a conſuming fire, and a mighty tempeſt ſhall bee ſtirred vp round about him.

4 He ſhall call the heauen from aboue: and the earth that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me with ſacrifice.

6 And the heauens ſhall declare his righteouſneſſe: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: O Iſrael, I my ſelfe will teſtifie againſt thee, I am God, euen thy God.

8 I will not reproue thee, becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goates out of thy folds.

10 For all the beaſtes of the forreſt are mine: and ſo are the cattels vpon a thouſand hils.

11 I know all the fowles vpon the mountaines: and the wilde beaſts of the field are in my ſight.

12 If I bee hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eate buls fleſh: and drinke the blood of goats?

14 Offer vnto God thankeſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly ſaid God: Why doeſt thou preach my Lawes, and takeſt my Couenant in thy mouth?

17 Whereas thou hateſt to bee reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a thiefe, thou conſenteddſt vnto him: and haſt beene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickedneſſe: and with thy tongue thou haſt ſet foorth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandred thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this, yee that forget God: leſt I pluck you away, and there be none to deliuer you.

23 Whoſo offereth me thankes and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei, Deus. Pſal. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

2 Waſh mee throughly from my wickedneſſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before me.

4 Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt bee iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceiued me.

6 But loe, thou requireſt truth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be cleane: thou ſhalt waſh me, and I ſhalbe whiter then ſnow:

8 Thou ſhalt make me heare of ioy and gladneſſe:

that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart (O God:) and renew a right ſpirit within me.

11 Caſt mee not away from thy preſence: and take not thy holy ſpirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer mee from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips, O Lord: and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullocks vpon thine Altar.

Quid gloriaris? Pſal.52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet dayly.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe,

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and pluck thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this and feare: and ſhall laugh him to ſcorne.

8 Loe this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee, for that thou haſt done: and I will hope in thy Name, for thy Saints like it well.

Diuit inſipiens. Pſal.53.

Euening prayer.

THe fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedneſſe: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand, and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without vnderſtanding that worke wickedneſſe: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid, where no feare was: for God hath broken the bones of him that beſieged thee; thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: Oh that the Lord would deliuer his people out of captiuity.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in Nomine. Pſal.54.

SAue mee O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For ſtrangers are riſen vp againſt me: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold, God is my helper: the Lord is with them that vphold my ſoule.

5 Hee ſhall reward euill vnto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praiſe thy Name, O Lord: becauſe it is ſo comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal.55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy cryeth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt mee.

4 My heart is diſquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulneſſe and trembling are come vpon mee: and an horrible dread hath ouerwhelmed mee.

6 And I ſaid, Oh that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe, then would I get me away farre off: and remaine in the wildernes.

8 I would make haſte to eſcape: becauſe of the ſtormy wind and tempeſt.

9 Deſtroy their tongues, (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtriſe in the city.

10 Day and night they goe about within the walles thereof: miſchiefe alſo and ſorrow are in the midſt of it.

11 Wickedneſſe is therein: deceit and guile goe not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonor: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt me: for then (peraduenture) I would haue hid my ſelfe from him:

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Wee tooke ſweete counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them goe downe quicke into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening, and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voyce.

19 It is he that hath deliuered my ſoule in peace from

from the battell that was againſt me: for there were many with mee.

20 Yea, euen God that endureth for euer, ſhall heare mee, and bring them downe: for they will not turne, nor feare God.

21 Hee laid his hands vpon ſuch as bee at peace with him: and he broke his Couenant.

22 The words of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burthen vpon the Lord, and hee ſhall nourith thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty and deceitfull men, ſhall not line out halfe their dayes: neuertheleſſe my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

Morning prayer.

BEe mercifull vnto me, O God, for man goeth about to deuoure mee: hee is daily fighting, and troubling mee.

2 Mine enemies are daily in hand to ſwallow mee vp: for they be many that fight againſt me, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God, becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto mee.

5 They daily miſtake my words: all that they imagine is to doe mee euill.

6 They hold all together and keepe themſelues cloſe: and marke my ſteps, when they lay waite for my ſoule.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my ſittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort mee.

11 Yea in God haue I put my truſt: I will not be afraid what man can doe vnto mee.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge, vntill this tyranny be ouerpaſt.

2 I will call vnto the moſt high God, euen vnto the God that ſhall perfourme the cauſe that I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of them that would eat mee vp.

4 God ſhall ſend forth his mercy and truth: my ſoule is among lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the midſt of it themſelues.

8 My heart is fixed O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your minds ſet vpon righteouſneſſe, O yee Congregation: and doe ye iudge the thing that is right, O yee ſonnes of men?

2 Yea, yee imagine miſchiefe in your heart vpon the earth: and your hands deale with wickedneſſe.

3 The vngodly are frowarde euen from their mothers wombe: aſtraye as ſoone as they be borne, they go aſtray and ſpeake lies.

4 They are as venemous as the poyſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmers: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iawes of the lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hot with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce, when he ſeeth the vengeaunce: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliuer me from mine enemies (O God:) de- Euening prayer.
fende me from them that riſe vp againſt me.

2 O deliuer mee from the wicked doers: and ſaue me from the blood-thirſty men.

3 For lo, they lie waiting for my ſoule: the mighty men are gathered againſt me, without my offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: awake thou therefore to helpe mee, and beholde.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſite all the heathen: and be not mercifull vnto them that offend of malicious wickedneſſe.

6 They goe to and fro in the euening: they grin like a dog, and runne about through the city.

7 Beholde, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plentifully: and God ſhall let mee ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Con-

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dog, and will go about the Citie.

15 They will runne hether and thether for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repuliſtiſti nos. *Pſal.* 60.

O God thou haſt caſt vs out, and diſperſed vs abroad: thou haſt alſo been diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and clouen it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt given vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 That thoſe whom thou loueſt may be deliuered: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce: and diuide Sichem: and meaſure out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iudah is my lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will wee doe great acts: for it is he that ſhall tread downe our enemies.

Exaudi Deus. *Pſal.* 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in my Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeares may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may daily perfourme my vowes.

Nonne Deo. *Pſal.* 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: yea ſhall her Deare all the feet of you, yea, as a tottering wall ſhall ye be, and like a rotten hedge.

4 Their deuice is only how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men they are but vanity: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou, Lord, art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. *Pſal.* 63.

O God, thou art my God, early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule laugheth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies ſhall be ſtopped.

Exaudi Deus. *Pſal.* 64.

HEare my voice, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide me from the aſſemblings together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him, that is perfect: ſuddenly doe they hit him, and feare not.

5 They encourage themſelues in miſchiefe: and commune among themſelues, how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoote at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

12 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

Evening Prayer.

THou, O God, art praiſed in Sion: and vnto thee ſhall the vow be performed in Ieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds prevaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chooſeſt and receiueſt vnto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Who ſtilleth the raging of the Sea: and the noiſe of his waues, and the malicе of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to prayſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou preparеſt them corne, for ſo thou prouideſt for the earth.

11 Thou waterеſt her furrowes, thou ſendeſt rayne into the little valleys thereof: thou makeſt it ſoft with the drops of rayne, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernеſſe: and the litle hills ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

O Be ioyfull in God all ye lands: ſing prayſes vnto the honour of his Name, make his prayſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found lyars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and prayſe thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing towards the children of men.

5 He turned the Sea into dry land: ſo that they went through the water on foot: there did we reioyce therof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O prayſe our God (ye people:) and make the voyce of his prayſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tryed vs, like as ſilver is tryed.

10 Thou broughteſt vs into the ſnare: and layeſt trouble vpon our loines.

11 Thou ſuffereſt men to ride ouer our heads: we went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth, when I was in trouble.

13 I will offer vnto thee fat burne ſacrifices, with the incenſe of rammes: I will offer bullocks and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him prayſes with my tongue.

16 If I incline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Prayſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy ſauing health among all nations.

3 Let the people prayſe thee, O God: yea, let all the people prayſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people prayſe thee, O God: let all the people prayſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, even our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

LEt God ariſe, and let his enemies be ſcattered: Morning Prayer. let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing prayſes vnto his Name: magnifie him that rideth vpon the heauens as vnto vyon as horſe, prayſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captiuitie: but letteth the runnagates continue in ſcarcenеſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wilderneſs.

8 The earth ſhooke, & the heauens dropped at the preſence of God: even as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſendeſt a gracious rayne vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoile.

13 Though

13 Though ye have lien among the pots: yet ſhall ye be as the wings of a dowe: that is couered with ſiluer wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: euen an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hills? this is Gods hill: in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thouſand, euen thouſands of Angels: and the Lord is among them: as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: euen the God who helpeth vs, & powreth his benefits vpon vs.

20 He is our God, euen he God of whom cometh ſaluation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalpe of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the Sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.

25 The ſingers goe before, the Minſtrels follow after: in the midſt are the damſels playing with the Timbrels.

26 Giue thanks, O Iſrael, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iudah their counſell: The Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath ſent ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For the Temples ſake at Ieruſalem: ſo ſhall Kings bring preſents vnto thee.

30 When the company of the ſpearmen, and multitude of the mighty are gathered together among the beaſts of the people, ſo that they humbly bring pieces of ſiluer: Diſperſe thou the people that delight in warre.

31 Then ſhall the Princes come out of Egypt: the Morians land ſhall ſtretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O ſing praiſes vnto the Lord.

33 Which ſitteth in the heauens ouer all from the beginning: lo, he ſendeth out his voyce, yea, and that a mighty voyce.

34 Aſcribe ye the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy place: euen the God of Iſrael, he will giue ſtrength and power vnto his people. Bleſſed be God.

Saluum me fac. Pſal. 69.

Fauing Prayer. SAue me, O God: for the waters are come in euen vnto my ſoule.

2 I ſticke faſt in the deepe mire, where no ground is: I am come into deepe waters, ſo that the ſtreames run ouer me.

3 I am weary of crying, my throte is dry: my ſight faileth me, for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are more then the haires of my head: they that are mine enemies and would deſtroy me guiltleſſe, are mighty.

5 I paied them the things that I neuer tooke: God thou knoweſt my fooliſhneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeeke thee be confounded through me, O Lord God of Iſrael.

7 And why? for thy like loue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an alien vnto my mothers children.

9 For the zeale of thine houſe hath eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chaſtened my ſoule with faſting: and that was turned to my reproofe.

11 I put on ſackcloth alſo: and they ieſted vpon me.

12 They that ſit in the gate ſpeake againſt me: and the drunkards make ſongs vpon me.

13 But, Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the truth of thy ſaluation.

15 Take me out of the mire that I ſticke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood ouerwhelme me, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: O haſte thee, and heare me.

19 Draw nigh vnto my ſoule, and ſaue it: oh deliuer me, becauſe of mine enemies.

20 Thou haſt knowen my reproofe, my ſhame and my diſhonor: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirſty, they gaue me vineger to drinke.

23 Let their table be made a ſnare to take themſelues withall: and let the things that ſhould haue bene for their welfare, be vnto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ſmite their backes euer more.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be voide: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke how they may vexe them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will ſing vnto the Name of God with a ſong: and magnifie it with thankeſgiuing.

32 This alſo ſhall pleaſe the Lord: better then a bullocke that hath hornes and hoofes.

33 The

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea and all that moueth therein.

36 For God will saue Sion, and build the cities of Iudah: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus, adiutorium. Psal. lxx.

HAste thee, O God, to deliuer me: make haste to help me, O Lord.

2 Let them be confounded and confounded, that seeke after my soule: let them be turned backeward and put to confusion that wish me euill.

3 Let them (after their reward) be turned backe to confusion: that say vnto me, Fie, fie.

4 But let all those that seeke thee be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me, O God.

6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te, Domine, speraui. Psal. lxxi.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, incline thine eare vnto me, and saue me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I held me vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall be alwayes of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise, that I may sing of thy glorie & honour, all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Go not farre from me, O God: my God haste thee to help me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God, and will make mention of thy righteousnesse only.

15 Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse (O God) is very high, and great things are they that thou hast done: O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me? and yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. lxxii.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge thy people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one Sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The Kings of Tharsis and of the Iles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the golde of Arabia: prayer shall be made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth, high vpon the hils: his fruits shall shake like Libanus, and shall be greene in the city like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wonderous things.

19 And blessed be the Name of his Maiesty for euer: and all the earth shall be filled with his Maiesty. Amen. Amen.

Quam bonus Israel. Psal. lxxiii.

TRuly God is louing vnto Israel: euen vnto such as are of a cleane heart. *Euening prayer.*

2 Nere-

2 Nevertheleſſe, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I did alſo ſee the vngodly in ſuch proſperity.

4 For they are in no perill of death: but are luſtie and ſtrong.

5 They come in no miſfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they do more what they liſt.

8 They corrupt other, and ſpeak of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch forth their mouth vnto the heauen: & their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt?

12 Lo, theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſſion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed mine hands in innocency.

13 All the day long haue I been puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then I ſhould haue condemned the generation of the children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntil I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them downe, and deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearfull end?

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Nevertheleſſe, I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth y I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: to ſpeake of all thy works, (in the gates of the daughter of Sion.)

Vt quid Deus? Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion, wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the midſt of thy congregations: and ſet vp their banners for tokens,

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God how long ſhall the aduerſary do this diſhonour: how long ſhall the enemy blaſpheme thy Name for euer?

12 Why withdraweſt thou thy hand: why plucketh not thou thy right hand out of thy boſome to conſume the enemy?

13 For God is my King of old: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou didſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to be meat for the people in the wilderneſſe.

16 Thou broughteſt out fountains & waters out of the hard rocke: thou dridſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth, thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath reuiled: and how the fooliſh people haue blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle dooe vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple go away aſhamed: but let the poore & needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee dayly.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee, aſcendeth euer more and more.

Confitemur tibi. Pſal. 75.

Morning prayer.

VNto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks.

2 Thy Name alſo is ſo nigh: and that doe thy wonderous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillers of it.

5 I ſaid vnto the fooliſh, Deale not ſo madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and ſpeake not with a ſtiffe neake.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will refer me to the God of Iacob: and praise him for ever.

12 All the horne of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

IN Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sworde, and the battell.

4 Thou art more glorious and mightie then the hills of the robbers.

5 The proude are robbed, they have slept their sleepe: and all the men whiche lusted are mightie, have found nothing.

6 At thy rebuke (O God of Iacob) both the chariot, and horse are fallen.

7 Thou, even thou art to be feared: and who may stand in the sight when thou art angrie?

8 Thou didest cause thy iudgement to be heard from heaven: the earth trembled, and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man shall turne to thy praise: and the fiercenes of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it all yee that be rounde about him: bring gyftes vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: even vnto God will I cry with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season: my soule refused comfort.

3 When I am in remembrance, I will thinke vpon God: when my heart is vexed, I will complayne.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I have considered the dayes of olde: and the yeares that are past.

6 I call to remembrance my Song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for ever: and will he be no more intreated?

8 Is his mercy cleane gone for ever: and is his promise come vtterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeares of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to mind the wonders of old time.

12 I will thinke also of thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy foosteps are not knowne.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populi. Psal. 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth. *Euening prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and known: and such as our Fathers have told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 For he made a Couenant with Iacob, and gave Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were not yet borne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaued not stedfastly vnto God.

10 Like as the children of Ephraim (which being harnessed, and carrying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull workes that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He clouen the Sea, and let them goe through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clouen the hard rockes in the wildernesse: and gave them drinke thereof, as it had been out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 Beholde he smote the stony rocke indeed, that the waters gushed out, and the streames flowed withall: but can he give bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the clouds above: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eat: and gave them food from heauen.

26 So man did eate Angels food: for he sent them meate enough.

27 He

27 He cauſed the Eaſt wind to blow vnder heauen: and through his power he brought in the Southweſt wind.

28 He rained fleſh vpon them as thicke as duſt: and feathered foules like as the ſand of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for hee gaue them their owne deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and ſlew the wealthieſt of them: yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wondrous workes.

33 Therefore their dayes did he conſume in vanity: and their yeeres in trouble.

34 When hee ſlew them they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their Redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his Couenant.

38 But hee was ſo mercifull that hee forgaue their miſdeedes: and deſtroyed them not.

39 Yea, many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For hee conſidered that they were but fleſh: and that they were euen a wind that paſſeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernes: and grieued him in the deſart.

42 They turned backe and tempted God: and mooued the holy One in Iſrael.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drinke of the riuers.

46 He ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 He gaue their fruit vnto the caterpillar: and their labour vnto the graſſhopper.

48 He deſtroyed their Vines with haileſtones: and their mulberry trees with the froſt.

49 He ſmote their cattell alſo with haileſtones: and their flocks with hot thunderbolts.

50 He caſt vpon them the fiercenes of his wrath, anger, diſpleaſure, and trouble: and ſent euill Angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt, the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, he led them forth like ſheepe: and carried them in the wildernes like a flocke.

54 He brought them out ſafely that they ſhould not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them: cauſed their land to be diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: and kept not his Teſtimonies.

58 But turned their backes, and fell away like their forefathers, ſtarting aſide like a broken bow.

59 For they grieued him with their hill Altars: & prouoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and tooke ſore diſpleaſure at Iſrael.

61 So that he forſooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer alſo vnto the ſword: and was wroth with his inheritance.

64 The fire conſumed their yong men: and their maidens were not giuen in marriage.

65 Their Prieſts were ſlaine with the ſword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſleepe: and like a giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the Tabernacle of Ioſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there he buildeth his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe Dauid alſo his ſeruant: and tooke him away from the ſheepe-folds.

72 As he was following the Ewes great with young ones, he tooke him, that he might feed Iacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Pſal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hieruſalem an heape of ſtones. *Morning prayer.*

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto the foules of the aire: and the fleſh of thy Saints vnto the beaſts of the land.

3 Their blood haue they ſhed like water on euery ſide of Hieruſalem: and there was no man to bury them.

4 We are become an open ſhame to our enemies: a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angry: ſhall thy iealouſie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob, and laid waſte his dwelling place.

8 O remember not our old ſinnes but haue mercy vpon vs, and that ſoone: for we are come to great miſery.

9 Helpe vs, O God of our ſaluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our ſinnes, for thy Names ſake.

10 Wherefore doe the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſeruants blood that is ſhed: be openly ſhewed vpon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So wee that be thy people, and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing foorth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare, O thou Shepherd of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes: ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that praieth?

5 Thou feedeſt them with the bread of teares: and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſts: ſhew the light of thy countenance, and wee ſhall bee whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her braunches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doth root it vp: and the wild beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſtes, looke downe from heauen: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the ſonne of man, whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not we goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhalbe whole.

Exultate Deo. Pſal. 81.

SIng we merrily vnto God our ſtrength: make a cheerefull noiſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne Feaſt day.

4 For this was made a Statute for Iſrael: and a Law of the God of Iacob.

5 This he ordained in Ioſeph for a Teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calleſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtriſe.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voice: and Iſrael would not obey me.

13 So I gaue them vp vnto their owne hearts luſt: and let them follow their own imaginations.

14 O that my people would haue hearkened vnto mee: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned mine hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue bene found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flowre: and with honey out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal. 82.

GOd ſtandeth in the Congregation of Princes: he is a iudge among gods. *Enemies prayers*

2 How long will yee giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſsity, haue right.

4 Deliuer the out-caſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, yee are gods: and ye all are children of the moſt Higheſt.

7 But yee ſhall die like men: and fall like one of the Princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus quis ſimile? Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs roote them out, that they bee no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſhur alſo is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſsion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the wind.

27 He cauſed the Eaſt wind to blow vnder heauen: and through his power he brought in the Southweſt wind.

28 He rained fleſh vpon them as thicke as duſt: and feathered foules like as the ſand of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for hee gaue them their owne deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and ſlew the wealthieſt of them: yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wondrous workes.

33 Therefore their dayes did he conſume in vanity: and their yeeres in trouble.

34 When hee ſlew them they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their Redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his Couenant.

38 But hee was ſo mercifull that hee forgaue their miſdeeds: and deſtroyed them not.

39 Yea, many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For hee conſidered that they were but fleſh: and that they were euen a wind that paſſeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernes: and grieued him in the deſart.

42 They turned backe and tempted God: and moued the holy One in Iſrael.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drinke of the riuers.

46 He ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 He gaue their fruit vnto the caterpillar: and their labour vnto the graſſhopper.

48 He deſtroyed their Vines with haileſtones: and their mulberry trees with the froſt.

49 He ſmote their cattell alſo with haileſtones: and their flockes with hot thunderbolts.

50 He caſt vpon them the furiouſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent euill Angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, he led them forth like ſheepe: and carried them in the wildernes like a flocke.

54 He brought them out ſafely that they ſhould not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them: cauſed their land to be diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: and kept not his Teſtimonies.

58 But turned their backes, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieued him with their hill Altars: & prouoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and tooke ſore diſpleaſure at Iſrael.

61 So that he forſooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer alſo vnto the ſword: and was wroth with his inheritance.

64 The fire conſumed their yong men: and their maidens were not giuen in marriage.

65 Their Prieſts were ſlaine with the ſword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſleepe: and like a giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the Tabernacle of Joſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe Dauid alſo his ſeruant: and tooke him away from the ſheepe-folds.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feed Iacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Pſal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hieruſalem an heape of ſtones. *Monday, 20. day.*

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto the foules of the aire: and the fleſh of thy Saints vnto the beaſts of the land.

3 Their blood haue they ſhed like water on euery ſide of Hieruſalem: and there was no man to bury them.

4 Wee are become an open ſhame to our enemies: a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angry: ſhall thy iealouſie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes but haue mercy vpon vs, and that ſoone: for we are come to great miſery.

9 Helpe vs, O God of our ſaluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our ſinnes, for thy Names ſake.

10 Wherefore doe the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſeruants blood that is ſhed: be openly ſhewed vpon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So we that be thy people, and theepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare, O thou Shepherd of Iſrael, thou that leadeſt Ioſeph like a theepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes: ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe thou God of hoſts: ſhew the light of thy countenance, and wee ſhall bee whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doth root it vp: and the wild beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſtes, looke downe from heauen: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the ſonne of man, whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not we goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhalbe whole.

Exultate Deo. Pſal. 81.

SIng we merrily vnto God our ſtrength: make a cheerefull noiſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne Feaſt day.

4 For this was made a Statute for Iſrael: and a Law of the God of Iacob.

5 This he ordained in Ioſeph for a Teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calleſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtriſe.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voice: and Iſrael would not obey me.

13 So I gaue them vp vnto their owne hearts luſt: and let them follow their own imaginations.

14 O that my people would haue hearkened vnto mee: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned mine hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue bene found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flowre: and with honey out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal. 82.

GOd ſtandeth in the Congregation of Princes: he is a iudge among gods. *Entring prayer.*

2 How long will yee giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſity, haue right.

4 Deliuer the out-caſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, yee are gods: and ye all are children of the moſt Higheſt.

7 But yee ſhall die like men: and fall like one of the Princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus quis ſimile? Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs roote them out, that they bee no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God make them like vnto a wheele: and as the ſtubble before the wind.

14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou, whoſe Name is Iehouah: art onely the moſt Higheſt ouer all the earth.

Quam dilecta? Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſtes?

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioyce in the liuing God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt where ſhe may lay her young: euen thine Altars, O Lord of hoſtes, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy waies.

6 Which going through the vale of miſery, vſe it for a well: and the pooles are filled with water.

7 They will go from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hoſts, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy Courts: is better then a thouſand.

11 I had rather be a doore-kerper in the houſe of my God: then to dwell in the tents of vngodlines.

12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall hee withhold from them that liue a godly life.

13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. Pſal. 85.

LOrd, thou art become gracious vnto thy land: thou haſt turned away the captiuity of Iacob.

2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

5 Wilt thou be diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy ſaluation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeake peace vnto his people, and to his Saints, that they turne not againe.

9 For his ſaluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſſe and peace haue kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

12 Yea, the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.

13 Righteouſneſſe ſhall goe before him: and he ſhall direct his going in the way.

Inclina Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miſery. *Morning Prayer.*

2 Preſerue thou my ſoule, for I am holy: my God, ſaue thy ſeruant that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou, Lord, art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of mine humble deſires.

7 In the time of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods, there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.

13 For great is thy mercy toward me: and thou haſt deliuered my ſoule from the nethermoſt hell.

14 O God, the proud are riſen againſt mee: and the congregations of naughty men haue ſought after my ſoule, and haue not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long-ſuffering, plenteous in goodneſſe and truth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy ſtrength vnto thy ſeruant, and helpe the ſonne of thine handmaid.

17 Shew ſome good token vpon mee for good, that they which hate me, may ſee it, and bee aſhamed: becauſe thou, Lord, haſt holpen me, and comforted me.

Fundamenta eius. Pſal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are ſpoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philiſtines alſo: and they of Tyre, with the Morians, lo: there was he borne.

5 And of Sion it ſhall be reported, that he was borne in her: and the moſt High ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it when he writeth vp the people: that he was borne there.

7 The ſingers alſo and trumpeters ſhall be rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cryed day and night before thee: O let my prayer enter into thy preſence, incline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength,

5 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

6 Thou haſt laid me in the loweſt pittin a place of darkneſſe, and in the deepe.

7 Thine indignation lieth hard vpon mee: and thou haſt vexed me with all thy ſtormes.

8 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

9 I am ſo faſt in priſon: that I cannot get forth.

10 My ſight faileth for very trouble: Lord, I haue called daily vpon thee, I haue ſtretched out mine hands vnto thee.

11 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee?

12 Shall thy louing kindneſſe bee ſhewed in the graue: or thy faithfulneſſe in deſtruction?

13 Shall thy wonderous workes be knowne in the darke: and thy righteouſneſſe in the land where all things are forgotten?

14 Vnto thee haue I cryed, O Lord: and earely ſhall my prayer come before thee.

15 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

16 I am in miſery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I ſuffered with a troubled mind.

17 Thy wrathfull diſpleaſure gotth ouer me: and the feare of thee hath vndone me.

18 They came round about me daily like water: and compaſſed me together on euery ſide.

19 My louers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal. 89.

MY ſong ſhall bee alway of the louing kindneſſe of the Lord: with my mouth will I euer be ſhewing thy truth, from one generation to another.

2 For I haue ſaid, Mercy ſhall be ſet vp for euer: thy trueth ſhalt thou eſtabliſh in the heauens.

3 I haue made a Couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I eſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy trueth in the Congregation of the Saints.

6 For who is hee among the clouds: that ſhall becompared vnto the Lord?

7 And what is hee among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hoſtes, who is like vnto thee: thy truth (moſt mightie Lord) is on euery ſide.

10 Thou ruleſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equitie is the habitation of thy ſeat: mercie and trueth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhalbe daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindnes thou ſhalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometime in viſions vnto thy Saints, and ſaideſt: I haue laid help vpon one that is mightie, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oile haue I anointed him.

22 My hand ſhall hold him faſt: and my arme ſhall ſtrengthen him.

23 The enemy ſhall not be able to doe him violence: the ſon of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My truth alſo and my mercie ſhall bee with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the Sea: and his right hand in the floods.

27 He ſhall call mee, Thou art my Father: my God, and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my Law: and walke not in my Iudgements.

32 If they breake my Statutes, and keepe not my Commandements: I will viſite their offences with the rod, and their ſinne with ſcourges:

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue ſworne once by my holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeat is like as the Sunne before me.

36 Hee ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine Anointed: and art diſpleaſed at him.

38 Thou haſt broken the Couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowne all his hedges: and broken downe his ſtrong holds.

40 All they that goe by, ſpoile him: and hee is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſword: and giueſt him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortened: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men, for nought?

47 What man is hee that liueth, and ſhall not ſee death: and ſhall hee deliuer his ſoule from the hand of hell?

48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine Anointed: Praiſed bee the Lord for euermore. Amen. Amen.

Domine refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end,

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeres in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dryed vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and ten, and though men bee ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and wee are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatiſfie vs with thy mercy, and that ſoone: ſo ſhall wee reioyce and bee glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For hee ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt bee ſafe vnder his feathers: his faithfulneſſe and trueth ſhall be thy ſhield and buckler.

5 Thou ſhalt not bee afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darkneſs: nor for the ſickneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall none euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon mee, therefore ſhall I deliuer him: I ſhall ſet him vp becauſe he hath knowne my Name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatiſfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made mee glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickedneſſe doe flouriſh: then ſhall they bee deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But mine horne ſhall bee exalted like the horne of an Vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that ariſe vp againſt me.

11 The righteous ſhall flouriſh like a palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as bee planted in the houſe of the Lord: ſhall flouriſh in the Courts (of the houſe) of our God.

13 They alſo ſhall bring foorth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

Euening prayer.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat beene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue liſt vp their voyce: the floods liſt vp their waues.

5 The waues of the Sea are mightie, and rage horribly: but yet the Lord that dwelleth on High is mightier.

6 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſerning.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainefully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heede, ye vnwiſe among the people: O ye fooles when will ye vnderſtand?

9 He that planted the eare, ſhall hee not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtereth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou maieſt giue him patience in time of aduerſitie: vntill the pit be digged vp for ſ vngodly

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſnes turne againe vnto iudgement: all ſuch as bee true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not holped mee: it had not failed, but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me vp.

19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchiefe as a Law?

21 They gather them together againſt the ſoule of the righteous: & condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſſe, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. Pſal. 95.

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation. *Morning prayer.*

2 Let vs come before his preſence with thankeſgiuing: & ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worſhip and fall downe: and kneele before the Lord our Maker.

7 For he is the Lord our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernes.

9 When your fathers tempted mee: prooued mee, and ſaw my workes.

10 Forty yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowne my waies.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new Song: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praiſe his Name: be telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they are but idoles: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord, (O ye kindreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come vnto his Courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world ſo faſt that it cannot be moued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth be glad: let the Sea make a noiſe, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For he commeth, for hee commeth to iudge the earth: and with righteouſnes to iudge the world, and the people with his truth.

Dominus regnauit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea the multitude of the Iles may be glad thereof.

2 Clouds and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſaw it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded be all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iudah were glad becauſe of thy Iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that yee hate the thing that is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

O Sing vnto the Lord a new ſong: for he hath done marvellous things. *Euening prayer.*

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

3 The Lord declared his ſalvation: his righteouſneſſe hath hee openly ſhewed in the ſight of the heathen.

4 Hee hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſalvation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all ye lands: ſing, reioyce, and giue thankes.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the Sea make a noyſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſneſſe ſhall he iudge the world: and the people with equity.

Dominus regnauit. Pſal. 99.

THe Lord is King, hee the people neuer ſo impatient: hee ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou haſt prepared equity: thou haſt executed iudgement and righteouſneſſe in Iacob.

5 O magnifie the Lord our God, and fall downe before his footſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gaue them.

8 Thou heardeſt them (O Lord our God:) thou forgaueſt them, O God, and puniſheſt their owne inuentions.

9 O magnifie the Lord our God, & worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo Pſal. 100.

OBe ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God, it is hee that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

3 O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhall bee of mercy and iudgement: vnto thee, O Lord, will I ſing.

2 O Let me haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto me? I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from mee: I will not know a wicked perſon.

6 Who ſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Who ſo hath alſo a proud looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vpon ſuch as bee faithfull in the land: that they may dwell with mee.

9 Who ſo leadeth a godly life: he ſhall bee my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Mourning prayer.*

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto me when I call, O heare me, and that right ſoone.

3 For my dayes are conſumed away like ſmoke: and my bones are burnt vp as it were a fire-brand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voyce of my groning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a Pelican in the wilderneſſe: and like an Owle that is in the deſart.

7 I haue watched, and am euen as it were a Sparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile me all the day long: and they that are mad vpon mee, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp, and caſt me downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitteth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the Kings of the earth thy Maieſty.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When he turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhall bee borne, ſhall praiſe the Lord.

19 For he hath looked down from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Ieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 He brought downe my ſtrength in my iourney: and ſhortened my dayes.

24 But I ſayd, O my God, take me not away in the midſt of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou, Lord, in the beginning haſt laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall waxe old as doth a garment.

27 And as a veſture ſhalt thou change them, and they

they shall be astonied: but thou tak'st their breath, and they waxen shall not faile.

29 Thou sendest forth thy spirit, and they are made: and thou renewest the face of the earth.

30 The glorious maiesty of the Lord shall endure for ever: the Lord shall rejoyce in his workes.

31 He looketh on the earth, and it trembleth: he toucheth the hils, and they smoke.

32 I will sing vnto the Lord as long as I liue: I will prayse my God, while I haue my being.

33 And so shall my words please him: my ioy shall be in the Lord.

34 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: prayse thou the Lord, O my soule, prayse the Lord.

Confitemini Domino. Psal. 105.

Morning Prayer.

O Giue thanks vnto the Lord, and call vpon his Name: tell the people what things he hath done.

2 O let your song be of him, and prayse him: & let your talking be of all his wonderous workes.

3 Reioyce

Evening Prayer.

Benedic anima mea. Psal. 104.

PRaise the Lord, O my soule: and all that is within me, prayse his holy Name.

2 Prayse the Lord, O my soule: and forget not all his benefits.

3 Who forgiueth all thy sinne: and healeth all thine infirmities.

4 Who saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Who satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnes and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For loke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Loke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord merciful vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but *dust*.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For assoone as the wind goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon children's children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his Commandements to do them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O prayse the Lord, ye angels of his, ye that excell in strength: ye that fulfil his Commandement, and hearken vnto the voice of his Words.

21 O prayse the Lord, all ye his hoste: ye seruants of his that do his pleasure.

22 O speake good of the Lord, all ye workes of his, in all places of his dominion: prayse thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Morning Prayer.

PRaise the Lord, O my soule: O Lord my God, thou art become very glorious, thou art clothed with maiesty and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Who layeth the beames of his chambers in the waters: and maketh the clouds his chariot, and walketh vpon the wings of the wind.

4 Who maketh his Angels spirits: and his ministers a burning fire.

5 Who laide the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hilles.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp high as the hils, and downe to the vallays beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne again to couer the earth.

10 He sendeth his springs into the riuers: which run among the hilles.

11 All beasts of the field drinke thereof: and the wild asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hils frome aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and greene herbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mannes heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wilde goats: and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sonne knoweth his going downe.

20 Thou makest darkenesse, that it may be night: wherein all the beastes of the forrest do moue.

21 The Lions roaring after their pray: do seeke their meate at God.

22 The Sonne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: vntil the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with goods.

3 Reioyce in his holy Name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders & the iudgements of his mouth,

6 O ye ſeed of Abraham his ſeruant: yee children of Iacob his choſen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alwaies mindfull of his Couenant and promiſe: that he made to a thouſand generations.

9 Even the Couenant that he made with Abraham: and the oath that he ſware vnto Iſaac.

10 And appointed the ſame vnto Iacob for a law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: but reproued euen Kings for their ſakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and deſtroyed all the prouiſion of bread.

17 But he had ſent a man before them: even Ioſeph, which was ſold to be a bond-ſeruant.

18 Whoſe feet they hurt in the ſtockes: the iron entred into his ſoule.

19 Vntill the time came that his cauſe was knowne: the word of the Lord tried him.

20 The King ſent and deliuered him: the Prince of the people let him goe free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might inſtruct his princes after his will: and teach his Senatours wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger than their enemies.

25 Whoſe heart turned it, that they hated his people: and dealt craftily with his ſeruants.

26 Then ſent he Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſſe, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and ſlew their fiſh.

30 Their land brought forth frogs: yea, euen in their Kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarters.

32 He gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and figge-trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, and the grashoppers came, and caterpillers innumerable: and did eate vp all the graſſe in their land, and deuoured the fruit of their ground.

35 He ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 He brought them forth alſo with ſiluer and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and did fulfill them with the bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that rueres ran in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And he brought forth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his Statutes: and obſerue his Lawes.

Confirmemus Domino. Pſal. 106.

O Giue thanke vnto the Lord, for he is gracious: and his mercy endureth for euer. *Euening Prayer.*

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alwayes keepe iudgement: and doe righteouſneſſe.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O viſite me with thy ſaluation.

5 That I may ſee the felicity of the choſen: and reioyce in the gladneſſe of thy people, and giue thankes with thine inheritance.

6 We haue ſinned with our fathers: we haue done amiſſe and dealt wickedly.

7 Our fathers regarded not the wonders in Egypt, neither kept they the great goodneſſe in remembrance: but were diſobedient at the Sea euen at the red Sea.

8 Neuertheleſſe, he helped them for his Names ſake: that he might make his power to be knowne.

9 He rebuked the red Sea alſo, and it was dried vp: ſo he led them through the deepe, as through a wilderneſſe.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemy.

11 As the water that troubled them, the waters ouerwhelmed their aduerſaries: there was not one of them left.

12 Then beleeued they his words: and ſang praiſe vnto him.

13 But within a while they forgate his workes: and would not abide his counſell.

14 But luſt came vpon them in the wilderneſſe: and they tempted God in the deſart.

15 And he gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They enuied Moſes alſo in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the Congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth graſſe.

21 And they forgate God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he ſaid he would haue deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turne away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not unto the voyce of the Lord.

26 Then lift he up his hand againſt them: to overthrow them in the wilderneſſe.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſteritie for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that he ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inſomuch that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their own workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did he deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw them aſlicted: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thanks whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wildernes out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe, and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkeneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meat: and they were euen laid at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his workes with gladneſſe.

23 They that goe downe to the Sea in ſhips: and occupy their buſineſſe in great waters,

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormy wind ariſeth: which lifteth vp the waues thereof.

26 They are caſted vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them vnto the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wildernes: and drieth vp the water ſpringe.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Againe, he maketh the wildernes a ſtanding water: and water ſpringe of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished and brought low: through oppression, through any plague or trouble.

40 Through he suffer them to be euill intreated through princes: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of misery: and maketh him housholds like a flocke of sheepe.

42 The righteous will consider this and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who is wyse, will ponder these things: and they shall vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. cviij.

Morning Prayer.

O God my heart is ready (my heart, is ready:) I will sing and give praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore, and deuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iudah is my law-giuer: Moab is my washpot: ouer Edom will I cast out my shooe, vpon the Philistines will I triumph.

10 Who will lead me into the strong city: and who will bring me into Edom?

11 Hast not thou (O God) forsaken vs: and wilt not thou, O God, goe forth with our hostes?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great acts: and it is he that shall tread downe our enemies.

Deus laudem. Psal. cviij.

HOld not thy tongue, O God of my praise: for the mouth of the wicked, yea, and the mouth of the deceitfull is opened vpon me,

2 And they haue spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, lo, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pity him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the memorial of them from off the earth.

15 And that because his mind was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it be far from him.

17 He clothed himself with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of iustice.

24 I became also a reproche vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou, Lord, hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 And for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. cx.

THe Lord said vnto my Lord, Sit thou on my right hand: vntill I make thine enemies thy footestoole. Morning Prayer.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler euen in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware & will not repent: Thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen Kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. cxi.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for ever.

4 The mercifull and gracious Lord hath so done his marvellous workes: that they ought to be had in remembrance.

5 He hath given meate unto them that feare him: he shall ever be mindfull of his Covenant.

6 He hath shewed his people the power of his workes: that he may give them the heritage of the heathen.

7 The workes of his hands are verity and judgement: all his commandements are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his Covenant for ever, holy and reverend is his Name.

10 The feare of the Lord is the beginning of wisdome: a good understanding have all they that do thereafter, the praise of it endureth for ever.

Beatus vir. Psal. cxii.

BLessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seed shall be mighty upon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for ever.

4 Unto the godly there ariseth up light in the darknesse: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall never be removed: and the righteous shall be had in an everlasting remembrance.

7 He will not be afraid for any evill tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is stablished, and will not shrinke: until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poore: and his righteousnesse remaineth for ever, his horne shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away: the desire of the ungodly shall perish.

Laudate pueri. Psal. cxiij.

PRaise the Lord (ye servants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for evermore.

3 The Lords name is praised: from the rising up of the Sun, unto the going downe of the same.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust: and lifteth the poore out of the myre.

7 That he may set him with the Princes: even with the Princes of his people.

8 He maketh the barren woman to keepe house: and to be a joyfull mother of children.

In exitu Israel. Psal. cxiv.

WHen Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Juda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Jordan was driven backe.

4 The mountaines skipped like rammes: and the little hilles like young sheepe.

5 What ailed thee, O thou Sea, that thou fleddest: and thou Jordan that thou wast driven backe?

6 Ye mountaines that skipped like rammes: and ye little hils like young sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis, Domine. Psal. cxv.

NOt unto us, O Lord, not unto us, but unto thy Name give the praise: for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idoles are silver and gold: even the worke of mens hands.

5 They have mouthes and speake not: eyes have they, and see not.

6 They have eares and heare not: noses have they, and smell not.

7 They have hands, and handle not: feet have they, and walke not: neither speake they through their throat.

8 They that make them are like unto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their helper and defender.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of us, and he shall blesse us: even he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But we will praise the Lord: from this time forth for evermore. Praise the Lord.

Dilexi quoniam. Psal. cxvi.

I Am well pleased: that the Lord hath heard the voice of my prayer. *Morning prayer.*

2 That he hath inclined his eare unto me: therefore will I call upon him as long as I live.

3 The sorrowes of death compassed me round about: and the paines of hell gate hold upon me.

4 I shall finde trouble and heavinesse, and I shall call upon the Name of the Lord: O Lord, I beseech thee, deliver my soule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preserveth the simple: I was in miserie, and he helped me.

7 Turne again then unto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast delivered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the living.

10 I believed, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liers.

11 What reward shall I give unto the Lord: for all

all the heathen that set themselves against me?

12 I will remember the unpot salvation: and call upon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right dear is the sight of the Lord in the death of his Saints.

14 Behold (O Lord) now that I am thy servant: I am thy servant, and the son of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.

16 I will pay my vowes unto the Lord, in the sight of all his people: in the Courts of the Lords house, even in the midst of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. cxvij.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his merciful kindnesse is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino. Psal. cxviij.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confesse: that his mercy endureth for ever.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doth unto me.

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord: than to put any confidence in man.

9 It is better to trust in the Lord: than to put any confidence in Princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in (I say) on every side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct even as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helper.

14 The Lord is my strength and my song: and is become my salvation.

15 The voyce of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but live: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteousnesse: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now O Lord: O Lord send us now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we have wished you good luck, ye that be of the house of the Lord.

27 God is the Lord which hath shewed us light: bind the sacrifice with cords, yea, even unto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Psal. cxix.

BLessed are those that are undefiled in the way: and walke in the Law of the Lord. *Faintly prayer.*

2 Blessed are they that search his Testimonies: and seek him with their whole heart.

3 For they which worke no wickednesse: walke in his waies.

4 Thou hast charged: that we shall diligently keepe thy Commandements.

5 O that my waies were made so direct: that I might keepe thy Statutes.

6 So shall I not be confounded: while I have respect unto all thy Commandements.

7 I will thanke thee with an unfeigned heart: when I shall have learned the judgements of thy righteousnesse.

8 I will keepe thy Ceremonies: O forsake me not utterly.

In quo corriget?

WHereby shall a young man cleanse his way: even by ruling himselfe after thy Word.

2 With my whole heart have I sought thee: O let me not go wrong out of thy Commandements.

3 Thy words have I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy Statutes.

5 With my lips have I been telling: of all the Iudgements of thy mouth.

6 I have had as great delight in the way of thy Testimonies: as in all manner of riches.

7 I will talke of thy Commandements: and have respect unto thy waies.

8 My delight shall be in thy Statutes: and I will not forget thy Word.

Retribue servo tuo.

O Doe well unto thy servant: that I may live and keepe thy Word.

2 Open thou mine eyes: that I may see the wondrous things of thy Law.

3 I am a stranger upon earth: O hide not thy Commandements from me.

4 My soule breaketh out for the very fervent desire: that it hath alway unto thy Judgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy Commandements.

6 O turne from me shame and rebuke: for I have kept thy Testimonies.

7 Princes also did sit and speake against me: but thy servant is occupied in thy Statutes.

8 For thy Testimonies are my delight: and my counsellers.

Adhæsit pavimento.

MY soule cleaveth to the dust: O quicken thou me according to thy Word.

2 I have

2 I have acknowledged my ways, and thou hearkenedst me: O teach me thy Statutes.

3 Make me to understand the way of thy Commandments: and so shall I talk of thy wondrous works.

4 My soule melteth away for very heavinesse: comfort thou me according unto thy Word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I have chosen the way of truth, and thy Judgements have I laid before me.

7 I have stuck unto thy Testimonies: O Lord, confound me not.

8 I will runne the way of thy Commandments: when thou hast set my heart at liberty.

Lamech primo.

Morning Prayer.

TEach me, O Lord, the way of thy Statutes: and I shall keepe it unto the end.

2 Give me understanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe on in the path of thy Commandements: for therein is my desire.

4 Incline my heart unto thy Testimonies: and not to covetousnesse.

5 Turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O establish thy Word in thy servant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy Judgements are good.

8 Behold, my delight is in thy Commandements: O quicken me in thy righteousnesse.

Ex tribus puer me.

LEt thy loving mercy come also unto me, O Lord: even thy Salvation, according unto thy Word.

2 So shall I make answere unto my blasphemers: for my trust is in thy Word.

3 O take not the Word of the truth utterly out of my mouth: for my hope is in thy Judgements.

4 So shall I alwaye keepe thy Law: yea, for ever and ever.

5 And I will walke at liberty: for I seeke thy Commandements.

6 I will speake of thy Testimonies also even before Kings: and will not be ashamed.

7 And my delight shall be in thy Commandements: which I have loved.

8 My hands also will I lift up unto thy Commandements, which I have loved: and my study shall be in thy Statutes.

Memor esto verbi.

O Thinke upon thy servant, as concerning thy Word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy Word hath quickened me.

3 The proud have had me exceedingly in derision: yet have I not shrinked from thy Law.

4 For I remembred thine everlasting Judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy Law.

6 Thy Statutes have been my Songs: in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night season: and have kept thy Law.

8 This I had: because I kept thy Commandements.

Portio mea, Domine.

THou art my portion, O Lord: I have promised to keepe thy Law.

2 I made my humble petition in thy presence, with my whole heart: O be mercifull unto me according to thy Word.

3 I called mine owne wayes to remembrance: and turned my feet unto thy Testimonies.

4 I made haste, and prolonged not the time: to keepe thy Commandements.

5 The congregations of the ungodly have robbed me: but I have not forgotten thy Law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous Judgements.

7 I am a companion of all them that feare thee: and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy servant: according unto thy Word.

2 O learne me true understanding and knowledge: for I have believed thy Commandements.

3 Before I was troubled, I went wrong: but now have I kept thy Word.

4 Thou art good and gracious: O teach me thy Statutes.

5 The proud have imagined a lie against me: but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath been in thy Law.

7 It is good for me that I have been in trouble: that I may learne thy Statutes.

8 The Law of thy mouth is dearer unto me: than thousands of gold and silver.

Manus tuæ fecerunt me.

THy hands have made me and fashioned me: O give me understanding, that I may learne thy Commandements. Evening Prayer.

2 They that feare thee, will be glad when they see me: because I have put my trust in thy Word.

3 I know, O Lord, that thy Judgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy Word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: for thy Law is my delight.

6 Let the proud be confounded, for they goe wickedly about to destroy me: but I will be occupied in thy Commandements.

7 Let such as feare thee, and have known thy Testimonies: be turned unto me.

8 O let my heart be found in thy Statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy salvation: and I have a good hope because of thy Word.

2 Mine eyes long to see thy Word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy Statutes.

4 How many are the dayes of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which are not after thy Law.

6 All thy Commandements are true: they persecute me wickedly, O be thou my help.

7 They had almost made an end of me upon earth: but I forsooke not thy Commandements.

8 O quicken me after thy loving kindnesse: and so shall I keepe the Testimonies of thy mouth.

In

Ps. cxix.

In æternum Domine.

O Lord, thy Word: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serve thee.

4 If my delight had not been in thy Law: I should have perished in my trouble.

5 I will never forget thy Commandements: for with them thou hast quickened me.

6 I am thine, O save me: for I have sought thy Commandements.

7 The ungodly laid wait for me, to destroy me: but I will consider thy Testimonies.

8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

O Lord, what love have I unto thy Law: all the day long is my study in it.

2 Thou through thy Commandements hast made me wiser than mine enemies: for they are ever with me.

3 I have more understanding than my teachers: for thy Testimonies are my study.

4 I am wiser than the aged: because I keep thy Commandments.

5 I have refrained my feet from every evil way: that I may keep thy Word.

6 I have not shrunk from thy Judgements: for thou teachest me.

7 O how sweet are thy words unto my throat: yea, sweeter than honey unto my mouth.

8 Through thy Commandements I get understanding: therefore I hate all wicked ways.

Lucerna pedibus meis.

Morning prayer. THy Word is a Lantern unto my feet: and a light unto my paths.

2 I have sworn, and am stedfastly purposed: to keep thy righteous Judgements.

3 I am troubled above measure: quicken me (O Lord) according to thy Word.

4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy Judgements.

5 My soul is alway in my hand; yet do I not forget thy Law.

6 The ungodly have laid a snare for me: but yet I swerved not from thy Commandements.

7 Thy Testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfill thy Statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evil things: but thy Law do I love.

2 Thou art my defence and shield: and my trust is in thy Word.

3 Away from me ye wicked: I will keep the Commandements of my God.

4 O stablish me according to thy Word, that I may live: and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy Statutes.

6 Thou hast trodden down all them that depart from thy Statutes: for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like dross: therefore I love thy Testimonies.

8 My flesh trembleth for fear of thee; and I am afraid of thy Judgements.

Feci judicium.

I Deale with the thing that is lawfull and right: O give me not over unto mine oppressours.

2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy servant according unto thy loving mercy: and teach me thy Statutes.

5 I am thy servant, O grant me understanding: that I may know thy Testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have destroyed thy Law.

7 For I love thy Commandements: above gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false ways I utterly abhorre.

Mirabilia.

THy Testimonies are wonderfull: therefore doth my soule keep them.

2 When thy Word goeth forth: it giveth light and understanding unto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O look thou upon me, and be merciful unto me: as thou usest to do unto those that love thy Name.

5 Order my steps in thy Word: and so shall no wickedness have dominion over me.

6 O deliver me from the wrongful dealings of men: and so shall I keep thy Commandements.

7 Shew the light of thy countenance upon thy servant: and teach me thy Statutes.

8 Mine eyes gush out with water: because men keep not thy Law.

Justus es, Domine.

RIghteous art thou, O Lord: and true is thy Judgement.

2 The Testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath even consumed me: because mine enemies have forgotten thy words.

4 Thy Word is tried to the uttermost: and thy servant loveth it.

5 I am small and of no reputation: yet do I not forget thy Commandements.

6 Thy righteousnesse is an everlasting righteousnesse: and thy Law is the truth.

7 Trouble and heaviness have taken hold upon me: yet is my delight in thy Commandements.

8 The righteousnesse of thy Testimonies is everlasting: O grant me understanding, and I shall live.

Clamavi in toto corde meo.

Evening prayer. I Call with my whole heart: hear me, O Lord, I will keep thy Statutes.

2 Yea, even upon thee do I call: help me, and I shall keep thy Testimonies.

3 Early in the morning do I cry unto thee: for in thy Word is my trust.

4 Mine eyes prevent the night watches: that I might be occupied in thy Words.

5 Hear my voice, O Lord, according unto thy loving kindnesse: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are far from thy Law.

7 Be thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy Testimonies, I have known long since: that thou hast grounded them for ever.

Vau

Vide humilitatem.

O Conſider mine aduerſity, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe and deliuer me: quicken me according to thy Word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwarue from thy Teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy Word.

2 I am as glad of thy Word: as one that findeth great ſpoile.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous Iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy Commandements.

7 My ſoule hath kept thy Teſtimonies: and loued them exceedingly.

8 I haue kept thy Commandements and Teſtimonies: for all my waies are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy Word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy Statutes.

4 Yea, my tongue ſhall ſing of thy Word: for all thy Commandements are righteous.

5 Let thine hand helpe me: for I haue choſen thy Commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy Iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: O ſeeke thy ſeruant, for I doe not forget thy Commandements.

Ad Dominum. Pſal. 120.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen, or done vnto thee, thou falſe tongue: euen mighty and ſharpe arrowes, with hot burning coales.

4 Woe is mee that I am conſtrained to dwell with Meſech: and to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them ready to battell.

Leuaui oculos. Pſal. 121.

I will lift vp mine eyes vnto the hilles: from whence cometh my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be moued: and he that keepeth thee, will not ſleepe.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sun ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me, We will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Ieruſalem.

3 Ieruſalem is builded as a city: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeat of Iudgement: euen the ſeat of the houſe of Dauid.

6 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plenteouſneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes wait vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpiteſeines of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide, (I now my Iſrael ſay:) If the Lord himſelfe had not beene on our ſide, when men roſe vp againſt vs,

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proud: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our ſoule is eſcaped, euen as a bird out of the ſnare of the fowler: the ſnare is broken, and wee are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be euen as the mount Sion: which may not be remoued, but ſtandeth faſt for euer.

2 The hilles ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people, from this time foorth for euermore.

3 For the rod of the vngodly commeth not into the

the lot of the righteous: leſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that bee good and true of heart.

5 As for ſuch as turne backe vnto their owne wickedneſſe: the Lord ſhall leade them forth with the euill doers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

Euening Prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that ſow in teares: ſhall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth foorth good ſeed: ſhall doubtleſſe come againe with ioy, and bring his ſheaues with him.

Niſi Dominus. Pſal 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the citty: the watchman waketh but in vaine.

3 It is but loſt labour that yee haſte to riſe vp earely, and ſo late take reſt, and eate the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen ſo are the yong children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eate the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: vpon the walles of thine houſe.

4 Thy children like the Oline branches: round about thy table.

5 Loe, thus ſhall the man bee bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them be confounded, and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe tops: which withereth before it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the ſheaues, his boſome.

8 So that they which goe by, ſay not ſo much as, The Lord proſper you: wee wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares conſider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael, truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael: from all his ſins.

Domine, non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it low, like as a child that is weaned from his mother: yea, my ſoule is euen as a weaned child.

4 O Iſrael, truſt in the Lord: from this time foorth for euermore.

Memento Domine. Pſal. 132.

Morning Prayer.

LOrd remember Dauid: and all his trouble.

2 How he ſware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of mine houſe: nor climbe vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, wee heard of the ſame at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall low on our knees before his footſtoole.

8 Ariſe, O Lord, into thy reſting place: thou, and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy Saints ſing with ioyfulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet vpon thy ſeat.

13 If thy children will keepe my Couenant, and my Teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeat for euermore.

14 For the Lord hath choſen Sion to be an habitation for himſelfe: he hath longed for her.

15 This ſhall bee my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatisfie her poore with bread.

17 I will deck her Prieſts with health: and her Saints ſhall reioyce and ſing.

18 There ſhal I make the horne of Dauid to flouriſh: I haue ordained a lantern for mine Anointed.

19 As for his enemies, I ſhall cloath them with ſhame: but vpon himſelfe ſhall his crown flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, and went down to the ſkirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſeruants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuary: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Zion.

Laudate Nomen. Pſal. 135.

OPraiſe the Lord, laud yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing prayſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth: and in the Sea, and in all deepe places.

7 He bringeth foorth the clouds from the ends of the world: and ſendeth foorth lightnings with the raine, bringing the winds out of his treaſures.

8 He ſmote the firſt borne of Egypt: both of man and beaſt.

9 Hee hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 He ſmote diuers nations: & ſlew mighty kings.

11 Sehon King of the Amorites, and Og the King of Baſan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes, and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, yee houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed bee the Lord out of Sion: which dwelleth at Ieruſalem.

Confitemini. Pſal. 136.

OGiue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mighty hand and a ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercy endureth for euer.

14 And made Iſrael to goe thorow the midſt of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoſte, he ouerthrew them in the red ſea: for his mercy endureth for euer.

16 Which led his people thorow the wildernes: for his mercy endureth for euer.

17 Which ſmote great Kings: for his mercy endureth for euer.

18 Yea, and ſlew mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Baſan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all fleſh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melody in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Ieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ieruſalem: how they ſaid, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted with miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerued vs.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worſhip towards thy holy Temple, and praiſe thy Name, becauſe of thy louing kindneſſe and truth: for thou haſt magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardeſt me: and endueddſt my ſoule with much ſtrength.

4 All the Kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee reſpect vnto the lowly: as for the proud hee beholdeth them afarre off.

7 Though I walke in the midſt of trouble, yet ſhalt thou refreſh mee: thou ſhalt ſtretch foorth thine hand vpon the furiouſneſſe of mine enemies, and thy right hand ſhall ſaue me.

8 The Lord ſhall make good his louing kindneſſe toward me: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine probaſti. Pſal. 139.

Morning prayer.

O Lord, thou haſt ſearched me out, and knowne mee: thou knoweſt my downe ſitting, and mine vp-riſing, thou vnderſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy ſpirit: or whither ſhall I goe then from thy preſence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the Sea.

9 Euen there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkneſſe ſhall couer me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkneſſe with thee, but the night is as cleare as the day: the darkneſſe and light (to thee) are both alike.

12 For my reines are thine: thou haſt couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto me, O God: O how great is the ſumme of them!

18 If I tell them, they are moe in number then the ſand: when I wake vp, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me, ye blood-thirſty men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies.

23 Try mee, O God, and ſeeke the ground of my heart: prooue me, and examine my thoughts.

24 Looke well if there bee any way of wickedneſſe in me: and leade me in the way euerlaſting.

Eripe me, Domine. Pſal. 140.

DEliuer me, O Lord, from the euill man: and preſerue mee from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtriſe all the day long.

3 They haue ſharpened their tongues like a ſerpent: adders poyſon is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preſerue mee from the wicked men, which are purpoſed to ouerthrow my goings.

5 The proud haue laid a ſnare for mee, and ſpread a net abroad with coards: yea, and ſet traps in my way.

6 I ſaid vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lips fall vpon the head of them: that compaſſe me about.

10 Let hot burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man ſpeaker of euill ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cauſe of the helpeleſſe,

13 The righteous alſo ſhall giue thankes vnto thy Name: and the iuſt ſhall continue in thy ſight.

Domine, clamaui. Pſal. 141.

LOrd, I call vpon thee, haſte thee vnto me: and conſider my voyce, when I cry vnto thee.

2 Let my prayer be ſet foorth in thy ſight as the incenſe: and let the lifting vp of my hands bee an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be enclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednеſſe, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickednes.

7 Let their Iudges bee ouerthrowne in ſtony places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare that they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Voce mea ad Dominum. Pſal. 142.

Euening prayer.

ICryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my ſupplication.

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauineſſe, thou knoweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

Domine, exaudi. Pſal. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto mee for thy truth and righteouſneſſe ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule. hee hath ſmitten my life downe to the ground: hee hath laid mee in the darkeneſſe, as the men that haue beene long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch foorth my hands vnto thee: my ſoule gaſpeth vnto thee, as a thirſty land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God: let thy louing Spirit leade me foorth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoake.

6 Caſt foorth thy lightening, and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing prayſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings: and haſt deliuered Dauid thy ſeruant from the perill of the ſword.

11 Saue mee, and deliuer me from the hand of ſtrange children: whoſe mouth talketh of vanity and their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all manner of ſtore: that our ſheepe may bring foorth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour: that there be no decay, no leading into captiuity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

Exaltabo te, Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wondrous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowne vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou gineſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfill the deſire of them that feare him: hee alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda, anima mea. Pſal 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, hee

ſhall turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed is hee that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the Sea and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be King for euermore: and throwout all generations.

Laudate Dominum. Pſal. 147.

Euening Prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankefull.

2 The Lord doth build vp Hieruſalem: and gather together the out-caſts of Iſrael.

3 Hee healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 Hee telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankſgiuing: ſing praiſes vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 Hee hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 Hee maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 Hee ſendeth ſcorth his commandement vpon earth: and his word runneth very ſwiftly.

16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 He caſteth forth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 Hee hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all ye Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all ye Starres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.

6 He hath made them faſt for euer and euer: he hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, ſnow and vapours: wind and ſtorme fulfilling his word.

9 Mountaines and all hils: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: worms and feathered foules.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Yong men and maidens, old men and children, praiſe the name of the Lord: for his Name only is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with tabret and harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of iron.

9 That they may be auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him vpon the Lute and harpe.

4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

25 SE 60

FINIS.

¶ A Prayer containing the duty of euery true Chriſtian.

O Moſt mightie God, merciſull and louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and I moſt humbly beſeech thee for his ſake, to bee merciſull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſsion.

Powre vpon mee (O Lord) thy holy Spirit of wiſdome and grace: gouerne and lead mee by thy holy Word, that it may bee a lanterne vnto my feet, and a light vnto my ſteps. Shew thy mercy vpon me, and ſo lighten the naturall blindnes and darknes of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace: by the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably reade, heare, and vnderſtand thy Word, and heauenly will, beleeue and practiſe the ſame in my life and conuerſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: merciſully heare the humble ſuit of thy ſeruant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baites and ſleights of that old enemy of mankind, Satan that roaring lion, euer ſeeking whom he may deuoure.

And here (O Lord) I proſtrate with moſt humble mind crane of thy diuine Maieſty to be merciſull vnto the vniuerſall Church of thy Son Chriſt: and ſpecially according to my bounden duty, beſeech thee, for his ſake, to bleſſe, ſaue, and defend the principall member thereof, thy ſeruant our moſt deare and Soueraigne lord, King *Charles*, increaſe in his royall heart true faith, godly zeale, and loue of the ſame: and grant him victory ouer all his enemies, a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord grant vnto his Maieſties moſt honourable Counſellors, and euery other member of this thy Church of *England*, that they and we, in our ſeuerall callings, may truely and godly ſerue thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increaſe in vs true faith and Religion: Replenith our mindes with all goodneſſe, and of thy great mercy keepe vs in the ſame, till the end of our lines: giue vnto vs a godly zeale in prayer, true humility in proſperity, perfect patience in aduerſity, and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy fatherly protection, all that thou haſt giuen mee, as wife, children, and ſeruants: Aide mee, O Lord, that I may gouerne, nourith, and bring them vp in thy feare and ſeruice. And foraſmuch as in this world I muſt alwayes be at warre and ſtrife, not with one ſort of enemies, but with an infinite number, not only with fleſh and blood, but with the deuill, which is the prince of darkeneſſe, and with wicked men, executors of his moſt damnable will: grant mee therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an inuincible conſtancy againſt all corruption, which I am compaſſed with on euery ſide, vntill ſuch time as I hauing ended the combate, which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for mee, and all thine Elect, through Chriſt our Lord and onely Sauiour. Amen.

¶ Certaine godly Prayers for certaine dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiueſt ſinne: forgiue vnto vs our ſinnes, good Lord, forgiue vnto vs our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt, wee may haue power and ſtrength hereafter to reſiſt ſinne, by our Sauiour and Lord Ieſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickedneſſe of a ſinner, in what houre ſoeuer hee doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly bee conuerted vnto thee, by our Sauiour and Lord Ieſus Chriſt. Amen.

Wedneſday.

O Merciſull Father, by whoſe power & ſtrength we may ouercome our enemies, both bodily and ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, wee may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit; and ſo after leade our liues in holineſſe and righteouſnes, that wee may ſerue thee in ſpirit and truth, and that by our Sauiour and Lord Ieſus Chriſt. Amen.

Thurſday.

O Almighty and euerlaſting God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen, we moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that wee may truely beleeue in thee, and in thy promiſe made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſneſſe of temptation, neither by the ſubtill craftes and aſſaults of the deuill, we be driuen from faith, in the bloud of our Sauiour and Lord Ieſus Chriſt. Amen.

Friday.

GRant vnto vs, O merciſull God, (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy Word, that all ignorance being expelled, we may know what thy will and pleaſure is in all things, and how to doe our duties, and truely to walke in our vocation: and that alſo wee may expreſſe in our liuing thoſe things that wee doe know, that we be not only knowers of thy Word, good Lord, but alſo bee workers of the ſame, by our Sauiour and Lord Ieſus Chriſt. Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those which be thy faithfull seruants: graunt vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merits and deseruing of our Sauiour Iesus Christ. Amen.

O Mercifull God, our onely aid, succour, and strength at all times: graunt vnto vs, O Lord, that in the time of prosperity we be not proud, and so forget thee, but that with our whole heart and strength we may cleaue vnto thee: and in the time of aduersity, that we fall not into infidelity and desperation: but that alwayes with a constant faith we may call for helpe vnto thee: graunt this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy Elect people the holy Ghost, as a sure pledge of the heauenly kingdome: graunt vnto vs, O Lord, thy holy Spirit, that he may bestow wisedome with our spirits, that we be thy children, and heires of thy kingdome, and that by the operation of thine Spirit, we may kill all carnall lusts, voluptuous pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ. Amen.

A Prayer for trust in God.

THe beginning of the fall of man was trust in himselfe. The beginning of the restoring of man was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which dost lead them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: grant vs, that like as we be blind, and feeble indeed, so we may take and repute our selues, that we presume nor of our selues, no not to our selues, but so far to see, that alway we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest lead vs the same way vnto our heauenly desires, to thee with the Father and the holy Ghost be glory for euer. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ *A generall confession of sinnes to be said euery Morning.*

O Almighty God, our heauenly Father, I confesse and acknowledge that I am a miserable and a wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commandements through wicked thoughts, vngodly lusts, sinfull words and deeds, committed in my whole life. In so much as I horrour and abhorre, and there is no goodnesse in me, insomuch as if thou shouldest enter into thy seuere iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needs perish, and be damned for euer: So little helpe, comfort, or succour, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou diddst not spare thy onely deare beloued Sonne, but diddst giue him vp vnto the most horrour, and most vile and shamefull death of the Crosse for me, that he might so pay the ransome for my sinnes, satisfie thy iudgement, fulfil, and parfect thy worde, reconcile mee againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon me all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme and strengthen me with a right and perfect faith, and to inflame me in loue towards thee and my neighbour, that I may henceforth with a willing and glad heart walke as it beseemeth me, in thy most godly Commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free confidence and quiet heart, in all manner of temptations, afflictions, or necessities and euen in the very pangs of death, cry boldly, and mightily vnto thee, and say, *I beleeue in God the Father Almighty, Maker of heauen and earth, &c.* But O Lord God, heauenly Father, to comfort my selfe in affliction and temptation with these articles of the Christian faith, it is not in my power, for faith is thy gift: and furthermore as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beseech thee, both for it, and for all other my necessities, euen as thy deare beloued Son our Sauiour Iesus Christ himselfe hath taught vs. And sayth the very ignorance of my heart, I cry, and say, *Our Father which art in heauen, &c.*

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most hartie thanks, praise, and thankes vnto thee, that thou hast preserued me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vnto this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day and the residue of my whole life, from henceforth into thy custody, rule and gouernance, me with thy holy Spirit, that all manner of darknesse, of mistrust, infidelity, and of carnall lusts and affections, may be vtterly chased and driuen out of my heart, and that I may be inlightned and saued both body and soule, through a right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

ALl possible thankes that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light, sunne knowing any going downe, and which art the Sunne eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our minds, that we may not any where stumble or fall into any sinne; but may through the good guiding and enabling same to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sun of the world, euermore arising, and neuer going downe, which by thy most wholesome appearing and light, dost bring forth, preserue, nourish and refresh all things, as well that are in heauen, as also that are on earth: we beseech thee mercifully and fauourably to shine into our hearts, that the night and darknesse of sinne, and the mists of

beſowes on euery ſide driues away, thou brightly ſhining in our hearts, we may all our life ſpace go without any ſtumbling or offence, and may decently, and ſtrictly walke (as in the day time) being pure and cleare from the workes of darkneſſe, and abounding in all good workes, which God hath prepared for vs to walke in, which with the Father, and with the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God, and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs how great the infirmity and weakneſſe of man is, and how extreme a thing it is, that it can do nothing without thy godly helpe. If man truſt in himſelfe, it cannot be auoided, but that he muſt needes wauer, and fall into a thouſand vndoings and miſchiefes. Oh, our Father, haue thou pity and compaſſion vpon the weakneſſe of thy children, bee thou preſt and ready to helpe vs, alwaies hearing thy mercy vpon vs, and preſeruing whatſoeuer we godly go about, ſo that thou giuing vs light, wee may ſee what things are meete good indeed: thou encouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, we may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, do yeeld and commit our ſelues fully and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the only Joy and Sauue of our mortall ſtate, our onely hope, our onely ſaluation, our glory, and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to bee tempted of Satan, and who onely and alone of all men didſt vtterly ouercome and vanquiſh ſinne, death, the world, the deuill, and all the kingdome of hell: and whereſoeuer thou haſt ſo ouercommed, for our behoofe it is that thou haſt ouercommed it; neither haſt it beene thy will to leaue any of thy ſeruants to keepe battell, or fight with any of the ſpirituall enuills, but of purpoſe to reward vs with a victorie of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou haſt before done in thine owne perſon, we beſeech thee) vnto vs thy ſeruants (O Lion moſt victorious of the tribe of Iuda) ſtrength againſt the roaring Lion which continually wandereth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that was raiſed on high vpon a tree, giue vnto vs (thy ſilly ones) wiſedome, againſt the deceitfull ſubtilty of the moſt ſubtill Serpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, giue vnto thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong and valiant, we may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, we may giue thankes to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obtaining of Wiſedome.

O God of our Fathers, and Lord of mercy, thou that haſt made all things with thy Word, and ordained man through thy wiſedome, that hee ſhould haue dominion ouer the creatures which thou haſt made, that hee ſhould order the world according to equity and righteouſneſſe, and execute iudgement with a true heart: giue me wiſedome which is euer about thy ſeat, and put me not out from among thy children: for I thy ſeruant, and ſonne of thy hand-maid, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy iudgement and Lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhall be nothing worth. O ſend thy wiſedome out of thy holy heauen, and from the Throne of thy Maieſty, that ſhe may be with mee, and labour with mee, that I may know what is acceptable in thy ſight, for ſhee knoweth and vnderſtandeth all things, and ſhee ſhall conduct me right ſoberly in my workes, and preſerue mee in her power, ſo ſhall my workes be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourriſher, endue vs with thy grace, that we may caſt off the great blindneſſe of our minds, and carefulneſſe of worldly things, and may put our whole truſt and care in keeping thy whole Law, and that we may labour and trauell for our neceſſities in this life, like the birdes of the aire, and the lillies of the field without care. For thou haſt promiſed to bee carefull for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner acknowledge my ſelfe bound to keepe thy holy commandements, but yet vnable to performe them, and to bee accepted for iuſt, without the righteouſneſſe of Ieſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all them that believe and truſt in him. Therefore graunt me grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory: and yet to truſt onely in thy mercy, and in Chriſts merits, to bee purged from my ſin, and not in my good workes, be they neuer ſo many. Giue me grace to loue thy holy Word feruently, to ſearch the Scriptures diligently, to pray them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to offend in any thing that diſpleaſeth thee, but encourage me to delight in thoſe things that pleaſe thee, bothes neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may bee graciouſly heard of thee. Keepe me vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy Truth taught in holy Scripture. In proſperity, O Lord, giue mee, that I waxe not proud. In aduerſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to bee deliuered after thy pleaſure, when I happen to fall into ſin through frailty, I beſeech thee to worke true repentance in my heart, that I may bee ſorie without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, liuely in heare without feining, faithfull and truely without doubt, merry without lightneſſe, ſad without miſtruſt, ſober without forbidſtilneſſe, content with mine owne without enuie or couetouſneſſe, to call my neighbour his faults charitably

ritably without dissimulation, to instruct my household in thy Lawes truely, to obey our King and all Governours under him vnfainedly, to exercise all loues and common ordinances (which differre not from thy holy Word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all godlinesse earnestly, O Lord, grant me thereto due, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I feare now vnmeetnes make my prayers vnacceptable, for thou art angry with me, but not without my deserving. Certainely I haue sinned, Lord I confesse it: I will not deny it: but oh my God! pardon my trespasses: release my debts, render now thy grace againe vnto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and giue mine attendance on thee continually, waiting for releefe at thy hand, and that not without hope, for I haue receiued a token of thy fauour & grace towards me, I meane thy Word of promise concerning Christ, who for me was offered on the crosse for a ransome, and a sacrifice, and a price for my sinnes: wherefore according to that thy promise, defend me, Lord, by thy right hand, and giue a gracious eare to my requests, for all mans strokes are but vaine. Beat downe therefore mine enemies thine owne selfe, with thy power, which art my only aider and protector, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Wherefore I beseech thee heauenly, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darkenesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwaies be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

A prayer to be said at the houre of death.

O Lord Iesu, which art the only health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner, yeeld and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt come and defend me with the buckler of thy mercy, against all the assaults of the deuill: I see and acknowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merits, nor good workes which I may alleadge before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord, wast borne for my sake, thou didst suffer both hunger & thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou didst all good workes and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious Body to die, and thy Blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy Blood cleanse and wash away the spots and foulnesse of my sins. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and Blood, bee the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy Blood waxe not in me, but bee euer firme and constant, that the hope of thy mercy, and life euerlasting neuer decay in me, that charity waxe not cold in me. Finally, that the weaknesse of my flesh be not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say vnto thee, *In manus tuas Domine commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu, suscipe spiritum meum*, Lord Iesu receiue my soule vnto thee. Amen.

FINIS.